worldly achievement. We have often seen

cess, will forget all physical fatigue and

We know what men accomplish under

worldly opposition. Men do not shrink

it was written-that "Conquest of Mex-

flesh of his right hand, does not know it.

On flowery beds of ease,
While others fought to win the prize

Or sailed through bloody seas?

What have we suffered in comparison

with those who expired with suffocation

or were burned or were chopped to pieces

for the truth's sake? We talk of the per-

were to be hurled over the rocks, and be-

fore they were hurled over the rocks, in

order to make their death the more dread-

ful in anticipation, they were put in bas-

kets and swung to and fro over the preci-

pice that they might see how many hun-

down, and while they were swinging in

these baskets over the rocks they sang:

Let me to thy bosom fly.

While the billows near me roll

While the tempest still is high.

Then they were dashed down to death.

clave to his hand, for every time he struck

an enemy with one end of the sword th

Oh, we have found an enemy who can

and there is fraud, and there is gambling

and there is lust, and there are ten thou-

sand battalions of iniquity, armed Philis-

Christians who eat the sacrament on Sun-

will adhere to your own hand. I tell you.

Tendency to Overrefinement.

took hold of him.

Jesus, lover of my soul,

Suffering For Christ's Sake.

Must I be carried to the skies

perturbation?

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DR. TALMAGE DRAWS A LESSON FROM ELEAZAR'S TENACITY.

Closer Adherence to the Gospel Urged-The Noted Prencher Says He Will Not Cease to Preach Because He Resigned His Pastorate. [Copyright, 1899, by American Press Association.1 WASHINGTON, April 9.—In the first no

tice concerning Dr. Talmage that Pastor

Charles H. Spurgeon of London wrote the

great English minister said he was glad to find a preacher that believed something. This discourse of Dr. Talmage is in that to become the church triumphant we canvein and urges close adherence to the old gospel; text, II Samuel xxiii, 10, "And his and all sorrow and all persecution and all hand clave unto the sword.' What a glorious thing to preach th gospel! Some suppose that because I have resigned a fixed pastorate I will cease to preach. No! No! I expect to preach more than I ever have. If the Lord will, four times as much, though in manifold places. I would not dare to halt with such opportunity to declare the truth through the ear to audiences and to the eve through the printing press. And here we have a stirring theme put before us by the prophet. A great general of King David was Eleazar, the hero of the text. The Philistines opened battle against him, and hi troops retreated. The cowards fled. Eleazar and three of his comrades went into the battle and swept the field, for four men with God on their side are stronger than a whole regiment with God against them. "Fall back!" shouted the commander of the Philistine army. The cry ran along the host, "Fall back!" Eleazar. having swept the field, throws himself on the ground to rest, but the muscles and

not drop this sword which he had so gallantly wielded. "His hand clave unto the sword." That is what I call magnificent fighting for the Lord God of Israel. And we want more of it. I propose to show you how Eleazar took hold of the sword and how the sword took hold of Eleazar. I look at Eleazar's hand. and I come to the conclusion that he took the sword with a very tight grip. The cowards who fled had no trouble in dropping their swords. As they fly over the rocks I hear their swords clanging in every direction. It is easy enough for them to drop their swords. But Eleazar's hand clave unto the sword. In this Christian conflict we want a tighter grip of the gospel weapons, a tighter grasp of the two edged sword of the truth. It makes me sick to see these Christian people who hold only a part of the truth and let the rest

of the truth go, so that the Philistines,

sinews of his hand had been so long bent

around the hilt of his sword that the hilt

was imbedded in the flesh, and the gold

wire of the hilt had broken through the

skin of the palm of the hand, and he could

seeing the loosened grasp, wrench the whole sword away from them. The Only Safe Thing. The only safe thing for us to do is to out our thumb on the book of Genesis and sweep our hand around the book until the New Testament comes into the palm and keep on sweeping our hand around the book until the tips of the fingers clutch at the words, "In the beginning God created the heavens and the earth." I like an infidel a great deal better than I do one of these namby pamby Christians who hold a part of the truth and let the rest go. By hand clave unto the sword." piracle, God preserved this Bible just as verest test to which a sword can be put in a sword factory is to wind the blade around a gun barrel like a ribbon, and then, when the sword is let loose, it flies back to its own shape. So the sword of God's truth has been fully tested, and in is bent this way and that way and wound this way and that way, but it always comes back to its own shape. Think of t! A book written near 19 centuries ago, and some of it thousands of years ago, and yet in our time the average sale of his book is more than twenty thousand copies every week and more than a milion copies a year. I say now that a book which is divinely inspired and divinely kept and divinely scattered is a weapon worth holding a tight grip of. Bishop Colenso will come along and try to wrench out of your hand the five books of Moses, and Strauss will come along and try to wrench out of your hand the miracles. and Renan will come along and try to the Lord Jesus Christ, and your associates the entire Bible, but in the strength of the grip hold on to it. You give up the Bible, you give up any part of it, and you give up pardon and peace and life and heaven. the world know that you are a friend of the Bible. This book is the friend of all that is good, and it is the sworn enemy of all that is bad. An eloquent writer recently gives an incident of a very bad man who stood in a cell of a western prison. This criminal had gone through all styles of crime, and he was there waiting for the gallows. The convict standing there at

