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18AAU SCAGGS, Register of Wills. click! I say, "Why don't you strike harder?" "Oh," he replies, "that would shatter the statue. I can't do it that way. I

#### (Continued from first page.)

physical trouble which does not amount to a positive prostration, but which bothers you when you want to feel the best. Perhaps it is a sick headache which has been the plague of your life, and you appoint some occasion of mirth or sociality or usefulness, and when the clock strikes the hour you cannot make your appearance. Perhaps the trouble is between the ear and the forehead in the shape of a neuralgic twinge. Nobody can see it or sympathize with it, but just at the time when you want your intellect clearest and your disposition brightest you feel a sharp, keen, disconcerting thrust. "The Lord sent the hornet."

Domestic Irritations. Perhaps these small insect annoyances will come in the shape of a domestic irritation. The parlor and the kitchen do not always harmonize. To get good service and to keep it is one of the great questions of the country. Sometimes it may be the arrogance and inconsiderateness of employers; but, whatever be the fact, we all admit there are these insect annoyances winging their way out from the culinary department. If the grace of God be not in the heart of the housekeeper, she cannot maintain her equilibrium. The men come home at night and hear the story of these annoyances and say, "Oh, these home troubles are very little things!" They are small, small as wasps, but they sting. Martha's nerves were all unstrung when she rushed in asking Christ to scold Mary, and there

These small insect disturbances also come in the shape of business irritations. There are men here who went through the 24th of September, 1869, and the panies of 1873 and of 1893 without losing their balance who are every day unhorsed by little annoyances-a clerk's ill manners, or a blot of ink on a bill of lading, or the extravagance of a partner who overdraws his account, or the underselling by a business rival, or the whispering of store confidences in the street, or the making of some little bad debt which was against your judgment; but you wanted to please somebody else. It is not the panics that kill the merchants. Panics come only once in 10 or 20 years. It is the constant din of these everyday annoyances which is sending so many of our best merchants into nervous dyspepsia and paralysis and the grave. When our national commerce fell flat on its face, these men stood up and felt almost defiant, but their life is going away

are tens of thousands of women who are

dying, stung to death by these pestiferous

lomestic annoyances. "The Lord sent

the hornet."

ous annoyances. "The Lord sent the hornet." I have noticed in the history of some of my congregation that their annoyances are multiplying and that they have a hundred where they used to have ten. The naturalist tells us that a wasp sometimes has a family of 20,000 wasps, and it does seem as if every annoyance of your life brooded a million. By the help of God, today I want to show you the other side. The hornet is of no use? Oh, yes! The naturalist tells us they are very important in the world's economy. They kill spiders, and they clear the atmos phere. And I really believe God sends the annoyances of our life upon us to kill the spiders of the soul and to clear the atmosphere of our skies.

now under the swarm of these pestifer-

Wake Us From Lethargy. These annoyances are sent on us, I think, to wake us up from our lethargy. There is nothing that makes a man so lively as a nest of "yellow jackets," and I think that these annoyances are intended to persuade us of the fact that this is not a world for us to stop in. If we had a bed of everything that was at tractive and soft and easy, what would we want of heaven? We think that the hollow tree sends the hornet, or we may think that the devil sends the hornet. want to correct your opinion. "The Lord sent the hornet." Then I think these annoyances come

gymnasium you find upright parallel bars with holes over each other for pegs to be put in. Then the gymnast takes a peg in each hand, and he begins to climb, one inch at a time or two inches, and getting his strength cultivated, reaches after a while the ceiling. And it seems to me that these annoyances in life are a moral gymnasium, each worriment a peg with which we are to climb higher and higher in Christian attainment. We all love to see patience, but it cannot be cultivated in fair weather. Patience is a child of the storm. If you had everything desirable and there was nothing more to get, what would you want with patience? The only time to cultivate it is when you are lied about and sick and half dead. "Oh," you say, "if I only had the circumstances of some well to do man I would be patient too." You might as well say, "If it were not for this water, would swim," or, "I could shoot this gun if it were not for the cartridge. When you stand chin deep in annoyances is the time for you to swim out toward the great headlands of Christian attainment, so as to "know Christ and the power of his resurrection and to have ellowship with his sufferings." Nothing but the furnace will ever burn out of us the clinker and the slag. I have

formed this theory in regard to small an novances and vexations. It takes just much trouble to fit us for usefulness and for heaven. The only question is whether we shall take it in the bulk or pulverized and granulated. Here is one man who takes it in the bulk. His back is broken or his eyesight put out, or some other awful calamity befalls him, while the vast majority of people take the thing piecemeal. Which way would you rather have it? Of course, in piecemeal. Better have five aching teeth than one broken jaw; better 10 fly blisters than an amputation, better 20 squalls than one cyclone There may be a difference of opinion as

to allopathy and homeopathy, but in this matter of trouble I like homeopathic doses, small pellets of annoyance rather than some knockdown dose of calamity. Instead of the thunderbolt give us the hornet. If you have a bank, you would a great deal rather that 50 men would come in with checks less than \$100 than to have two depositors come in the same

