

PROPOSALS.

PROPOSALS FOR PINE WOOD. OFFICE DEPOT COMMISSIONARY OF SUBSISTENCE, WASHINGTON, D. C., October 13, 1864.

PROPOSALS FOR FURNISHING THIS PAPER FOR THE PUBLIC PRINTING OFFICE.

PROPOSALS FOR FURNISHING THIS PAPER FOR THE PUBLIC PRINTING OFFICE. (Continued)

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PROPOSALS.

SUBSISTENCE OFFICE U. S. ARMY, No. 23 SOUTH STREET, BALTIMORE, Md., October 13th, 1864.

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PAWNBROKERS.

BENJAMIN F. ULMAN, OLD CENTRAL PALACE OFFICE, No. 23 N. GAY ST., BEAN PATENT, BALTIMORE.

FOR SALE. STEAM YACHT FOR SALE. About 70x19 feet.

STOVES, &c. COOKING STOVES, HEATING STOVES, PARLOR STOVES.

MISCELLANEOUS. CHINESE LANTERNS. A large assortment of CHINESE LANTERNS.

THE PHILADELPHIA, WILMINGTON, AND BALTO. RAILROAD CO. STOCKHOLDERS OF THIS COMPANY.

INSURANCE. IN OLD TOWN AND FELL'S POINT. PERSONS wishing insurance against Loss or Damage by Fire.

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MILITARY RELIEF AGENCY. STATE OF MARYLAND. OFFICE, SPURRIER'S COURT.

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AMUSEMENTS.

HOLIDAY STREET THEATRE. FARWELL BENEFIT. LAST NIGHT BUT ONE OF THE DISTINGUISHED ACTOR, MR. JONAS BRUBAKER BOOTH.

ON THURSDAY EVENING, OCT. 14, WILL BE PERFORMED SHAKESPEARE'S GRAND HISTORICAL TRAGEDY, RICHARD III.

ON SATURDAY, HAMILTON, being the last appearance of Mr. Booth.

ON MONDAY, OCT. 17, WILL BE PERFORMED THE GREAT TRAGEDY OF SHAKESPEARE'S RICHARD III.

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INSURANCE.

A ASSOCIATED FARMERS' INSURANCE COMPANY. OFFICE NO. 4 SOUTH STREET, BALTIMORE.

RECEIVED FOR THE REGISTER OF THE BALTIMORE AND ANNE ARUNDEL COUNTY COURTS.

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LEGAL NOTICES.

BY ORDER OF THE COMMISSIONER OF THE GENERAL LAND OFFICE. NOTICE is hereby given to the creditors of the following named insolvent debtors.

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LAW CARDS.

JOHN L. THOMAS, J.L. STATE'S ATTORNEY. CONTINUES TO PRACTICE.

WEEKLY CLIPPING.

THE CHEAPEST NEWS PAPER IN THE STATE. THE BALTIMORE WEEKLY CLIPPING.

TOBACCO.

G. W. GAIL & AX. MANUFACTURERS OF ALL KINDS OF SMOKING, FINE CUT CHWING TOBACCO.