wrench out of your hand the entire life of in the office or the factory or the banking house will try to wrench out of your hand Lord God of Israel and with Eleazar's Do not be ashamed, young man, to have the window of the cell, this writer says, 'looked out and declared, 'I am an infldel.' He said that to all the men and women and children who happened to be gath ered there, 'I am an infidel,' " and the eloquent writer says, "Every man and woman there believed him." And the writer goes on to say, "If he had stood there saying, 'I am a Christian,' every

man and woman would have said, 'He is

a liar!'

The Enemy of Wrong. This Bible is the sworn enemy of all that is wrong, and it is the friend of all that is good. Oh, hold on it! Do not take part of it and throw the rest away. Hold on to all of it. There are so many people now who do not know. You ask them is the soul is immortal, and they say: "I guess it is: I don't know. Perhaps it is perhaps it isn't." Is the Bible true? "Well. perhaps it is, and perhaps it isn't. Perhaps it may be, figuratively, and perhaps it may be partly, and perhaps it may not be at all." They despise what they call the apostolic creed, but if their own creed were written out it would read like this: 'I believe it nothing, the maker of heaven and earth, and in nothing which it hath sent, which nothing was born of nothing and which nothing was dead and buried and descended into nothing and arose from nothing and ascended to nothing and now sitteth at the right hand of nothing, from which it will come to judge nothing. I believe in the holy agnostic church and in the communion of nothingarians and in the forgiveness of nothing, and the resurrection of nothing and in the life that never shall be. Amen!" That is the creed of tens of thousands of people in this day. If you have a mind to adopt such a theory, I will not. "I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ and in the holy catholic church and in the communion of saints and in the life everlasting. Amen.' Oh, when I see Eleazar taking such a stout grip of the sword in the battle against sin and for righteousness, I come to the conclusion that we ought to take a stouter grip of God's eternal truth-the sword of righteousness.

Philistine: Who cares whether you get

hurt or not if you get the victory? Oh,

how many Christians there are who are

all the time worrying about the way the

world treats them. They are so tired, and

they are so abused, and they are so tempt-

ed, when Eleazar did not think whether

he had a hand or an arm or a foot. All he

We see how men forget themselves in

Spirit of Self Forgetfulness. As I look at Eleazar's hand I also noice his spirit of self forgetfulness. He did not notice that the hilt of the sword was eating through the palm of his hand. He | they did in their day a mighty work for did not know it hurt him. As he went God. They took off more of the heads of York Times. out into the conflict he was so anxious for Philistine iniquity than you could count the victory he forgot himself, and that hilt might go never so deeply into the minister of the gospel now into a prayer palm of his hand, it could not disturb him. 'His hand clave unto the sword." Oh, my brothers and sisters, let us go into the Christian conflict with the spirit of self abnegation. Who cares whether the world praises us or denounces us? What do we care for misrepresentation or abuse or persecution in a conflict like this? Let us lave unto the sword." forget ourselves. That man who is afraid of getting his hand hurt will never kill a

sword.