day, each wanting his \$10,000. In this latter case you cough and look down to the floor and you look up to the ceiling before you look into the safe, Now, my friends, would you not rather have these small drafts of annoyance on your bank of faith than some all staggering demand upon your endurance? But remember that little as well as great annovances equally require you to trust in Christ for succor and for deliverance from impatience and irritability. "Thou wilt keep him in perfect peace whose mind is stayed on thee. In the village of Hamelin, tradition

says, there was an invasion of rats, and these small creatures almost devoured the town and threatened the lives of the population; and the story is that a piper came out one day and played a very sweet tune, and all the vermin followed him, followed him to the banks of the Weser, and then he blew a blast, and they dropped in and disappeared forever. Of course, this is a fable, but I wish I could on the sweet flute of the Gospel draw forth all the nibbling and burrowing annoyances of your life and play them down into the depths forever. Patience Is Required.

How many touches did Mr. Church give to his picture of "Cotopaxi" or his "Heart of the Andes?" I suppose about 50,000 touches. I hear the canvas saying: "Why do you keep me trembling with that pencil so long? Why don't you put it on in one dash?" "No," says Mr. Church; "I know how to make a painting. It will take 50,000 of these touches.' And I want you, my friends, to understand that it is these ten thousand annoyances which, under God, are making up the picture of your life, to be hung at last in the galleries of heaven, fit for an gels to look at. God knows how to make a picture.

I go into a sculptor's studio and sec

him shaping a statue. He has a chisel in

one hand and a mallet in the other, and he gives a very gentle stroke-click, click,

must do it this way." So he works on. and after awhile the features come out. and everybody that enters the studio is charmed and fascinated. Well, God has your soul under process of development, and it is the little annoyances and vexa-

tions of life that are chiseling out your immortal nature. It is click, click, click I wonder why some great providence does not come and with one stroke prepare you for heaven. Ah, no! God says that is not the way, and so he keeps on by strokes of little vexations until at last you shall be a glad spectacle for angels and for men. You know that a large fortune may be

spent in small change, and a vast amount of moral character may go away in small depletions. It is the little troubles of life that are having more effect upon you than great ones. A swarm of locusts will kill a grainfield sooner than the incursion of three or four cattle. You say, "Since I lost my child, since I lost my property I have been a different man." But you do not recognize the architecture of little annoyances that are hewing, digging, cutting, shaping, splitting and interjoining your moral qualities. Rats may sink a ship. One lucifer match may send destruction through a block of storehouses. Catherine de' Medici got her death from smelling a poisonous rose. Columbus, by stopping and asking for a piece of bread and a drink of water at a Franciscan convent, was led to the discovery of a new world. And there is an intimate connection between trifles and immensities, between nothings and everythings. Now, be careful to let none of thos annoyances go through your soul unarraigned. Compel them to administer to your spiritual wealth. The scratch of a sixpenny nail sometimes produces lockjaw, and the clip of a most infinitesimal annoyance may damage you forever. Do not let any annoyance or perplexity come across your soul without its making you

Our national government when it want ed money did not think it belittling to put a tax on pins and a tax on buckles and a tax on shoes. The individual taxes do not amount to much, but in the aggregate to millions and millions of dollars And I would have you, O Christian man, put a high tariff on every annoyance and vexation that comes through your soul. This might not amount to much in single cases, but in the aggregate it would be a great revenue of spiritual strength and satisfaction. A bee can suck honey even out of a nettle, and if you have the grace of God in your heart you can get sweetness out of that which would otherwise irritate and annov. A returned missionary told me that a company of adventurers rowing up the Ganges were stung to death by flies that infest that region at certain seasons. The earth has been strewed with the carcassest of men slain by insect annoyances The only way to get prepared for the great troubles of life is to conquer these small troubles. What would you say of a soldier who refused to load his gun or to go into the conflict because it was only a skirmish, saying: "I am not going to expend my ammunition on a skirmish. Wait until there comes a general engagement and then you will see how courageous I

am and what battling I will do?" The general would say to such a man, "If you are not faithful in a skirmish, you would be nothing in a general engagement. And I have to tell you, O Christian men, if you cannot apply the principles of Christ's religion on a small scale you will never be able to apply them on a larger have you possess all possible worldly prosperity. I would have you each one a garden, a river flowing through it, geraniums and shrubs on the sides and the grass and flowers as beautiful as though the rainbow had fallen. I would have you a house, a splendid mansion, and the beds should be covered with upholstery dipped in the setting sun. I would have every hall in your house set with statues and statuettes, and then I would have the four quarters of the globe pour in all their luxuries on your table, and you on us to cultivate our patience. In the should have forks of silver and knives of gold, inlaid with diamonds and amethysts Then you should each one of you have the finest horses and your pick of the quipages of the world. Then I would

