DAILY CLIPPER.

WM. WALKE.....Publisher.

WEDNESDAY, APRIL 19, 1865

TO ADVERTISERS.

The following exhibit of our regular rates will be found of service:

1 Square 1 Time	$ 50
" 2 Times	75
" 3 "	1.00
" 1 Week	3.00
" 1 Month	4.00
" 3 Months	10.00
" 6 "	18.00
" 1 Year	30.00

ONE SQUARE CONTAINS SIX LINES OF SPACE.

INDIGNATION AT SAN FRANCISCO AT THE ASSASSINATION OF PRESIDENT LINCOLN—NEWSPAPER OFFICES DESTROYED.

San Francisco, April 16.—The feeling of intense abhorrence at the assassination of President Lincoln has found expression in some manifestations of hostility towards secession sympathizers. Last night the Democratic newspapers were mobbed and destroyed. This action was not the result of any recent offensive utterances, but was a sudden outburst of long pent up indignation at their opposition to the Government. It was effected with such rapidity and was so unexpected that the authorities were able to do nothing to prevent it.

At eight the military took possession of the whole length of Montgomery street, the principal thoroughfare, and all approaches to it thus preventing further violence in quarters of the city where it was most to be apprehended.

The French organ, *L'Ecore Du Pacifique* was threatened but is now under guard. The Union and American were destroyed. Intense excitement prevailed all night.

Memorial services were held to day in all the churches and public meetings were held to express the public feeling. The Mayor has called one for this afternoon to prepare for the obsequies.

It is reported that the Democratic papers at Marysville and Grass Valley have been mobbed.

San Francisco, April 17.—A meeting of citizens was held on Sunday in reference to the assassination of President Lincoln, when resolutions were passed, among which was the following which amply expresses the general feeling on this coast.

"Resolved, That the great, capacious and manly heart of Abraham Lincoln was generous enough to have embraced all within the forgiveness of his charity, and that the fiend who shot him (the traitors) have killed himself before his death-place was possible. All the atmosphere was filled with generous emotions and kind sympathy. New peace means subjugation and annihilation. God have mercy on the souls of the rebel chiefs.

When this was read, there was great excitement and the people cheered over and over again. A committee was appointed to make arrangements for the funeral cortege of the President.

No disturbance of the public peace has occurred since last dispatch. The military are still under arms.

[Reported for the Baltimore Clipper.]

MEETING OF THE PRESBYTERY OF BALTIMORE

The Presbytery of Baltimore met on Tuesday, April 11th, in the lecture room of the 1st Presbyterian Church; was opened with a sermon by Rev. I. Cross, last Moderator.—Rev. Messrs Hays and Kauffman were appointed clerks. Rev. Mr. Gallaudet offered a paper on prevailing iniquity, urging the duty and obligations of Christians to strive to counteract it. Rev. Mr. Ralston, who was called to the church at Churchville, Harford county, was examined with reference to ordination. After free conversation on state of religion in its bounds, they elected Rev Andrew B. Cross and Rev. W. Potts, ministers, and Mr. Mark Thompson and Mr. Rollins Wilkins, elders, delegates to the General Assembly which meets in Pittsburg on Thursday, May 18th. The Rev. Mr. Rowland, of Presbytery of Potomac, was received as a member of Presbytery. A call from the 12th Presbyterian Church for the services of the Rev. Mr McCartney, of the Presbytery of Ohio, was found in order and leave granted to prosecute it. The Presbytery resolved to hold an adjourned meeting in 12th Church, on May 2d at 10 o'clock, for the purpose of installing him. An overture was presented in relation to particular duties of deacons and elders, which after discussion, was withdrawn. The Presbytery resolved to hold a meeting on the 2d Tuesday of June, at Archville, at which meeting the examination and trials for ordination of Mr. Ralston will take place. A case of appeal from session of the church of Frederick, was found not to be in order and dismissed.

On Thursday afternoon Rev. W. Gallaudet offered a paper expressive of our great indebtedness to Almighty God for the way by which he had led us during the four years of war, his mercies in preserving the Capital, the feeling which seemed to prevail, and our duty to cherish all our institutions; from the great instrumentality which God was making us in advancing the Gospel among heathen nations. A motion was made to lay this on the table. Rev. A. B. Cross hoped it would not prevail. At a time when God is testing the prayers of this people—when he has brought the country to the conclusion of a war without the terrible slaughter which we all dreaded, when our President has manifested a spirit so lenient kind, forbearing and generous—when General Grant has offered propositions so liberal, and they have been accepted by General Lee and terms have been offered which he could accept—when the officers in our army and our soldiers—when the rebel officers in our hands—the privates in our prisons hold it as an answer to the prayers of the people of God, when the people of Richmond and Petersburg, and our own people, as with one voice say—Behold how God has brought this war to a close, to such a paper on the subject, or not to enter upon a expression of our thankfulness, seems to me would be contempt for God.

The Rev. G. P. Hays then offered as a substitute the following resolutions, which was accepted by Rev. Mr. Gallaudet:

Whereas, An all-wise and benevolent God has given us good hopes of a speedy return of peace and unity to our heretofore distracted country; therefore,

Resolved, 1st That we unite with the people of our land over the last days in devout thanksgiving to our Heavenly Father for thus removing its judgments from us and restoring his favor to us.