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Signature of Charff, Tulkhan

I had in my parish in Philadelphia

men who, in order to achieve worldly sucvery aged man who in his early life had all annoyance and all obstacle. Just after been the companion and adviser of the the battle of Yorktown, in the American early presidents, Madison and Monroe Revolution, a musician, wounded, was He had wielded vast influence, but I only told he must have his limbs amoutated, knew him as a very aged man. The most and they were about to fasten him to the remarkable thing about him was his ardor surgeon's table, for it was long before the for Christ. When he could not stand up merciful discovery of anæsthetics. He said, in the meetings without propping, he 'No, don't fasten me to that table; get would throw his arm around a pillar of me a violin." A violin was brought to the church, and, though his mind was him, and he said, "Now go to work as I partially gone, his love for Christ was so begin to play," and for 40 minutes, durgreat that all were in deep respect and ing the awful pangs of amputation, he profound admiration, and were moved moved not a muscle nor dropped a note, when he spoke. I was called to see him while he played some sweet tune. Oh, is die. I entered the room, and he said, it not strange that with the music of the "Mr. Talmage, I cannot speak to you gospel of Jesus Christ and with this grand now." He was in a very pleasant de march of the church militant on the way lirium, as he imagined he had an audience before him. He said, "I must tell these not forget ourselves and forget all pang people to some to Christ and prepare for

back for antagonism or for hardship. You have admired Prescott's "Conquest of Mexico," as brilliant and beautiful a history as was ever written, but some of you may not know under what disadvantages ico"-for Prescott was totally blind, and he had two pieces of wood parallel to each other fastened, and, totally blind, with his pen between those pieces of wood, he wrote, the stroke against one piece of wood telling how far the pen must go in one way, the stroke against the other piece of wood telling how far the pen must go the other way. Oh, how much men will endure for worldly knowledge and for worldly success, and yet how little we endure for Jesus Christ! How many Christians there are that go around saying: "Oh, my hand; oh, my hand, my hurt hand! Don't you see there is blood on the hand, and unto the sword. there is blood on the sword?" while Eleazar, with the hilt imbedded in the

secution of olden times. There is just as much persecution going on now in various ways. In 1849, in Madagascar, 18 men were put to death for Christ's sake. They dred feet they would have to be dashed dying hand clave unto the sword. It was in the front room on the second

floor that my father lay a-dying. It was Saturday morning, 4 o'clock. Just three years before that day my mother had left him for the skies, and he had been homesick to join her company. He was 83 Oh, how much others have endured for years of age. Ministers of the gospel came in to comfort him, but he comforted them. Christ, and how little we endure for Christ! We want to ride to heaven in a How wonderfully the words sounded out Pullman sleeping car, our feet on soft from his dying pillow, "I have been young plush, the bed made up early, so we can and now am old, yet have I never seen sleep all the way, the black porter of death | the righteous forsaken or his seed begging to wake us up only in time to enter the bread.' They bathed his brow, and they golden city. We want all the surgeons to | bathed his hands, and they bathed his feet, fix our hand up. Let them bring on all and they succeeded in straightening out the lint and all the bandages and all the the feet, but they did not succeed in bathsalve, for our hand is hurt, while Eleazar ing open the hand so it would stay open. does not know his hand is hurt. "His They tathed the hand open, but it came shut. They bathed it open again, but it As I look at Eleazar's hand I come to I came shut. What was the matter with the the conclusion that he has done a great | thumb and the fingers of that old hand? deal of hard hitting. I am not surprised Ah, it had so long touched the sword of when I see that these four men-Eleazar Christian conflict that "his hand clave and his three companions drove back the

The whole tendency is to refine on Christian work. We keep on refining on t until we send apologetic word to inquity we are about to capture it. And we must go with sword, silver chased and presented by the ladies, and we must ride ing, putting the spurs in only just enough of sin if he will not surrender. Women saved by the grace of God and on glorious mission sent, detained from Sabbath classes because their new hat is not done. Churches that shook our cities with great revivals sending around to ask some demonstrative worshiper if he will not please to say "amen" and "halleluiah" a little softer. It seems as if in our churches we wanted a baptism of cologne and balm of a thousand flowers when we actually white in the blood of the Lamb.' need a baptism of fire from the Lord God of Pentecost. But we are so afraid somebody will criticise our sermons or criticise our prayers or criticise our religious work that our anxiety for the world's redemp-

tion is lost in the fear we will get our hand hurt, while Eleazar went into the conflict, "and his hand clave unto the But I see in the next place what a hard thing it was for Eleazar to get his hand and his sword parted. The muscles and the sinews had been so long grasped around the sword he could not drop it when he proposed to drop it, and his three comrades, I suppose, came up and tried to help him, and they bathed the back part of the hand, hoping the sinews and muscles would relax. But, no. "His hand clave unto the sword." Then they tried to pull open the fingers and to pull back the thumb, but no sooner were they pulled back than they closed again, "and his hand clave unto the sword." But after awhile they were successful, and then they

