

The South. THE "MOTHER-GOD" AT KEVLAR. FROM THE ORGANS OF SECESSION. BY GEORGE GREY. I. At the window stood the mother, To-day her face is sad, "Will you not rise, my William, To see the procession?" "I am so sick, oh, mother! I cannot bear to see; I think on dear dead Gretchen, And my heart grieves in me." "Arise, we'll go to Kevlar; Take hat, and beads of rose, The Mother-God will heal thee, Thy sick heart give repose."

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OLD FOGY DOCTRINES. "We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights, that among these are, life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their duty, to throw off such government, and to provide new guards for their future security."—Declaration of Independence.

Yes, sir, we wish for peace, but how is that blessing to be preserved? I shall repeat a sentiment which I often had occasion to express. In my opinion there is nothing worth fighting for but the national independence. Know that a State may find itself in such unfortunate circumstances, that it produces more force to its government to maintain the state of things, than it would cost to purchase a new one. It is not a matter of course, that a State should be bound to maintain a system of things, which it has no objection to changing. It is not a matter of course, that a State should be bound to maintain a system of things, which it has no objection to changing. It is not a matter of course, that a State should be bound to maintain a system of things, which it has no objection to changing.

The wife of Colonel Pinckney is distinguished as one of those noble and American ladies, who are able to support the cause of their country. An incident in her life is recorded in Garden's interesting Association, the Rev. A. A. Phelps, an officer of rank once said to Mrs. Pinckney—"It is impossible to admire the intrepid firmness of the ladies of your country. Had your men had half their resolution, we might give up the contest. America would be invincible."—American Epitaph, Vol. 1.

"The glorious spirit of liberty is vanquished and left without hope but in a miracle, said desponding patriots. 'Confess,' said Samuel Adams, 'we have as well expressed it, a choice of difficulties. Too many flatter themselves that their pusillanimity is true prudence. But in perilous times like these, I persevere; but John Adams retired from the service of the people, and desolating himself to his profession, for a time ceased to employ his pen in their defence. Otis who had returned to the Legislature, disordered in mind, and jealous of his declining influence, did but impede the public cause. In Hancock, also, vanity so mingled with patriotism, that the Government hoped to separate him from its uncompromising opponent.'—Hancock's U. S., vol. 8, page 492, year 1771.

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