

# DAILY CLIPPER.

W. WALTERS, Publisher.



WEDNESDAY, APRIL 19, 1865

## TERMS OF SUBSCRIPTION

FOR THE

## DAILY CLIPPER.

Twelve-and-a-half Cents per Week, payable to the Carrier.

Mailed to Subscribers out of the city at

\$6.00 FOR ONE YEAR.

3.00 FOR SIX MONTHS.

1.50 FOR THREE MONTHS.

.75 FOR ONE MONTH.

Annually in Advance.

## TO ADVERTISERS.

The following exhibit of our regular rates will be found of service:

1 Square 1 Time.....	.25
1 Week.....	.50
1 Month.....	1.00
2 Months.....	1.75
3 Months.....	2.50
1 Year.....	10.00

ONE SQUARE CONTAINS SIX LINES OF SPACE.

## THE DAY OF MOURNING.

The funeral of the lamented Chief Magistrate of the Republic takes place to day; and whilst the tears of the nation are dropped upon his tomb, let us thank God that the malice of traitors and assassins has signalized his failure, and that the hopes of the friends of free government survive even this terrible ordeal, and are not buried in the same grave. Whilst we mourn over the nobleness ruthlessly sacrificed, the patriotism and magnanimity and statesmanlike ability which failed to plead with his murderers for a longer limit of existence—whilst we sorrow for one who has been the nation's best friend and benefactor, whilst at the same time he has proved himself the foremost champion of free principles on earth, we have the consolation of knowing that the lustre of his deeds will only increase by lapse of years, and that whilst we pay him the deserved tribute of our regret and our tears and eloquence to day, the nations of the earth will also do his memory homage whilst liberty has a shrine on earth.

And whilst we sorrow in deed and in truth for the evil we could not prevent, whilst the heads of loyal men are bowed low over the burning disgrace that has come upon the nationality, when any where, one could be found capable of a deed so vile and atrocious, let us console ourselves somewhat with the reflection, that even this lesson may not fail to subserve the cause of free government, let it teach every citizen that we must always guard the life of the republic, when traitors seek to destroy its life by striking at it through the persons of its rulers, that there is still such an attribute as justice and that in view of what has occurred, its high prerogatives must be thoroughly vindicated.

Meanwhile, let the ensigns of the nationality be draped in blackness, in fitting commemoration of the occasion, and let the sad tones of tolling bells and minute guns, proclaim the nation's woe, as all that was mortal of the illustrious dead moves on its way to its final resting place. Hardly realizing yet, the sinking of that light which had come to be observed of all nations, the hope and trust of millions here, let us resolve to cherish the remembrance of it; let us teach our children that life is lost, which is a sacrifice for one's country, no career terminates, the memory of which lingers as a heritage to bless mankind.

## HOW THE SPIRIT OF SKETCHON MANIFESTS ITSELF IN THE CHURCH.

The spirit of secession has various modes of manifesting itself, and the worst phase of all, in some respects, is when it invades the church, and at a time when all hearts should be softened by the contemplation of a National calamity for which it is plainly answerable, manifests renewed bitterness, and hostility toward all who have deemed it their duty to stand by the country and our rulers. And for displays of this kind, Baltimore has certainly attained an unenviable position, and for the latest reported illustration of the spirit referred to, we have to look to one of the most fashionable churches in the place, we mean "Grace Church," which, from the beginning of the rebellion, has done all that was possible, through its multitude of Southern sympathizers, to manifest contempt for the government and all that is loyal.

Whilst the murder of the President of the United States called on the part of its sister churches in New York, such as "Grace Church" there, and Trinity and St. George's, the most marked signs of sorrow, while the churches named were draped in black, and the members of them were mourning the terrible violation upon the land, it was left for Grace Church in this city to purpose exhibiting symbols, gaudy reverse—great quantities of flowers, the symbolic of gloom, of gladness, having been prepared with which to deck its altar, a purpose only prevented from consummation by the patriotism, consideration and firmness of one person, who for the sake of the church in preventing an unseemly exhibition, was immediately thereafter sent to be ousted from his position as vestryman in said church.