hand corresponded exactly with the curve of the hilt. "His hand clave unto the sword. You and I have seen it many a time. There are in the United States today many aged ministers of the gospel. They are too feeble now to preach. In the church records the word standing opposite their name is "emeritus," or the words are, "a minister without charge." They were a heroic race. They had small salaries and but few books, and they swam spring freshets to meet their appointments. But day a careless writer will insist that Johnfrom noon to sundown. You put that old meeting or occasional pulpit or a sickroom where there is some one to be comforted, and it is the same old ring to his voice, and the same old story of pardon and peace and Christ and heaven. His hand has so long clutched the sword in Christian conflict he cannot drop it. "His hand

noticed that the curve in the palm of the

heaven." And then in this pleasant delirium, both arms lifted, this octogenarian preached Christ and told of the glories of the world to come. There, lying on his dying pillow, his dying hand clave to his Oh, if there ever was any one who had a right to retire from the conflict, it was

old Joshua. Soldiers come back from battle have the names of the battles on their flags, showing where they distinguished themselves, and it is a very appropriate inscription. Look at that flag of old General Joshua On it, Jericho, Gibeon, Hazar, city of Ai, and instead of the stars sprinkled on the flag the sun and the moon which stood still. There he is, 110 years old. He is lying flat on his back, but he is preaching. His dying words are a battle charge against idolatry and a rallying cry for the Lord of Hosts as he says, "Behold, this day I go the way of all the earth and God hath not failed to fulfill his promise concerning Israel." His dving hand clave

There is the headless body of Paul on the road to Ostea. His great brain and his great heart have been severed. The elmwood rods had stung him fearfully. When the corn ship broke up, he swam ashore, coming up drenched with the brine. Every day since that day when the horse reared under him in the suburbs of Damascus, as the supernatural light fell, down to this day, when he is 68 years of age and ill from the prison cell of the Mamertine, he has been outrageously treated, and he is waiting to die. How does he spend his last hours? Telling the world how badly he feels and describing the rheumatism that he got in prison, the rheumatism afflicting his limbs, or the neuralgia piercing his temples, or the thirst that fevers his tongue? Oh, no! His last words are the battle shout for Christendom: "I am now ready to be offered, and the time of my departure is at hand. I have fought the good fight." And so his

unto the sword."

army of Philistines-that Eleazar's sword The Sermon as a Tonic. I intend this sermon as a tonic. I want you to hold the truth with ineradicable other end of the sword wounded him. grip, and I want you to strike so hard for When he took hold of the sword, the sword God that it will react, and while you take the sword the sword will take you. You notice that the officers of the northern not be conquered by rosewater and soft army every year assemble, and you notice speeches. It must be sharp stroke and that the officers of the southern army every straight thrust. There is intemperance, year assemble. Soldiers coming together are very apt to recount their experiences and to show their scars. Here is a soldier who pulls up his sleeve and says, "There, tine iniquity. How are they to be cap-I was wounded in that arm," and shows tured and overthrown? Soft sermons in the scar. And another soldier pulls down morocco cases laid down in front of an exhis collar and says, "There, I was woundquisite audience will not do it. You have ed in the neck." And another soldier says, got to call things by their right name. "I have had no use of that limb since the You have got to expel from our churches gunshot fracture." Oh, my friends, when the battle of life is over, and the resurrecday and devour widows' houses all the tion has come, and our bodies rise from week. We have got to stop our indignathe dead, will we have on us any scars tion against the Hittites and the Jebusites showing our bravery for God? Christ will and the Girgashites and let those poor be there all covered with scars. Scars on wretches go and apply our indignation to the brow, scars on the hand, scars on the the modern transgressions which need to feet, sears all over the heart, won in the be dragged out and slain. Ahabs here. battle of redemption. And all heaven will Herods here. Jezebels here. The massasob aloud with emotion as they look at cre of the infants here. Strike for God so those scars. Ignatius will be there, and hard that while you slay the sin the sword he will point out the place where the tooth and paw of the lion seized him in the Comy friends, we want a few John Knoxes liseum, and John Huss will be there, and and John Wesleys in the Christian church he will show where the coal first scorched the foot on that day when his spirit took wing of flame from Constance. M'Millan and Campbell and Freeman American missionaries in India, will be there-the men who with their wives and children went down in the awful massa cre at Cawnpur, and they will show when the daggers of the sepoys struck them on white paifrey under embroidered hous- The Waldenses will be there, and they will show where their bones were broken on to make the charger dance gracefully, and that day when the Piedmontese soldiery then we must send a missive, delicate as a pitched them over the rocks. And there welding card, to ask the old black giant will be those there who took care of the sick and who looked after the poor, and they will have evidences of earthly exhaustion. And Christ, with his scarred hand waving over the scarred multitude, will say,