have you live 150 years, and you should not have a pain or an ache until the last "Not each one of us?" you say. Yes, each one of you. "Not to your enemies?" Yes. The only difference I would make with them would be that I would put a little extra gilt on their walls and a little extra embroidery on their slippers. But, you say, "Why does not God give us al these things?" Ah! I bethink myself. He is wiser. It would make fools and sluggards of us if we had our way. No nan puts his best picture in the portico or vestibule of his house. God meant this world to be only the vestibule of heaven, that great gallery of the universe toward which we are aspiring. We must not have it too good in this world, or we would want no heaven. Polycarp was condemned to be burned to death. The stake was planted. He was fastened to it. The fagots were placed around him, the fires kindled, but history tells us that the names bent out

ward like the canvas of a ship in a stout breeze, so that the flames, instead of destroying Polycarp, were only a wall between him and his enemies. They had actually to destroy him with the poniard. The flames would not touch him. Well my hearer, I want you to understand that by God's grace the flames of trial, instead of consuming your soul, are only going to be a wall of defense and a cano py of blessing. God is going to fulfill to you the blessings and the promises, as he did to Polycarp. "When thou walkest through the fire, thou shalt not be burn-Now you do not understand, but you shall know hereafter. In heaven you will bless God even for the hornet.

Miss Helen Pitman, an invalid, wh resides above Scott street, recently became a member of the Tabernacle Baptist church, after being baptized in a bath The ceremony was performed by the Rev. Mr. Latimer. At the unpretentious little home of the sick woman the neighbors gathered to witness the simple service that marked the consecration of a life to the cause of Christianity. Denied the privilege of going to a house of worship by reason of her affliction, the good

woman had asked that the rites of bantism be administered to her in her own The family bathtub was brought from the rear of the house and placed in the room where the sick woman lay upon her bed. It was then filled with water, and the preacher began the service. Leaving her bed, the sick woman, unassisted, walked across the room to where he stood. The face, though showing the signs of illness, was lighted up with smiles that seemed to show the consciousness of doing what she believed was right. The preacher then said the baptismal words, and she was gently put be

Too Swift For Postilions. St. Joseph, the modern Gretna Green, may lack some of the romantic associations of its prototype, but it appears to be doing very well. The foaming horses and excited postilions are lacking. So are the purple faced parent and his rusty blunderbuss, but this is the age of steam. The post coach has given way to the ent wants to keep in the game he must procure a racing yacht and a machine gun.-Detroit Tribune.

Deonght Shows It.

neath the water.-Atlanta Journal.

During the past few weeks the Naugatuck river has left its bed and board, and it has demonstrated the truth of Charles Dudley Warner's theory that water greatly improves the appearance of a river.-Waterbury (Conn.) Republican. CASTORIA

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Save Your Money.

One box of Tutt's Pills will save many dollars in doctors' bills They will surely cure all diseases of the stomach, liver or bowels. No Reckless Assertion

For sick headache, dyspepsia, malaria, constipation and biliousness, a million people endorse TUTT'S Liver PILLS

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CIGARS AND CIGARETTES. SHERWOOD, MONTICELLO. AL TAMONT AND OTHER FINE OLD RYE WHISKIES.

SPRING GARDEN VESTA PALE AND DARK BEER on draught and in bottles for

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# 44-90 # 452 # 552 9888 88988888888888888888

The Theatre Train leaves Baltimore at 11 10 p. m., daily and arrives at Ellicott City at midnight. Hagerstown, Frederick and Mt. Airy to Baltimore. Hagerstown
Frederick.
Mount Airy
Watersville.
Woodbine...
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Gaither's ...
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Alberton...
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Grange Gro

Daily. †Daily except Sunday. † Sunday only a Stop to let oil passengers.

9 04 9 04 10 8 6 10 10 10 10 26 Daily. †Daily except Sunday. 8 Stops on signal or notice to conductor D. B. MARTIN, Manager Passenger Traffic.

WESTERN MARY LAND RAILROAD. TAKING BFFECT OCTOBER 1, 1899. Trains leave Hillen Station as follows: 4.30 A. M.—Fast Mail, Main Line, N. and W. R. R. and the South and ex. Sunday P. V. R. R., Chambersburg, Martinsburg and Winches-

DAILY, EXCEPT SUNDAY. 7.22 A M.—York, B. & H. Div., Main Line east of Emory Grove, Carlisle and G. & H. R. R. 8.23 A. M.—Main Line, Shippensburg, Frederick, Emmitsburg and N. and W. R. R. to Shengadoah. Shenandoah. 10.17 A. M.—Accom. for Union Bridge, York 10.17 A. M.—Accom. for Union Bridge, York.
Gettysburg.
2.25 P. M.—Accom. for Emory Grove.
3.32 P. M.—Express for York and B. & H. Div.
4.08 P. M.—Ex. Main Line Points, also Frederick, Emmitsburg, Shippensburg and N. &
W. R. R.
5.16 P. M.—Accom. for Emory Grove.
6.10 P. M.—Accom. for Union Bridge.
11.25 P. M.—Accom. for Emory Grove.
SUNDAYS ONLY SUNDAYS ONLY.

9.35 A. M .- Accom. for Union Bridge and Han

9.35 A. M.—Accom. for Union Bridge and Hanover.
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4 00 P. M.—Accom. for Fmory Grove.
10.55 P. M.—Accom. for Emory Grove.
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