In regard to a case so plain, and in times like the present, there is no use indulging in anything like circumlocution in dealing with so flagrant a disgrace of which is timely and proper. We do not mean to say or intimation even, that the flowers in question were prepared by way of specially indicating the feelings of certain members of said church. But no matter when prepared, they should have been the slightest opposition—under the lamentable circumstances—of abandoning the use of them, to say nothing of doing it with manifest reverence, and a spirit of resentment towards the person who felt it duty to interfere.

Be it remembered, further, that flowers or the use of them on the altar, constitute no part of the worship of the Episcopal Church; and are merely a matter of taste. They were never used, we understand, in the church in question, until the Easter of 1864, and are therefore in the nature of an innovation. And in a period of universal mourning caused by the judicial murder of the Chief Magistrate of the Republic, a day that will stand well nigh secure in the nation's calendar to the end of time, who can justify an indulgence in the idle pageantry of the church, in a manner repugnant to the feelings and good taste of all loyal people who might be called upon by a sense of Christian duty to worship in the edifice.

Well, to make the matter as brief as possible, the officer of the church who ventured to interfere with the contemplated

purpose, must be visited by the disfavored with the mark of their high disipline. At the election for Vestryman on Easter Monday by the church, an irregularity of secessionists was suddenly made up to, to attempt to supersede the obnoxious member. But their spite and malignity utterly miscarried on account of an irregularity that vitiated the ballot, the election having been pronounced void by the Judges. Let the disappointed in this instance, "take counsel of prudence," as ordered as they must be by the voice of a loyal community, which hereafter will, more than it has done, take cognizance of acts which threaten its peace.

It has the right to do this when the church demonstrates that it is false to its high mission.

JOHN F. FORD, Esq.—We know of few men more unfortunate by chance, in connection with the late terrible tragedy, than the hitherto popular manager of the Holiday. Absent from Washington when it occurred, and doomed to have the assassin select his theatre for the horrid deed, his name has been irretrievably mixed up with the sad affair as it has been borne by the telegraph all over the continent, whilst in the natural and inevitable eagerness to arrest the murderers, almost every one in any way connected with the theatre has been placed under arrest or surveillance, in the possibility that some additional light may be thrown on the terrible affair.

We trust that the perplexities to which he has thus been subjected may be of short duration. Of approved loyalty, and who has hitherto been a favorite with the public, it is not right that he should suffer for the sins of others; and therefore as no suspicion rests upon him as any sense a participant in the fearful tragedy just enacted, let the public judge him kindly, forbearingly and justly.

THE BANKS.—We have been requested

by some of our most prominent Bank officers to call the attention of our citizens

to the following extract from the report of TAKEMAN'S EVERGREEN REPORTER.

"APRIL 17.—You need it as far as

the safety of your money is concerned,

but you will be better advised to consult

the following extract from the report of

GENERAL FELTON'S DAILY NEWS.

"APRIL 17.—The following extract from

THE GREEN LODGE OF MARYLAND—The

annual meeting of the Grand Lodge of

Freemasons of Maryland, held at Annapolis

on the 13th instant, will be of interest to

our readers."

ITCH.—WHEATON'S CITY HALL.

With a view to the convenience of the

citizens of the town, the Board of Trade

and the Chamber of Commerce have

arranged to have a public bath house

erected in the rear of the building.

SPECIAL NOTICES.

MAJOR'S OFFICE.

CITY HALL.

In compliance with a resolution of the First and Second Branches of the City Council, and the Board of Trade, the Board of Health and Masters of Trade, as a faint token of our sense of the loss of our beloved President, and of our profound grief at the death of our much lamented President of the United States, we have arranged to have a public bath house erected in the rear of the building, and a bathing routine incident to modern business transactions.

CHURCH NOTICES.—We would call particular attention to notice in this issue, of services to be held in different churches this morning in commemoration of the melancholy occasion which demands tribute from all. These notices should appear in the Evening Edition of yesterday; but were omitted by some oversight of those charged with the responsibility, and to our particular regret.

JOHN LEEL CHAPMAN, pastor.

NOTICE.—Services and sermons to be expected in the William Street E. Church, on THIS DAY, (Wednesday, April 19th,) at 12 o'clock, to be conducted by the Pastor, assisted by R. H. Murray.

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