You suffered with me on earth; now b glorified with me in heaven." And then the great organs of eternity will take up the chant, and St. John will play, "These are they who came out of great tribula tion and had their robes washed and made But what will your chagrin and min be if it shall be told that day on the streets of heaven that on earth we shrank back trom all toil and sacrifice and hardship No scars to show the heavenly soldiery Not so much as one ridge on the palm of the hand to show that just once in all thi battle for God and the truth we grasped the sword so firmly and struck so hard that the sword and the hand stuck togeth er and the hand clave to the sword. Oh my Lord Jesus, rouse us to thy service.

Thy saints in all this glorious war Shall conquer, though they die. They see the triumph from afar And seize it with the eye. When that illustrious day shall rise And all thy armies shine In robes of victory through the skies,

The glory shall be thine.

Johnson as a Tea Tippler. To think now of the liberty Stevenso took with Dr. Samuel Johnson when in his "Ars Triplex" he wrote of the lexicog rapher: "Aiready an old man, he (Dr Johnson) ventured on his highland tour and his heart, bound with triple brass, did not recoil before 27 individual cups of tea!" Was there ever such palpable inac curacy? says some one in a sober English publication. Is it not historic that Dr. Johnson "never took more than 24 cups of tea at one sitting?" Stevenson then was very much to blame for having added three more cups to the

timates, there may be the fear that some son swallowed 100 cups of Bohea. - Nev One Good Shot. A story is told of the way in which Lord Coleridge once turned his wit for the benefit of a confused young barrister. The latter had called the attention of witness to two contradictions in his testi-

mony, one of which his own counsel

The young barrister grew crimson with

proved to be no contradiction at all.

Great Britain and on the continent.

by the Turks A. D. 567.

doctor's tea swilling, for, as the censor in-

mortification, but Lord Coleridge, noting his embarrassment, said kindly: "Never mind, sir. One of your barrels has missed fire, it seems, but the other has taken effect!"—Youth's Companion. Oakum is chiefly used for calking ships. It is also largely used for surgical purposes in dressing in the hospitals of

A carrier pigeon service was established

A GOLDEN NOSE. Danish Astronomer Who Could Give Cyrano Some Points. The extraordinary success of "Cyrane de Bergerac" will doubtless lead to the production of many plays of the same nature. As a hint to ambitious playwrights it may be mentioned that the life of Tycho Brahe, the Danish astronomer, double discounts Cyrano's in picturesque qualities and theatrical possibilities. The real Cy ano was very little like his namesake of the theater, but old Tycho could be put mon the boards with little or no change He was astronomer, poet, painter, fighter and what not. James I of England, when he was James VI of Scotland, called on Tycho, made him presents, and, sad to relate, wrote verses about it. Emperors called Brahe friend and felt themselves honored thereby. Honers were heaped upon him, yet he married the peasant girl

of his choice, which raised such a rumpus between him and his family that the king was obliged to act as peacemaker. Like Cyrano, he was ready to fight at he drop of the hat, with or without provoration, and was an excellent swordsman. When we come to the principal feature of Cyrano's divergence from the normal ype, old Tycho puts him in the shade. yrano merely had a long nose; Tycho nad a gold one-gold and covered with wax so skillfully that it could hardly be noticed! He lost the proboscis with which nature provided him in a duel and made the substitute himself. It is said that Kepler owes his fame to Brahe's careful teaching. The man's life all the way through was filled with romantic incl The playwright might introduce James

I's verses to bring a touch of pathos into he play .- Criterion.

Five Shots at a Gas Meter, \$17. Billy Klingler, one of the transfer clerks n the county auditor's office, was the vic im of an amusing series of circumstances the other day. He lives on Vine Street hill, and a policeman lives next door. Just as he was about to leave for his work in the morning the policeman's wife sent for him and showed him a note from her husband, brought by a messenger boy, stating that he had forgotten his revolver and requesting her to take the cartridges out and give it to the boy to bring to him. She told Klingler that she was unable to remove the cartridges and asked him to please do so. He tried, but also failed Finally he took the revolver down to the cellar and fired the five shots at the foun dation wall, and then, returning up stairs, gave the revolver to the boy. As Klingler was going down stairs again

ne was met by an excited man, who wildly exclaimed that there had been gas exolosions in the cellar. The man owned the shoe store on the ground floor of the building and said that his store was full of gas. An investigation developed that Klingler had fired all five bullets into the gas meter on the wall and that gas was leaking at a dangerous rate, threatening to asphyxiate everybody in the house Plumbers were sent for and the leaks wer finally stopped, but the next day a gas bill came to Klingler. The amount of the bill was \$17.-Cincinnati Enquirer. There May Be a Sea Serpent.