Resolved, 2d. That we will ourselves pray, and hereby extort all others to whom this may come to pray, that God would imbue the President of the United States, and all in authority, together with the people of the whole country, with the spirit of wisdom, peace and conciliation, that they may be enlightened to adjust the momentous questions which are now to be settled.

Resolved, 3d. That we ourselves will be on our guard, and hereby exhort all others to be on their guard against using harm and unchristian language, on the contrary, to cultivate a kind feeling towards and to receive that which is right and just between man and man, and according to the will of God.

Rev. Mr. Hays, Dr. Backus, Dr. Dixon, Mr Williams, Dr. Smith, and others, advocated their adoption. Dr. Bullock, Dr. Hamner Mr. Lefevre and Capt. Tripp, asked to be excused from voting on them. Dr. Bullock and Mr. Lefevre argued at length the ground of their opposition to voting for any paper pertaining to the country.

Rev. Mr. Kaufman also was excused, giving for a reason that he had come from the South since the war began, and intended going South after it was over. This was the only opposition.

Dr. Dixon reported on the missionary appropriation of Presbytery. The statistical report was read, corrected and adopted. The Presbytery adjourned to hold its next stated fall meeting in the lecture room of the Central Church. There was a very full attendance of ministers and elders, and the whole meeting was one of great interest.

SUNDAY, APRIL 16TH, 1865

To the Editor of the Clipper:—I was present this morning, and heard the Rev. Dr. Fuller deliver a discourse on the death of our lamented President, which he pronounced not only a horrible crime, but a hideous phenomenon, portending changes, disasters, afflictions, which God alone could avert. He spoke of a full heart from these touching words: "Man goeth to his long home, and the mourners go about the streets." I wish all your readers could have heard him. He mentioned the causes for bitter public mourning under this terrible national calamity.

1. Mourning that a man so upright and kind hearted had been murdered at the very moment when even his enemies were admiring the stand he was assuming for kindness, generosity and conciliation.

2. Mourning for the sense of lawlessness, violence and general insecurity produced by such a deed, thus publicly committed.

3. Mourning for the gloom, perplexity and well grounded fears darkening the future.

4. Above all, mourning, profound lamentation, that at this day, in the land, under the noon tide of the Gospel, a deed had been perpetrated which would have shocked and disgraced the darkest age of barbarism.

The Doctor then spoke of barbarism, and rolled voices and the solemn lessons of this dreadful tragedy. I cannot give any abstract of the discourse, but one fact he stated which deeply affected him and others. He mentioned that not long since he had had a private interview with Mr. Lincoln, and conversed with him on a subject which showed how much this excellent man had been misunderstood. "Soon after leaving him," he said, "I met a friend, one of the Senators from New York, and I could not but say to him, 'If that is not an honest man, and a man with a kind heart, my judgment of human character is worth nothing.'"

The lessons of the discourse were. First, deep humiliation for our sins, which are still bringing sorrow upon our beloved country; second, the true character of human nature, when allowed by God to come out openly and boldly; thirdly, the Doctor with tears, expressed the hope that this sad calamity might exclude and alter the bitterness of political feeling. This city has long groaned under the malignity of passions which have blinded man's minds, so that they would judge calmly neither men nor things; which have so envenomed their hearts that patriotism, candor, equity are to have forsaken the land; and if no longer "charity" but party zeal which "covers the multitude of sins." And now, when not Christ, but the devil, is setting the son against the father, and the father against the son, and the daughter against the mother, and the mother against the daughter, and church against church, and minister against minister—if God steps forth, and speaks—Death stalks upon the stage, and preaches in accents of thunder: and O what a sermon!—what audience this preacher commands, what profound stillness where all was noise and tumult. Lastly, we are reminded of the precariousness of all earthly things, and of the necessity of lifting our eyes to God for guidance, security and consolation. What combination of circumstances ensured our Chief Magistrate of the undisturbed enjoyment of his elevation and honor. Yet in a moment his life has been cut off in the midst. His sun struck in its zenith has rushed down at noonday.

But let us not yield to gloom. The Lord reigneth, though clouds and darkness are around about him. "In the year that King Uzziah died I saw the Lord high and lifted up." The Prophet lived in the reign of Uzziah, an excellent King, and was truly loyal, as every Christian must be. When it was announced that a King was dead, the voice of lamentation filled the palace and empire. The Prophet wept with those who wept. But his eyes were opened to see another King who could never die. St. John assures us that it was Jesus in his resurrection glory who was revealed by prophetic anticipation to Isaiah. Let us, fellow-citizens, for the Church and for the country we love, lift our eyes and stretch out our hands to this Redeemer, who rule to day, and is seated on the throne of the universe; who, in all ages has been, and will still be "the dwelling place" of his people; who has been the God of our Fathers and cheered his hard in his darkest hours, and who will make even these sad inscrutable calamities to be fatherly chastisements for our good.

The Doctor was to have had baptism and the usual services at night, but he said that he was so oppressed by the weight of this catastrophe, and of the necessity of imploring the throne of grace for guidance, security and consolation. What combination of circumstances ensured our Chief Magistrate of the undisturbed enjoyment of his elevation and honor. Yet in a moment his life has been cut off in the midst. His sun struck in its zenith has rushed down at noonday.

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