Modern deep sea explorations formed the ubject of an interesting lecture given at McKendree Methodist Episcopal church recently by C. H. Townsend, who as a member of the United States fish commission, has made a number of trips the Atlantic and in the Pacif on the steamship Albatross. Mr. Townsend spoke at some length of the fabulous sea serpents. If you would call them sea monsters, he said, he would by no means dispute the possibility of

their existence. Dredging at great depths had resulted in the finding of many species which the naturalist had classed as extinct. All of these had been small animals, as present methods had not developed so as to obtain the larger ones. Now, it is known that in prehistoric times many sea monsters existed, and while these are supposedly extinct Mr. Townsend considers it by no means improbable that some of them are still living in great depths Once in awhile perhaps one of them might come to the surface, and in this manner the fabulous stories about sea serpents which most people laugh at, could be ex plained as correct.—Washington Post. Not an Observant Man.

The old man in the shaggy coat menioned semething about Kansas in his talk, and the Bostonian leaned over to ward him and asked: "Did you say you were from Kansas?"

"No. but I jest come from there." "Then I want to ask you a few quesions. How are times out that way?' "I dunno."

"Is money plenty or tight?" "Can't say. "But don't you know how the farmers re feeling?' "No.

"Is business good or bad in the towns?" "I didn't ask anybody." "You-you are not an observing man," said the Bostonian. "No, I guess not. I went out to Kansa to see a widder I used to know and to ask her to marry me. I got to her house at 3 o'clock in the afternoon. I asked her to have me, and she said she wouldn't, and at 3:30 I was on my way back. I didn't see no crops, nor ask about good times or bad. The state of Kansas may be holdin a reg'lar Fourth of July over good times or everybody may be goin to the poorhouse. All I know about it is that I'm an old fool fur spendin \$60 to run arter a

a New Hampshire gal fur 12 shillin's!"-The Way the Chilcoot Pass Appears If you wish to see it, you have only to imagine a broad incline at an angle of nearly 45 degrees, 700 feet in height, running between two snowy peaks at its summit, with men in the foreground bending under the weight of heavy packs and gradually growing smaller as they ascend, until finally they seem like ants dangerously near toppling over with their loads, though, to your relief and amazement, crawling off the white blanket into the

Kansas widder when I could hev married

On the little plateau at the summit were piled hundreds of pilgrims' outfits, separated one from another by narrow paths making the whole seem like a city in minlature. Buried under the 70 feet of snow which had fallen during the winter were two other such cities which their owners hoped to recover in the summer. Beyond floated a large British flag over the little blockhouse where the British northwest mounted police had established themselves to collect customs and to see that no one not having a special permit entered Canadian territory with less than a year's supply of food.—Frederick Palmer in Scrib

Her Gratitude. "When I meet a man who fought for his country," said Miss Gushington, "I always feel that I am in the presence of a hero and a benefactor to whom I owe a personal debt of gratitude.' 'You do me too much honor," replied the returned volunteer. "I did no more than my duty and deserve no higher praise than the man who remained at home and fulfilled his obligations as a geod citizen.' "Oh, yes, you do! Think of the danger you were in when year followed General sampson's rough riders up that dreadful hill at Manila!"--Chicago Tribune

A Pitiful Case. "That hired man of yours is the laziest fellow I ever saw. "Isn't he? I only keep him through sympathy. His is a sad case. He tells me that when he was a very small boy he accidentally swallowed the mainspring of a watch-and he's had spring fever ever tince."-Cleveland Plain Dealer. A Rival.

Visiting Uncle--There is no beast that has a roar as terrifying as has the lion. Small Niece-Did you ever hear papa when dinner wasn't ready on time?-De roit Free Press.

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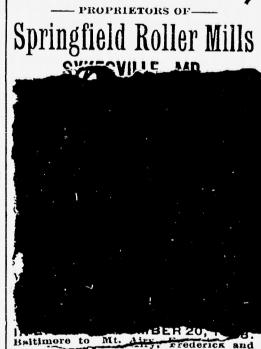
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