the Lord has at his table-people who

have had three meals a day for 50 years

rattle their knife and fork on an empty

the taxes have gone up! Yes, but, thank

which holds several things, among them

a millennium. Columbanus said to his

friend, "Deicolus, why are you always smiling?" The reply was, "Because no

one can take my God from me!" We want

more men to feel that they have a mission

to cheer others and to draw up the corners

of people's mouths which have a long

while been drawn down-more Davids

who can shepherd whole flocks of bright

hopes and play a harp of encouragement

and strike down a Goliath of despair, and

of whom we can say, "Thou art worth

What Might Be Done.

I admit that this thought of my text,

fully carried out, would change many of

the world's statistics. Surpose a village

is said to have 1,000 inhabitants and that

in soul. Each one of these is only one-

status and are neither better nor worse.

is 750. But suppose another village of

ed and are neither better nor worse, ther

the woods of Ephraim, and mixed up in

the bushes, and stumbled over the stumps

voured of wild beasts which seized them

in the thickets. But David did his work

have been in battle, and on their return

what processions we form, and what tri-

umphal arches we spring, and what ban-

nonades we fire! But do we do justice to

Lord's enemies in the woods of Ephraim,

Star at Home Heroes.

Oh, the world needs a day of judgment

to give many of the stay at homes proper

recognition. In the different wars the

sons went to the front and on ship's deck

or battlefield exposed their lives and earn-

ed the admiration of the country. But

through long years taught those sons the

and then gave them up, when perhaps a

needle, and the washtub, and the spinning

wheel, and the scythe, and the thrashing

machine, and the hammer, and the trowel

and the plow, will come to as high an ap

preciation as a 74 pounder, or the sword

the wall, or the flag that was hoisted or

the scaled parapets.

the battering ram that pounded down

The warrior David of my text showed

more self-control and moral prowess in

staying at home than he could have shown

commanding in the field. He was a nat-

ural warrior. Martial airs stirred him.

The glitter of opposing shields fired him.

He was one of those men who feel at home

in the saddle, patting the neck of a paw-

ing cavalry horse. But he suppressed him-

troops whom he would like to have com-

Some Unknown Battles.

Some of the greatest Sedans and Aus

terlitzes have been in backwoods kitchens

or in nursery with three children down

with scarlet fever, soon to join the two ai-

rewly in the churchyard, or amid domestic

wrongs and outrages enough to transform

angels into devils, or in commercial life

within their own counting rooms in time

of Black Friday panies, or in mechanical

life in their own carpenter shop, or on the

scaffolding of walls swept by cold or

smitten by heat. No telegraphic wires re-

ported the crists of the conflict, no banner

was ever waved to celebrate their victory,

but God knows and God will remember,

and God will adjust, and by him the fall-

ing of a tear is as certainly noticed as the

burning of a world and the flutter of a

sparrow's wing as the flight of the apoca-

Oh, what a God we have for small things

as well as big things! David no more

helped at the front than helped at home.

lyptic archangel.

jelf. He obeyed the command of the

that day did his work in retirement.

100 or 1,000 or 10,000 others.

10,000 of us.''

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kle of whose backlog would invite the Dr. Talmage Points Out the Way In whole neighborhood to come in to feel the Which One Man May Make Himself abounding warmth and see the transfiguration of the faces. As we all have to guess a great deal about the future, let us Worth Many, as the Old Prophet

ciation.1 WASHINGTON, Jan. 8.—From a text probably never before discoursed upon Dr. Talmage in this sermon shows how some people multiply their resources for useful-

David's taking the field. His life was too important to the nation. If he went down, the empire went down, whereas if the whole 4,000 of the ranks were slain another army might be marshaled and the defeat turned into victory. The army and the nation practically cried out: "No! No! You cannot go to the front. We estimate

"Thou art worth 10,000 of us."

The Use of Power. With such opportunity are they augmenting their usefulness in every possible direction? Many of them are, some of them are not. It is a stupendous thing to have power-political power, social power, official power. It has often been printed and often quoted as one of the wise sayings of the ancients, "Knowledge is power." Yet it may as certainly be power for evil as has power for good if it is on the track, but horrible power for disaster if it leaves the track and plunges down the embankment. The ccean steamer has power for good sailing in right direction and in safe wide awake watchman on the lookout, but indescribable power for evil if under full headway it strikes the breakers. As steam power or electricity or water forces may be stored in boilers, in dynamos, in resercity, so God sometimes puts in one man enough faith to supply thousands of men tunity and improve it. At this time milicy of government for the islands of the

God on Our Side. And there is no power in Europe, Asia or Africa or all combined that could harm this nation in its worldwide endeavor. God is on the side of the right, and by earnest imploration for divine guidance on the part of this nation we will be led to do the right. We are on the brink of nothing. There is no frightful crisis. This train of Republican and Democratic institutions is a through train, and all we want is to have the engineer and the crime for you. brakemen and the conductor attend to places. We want me with faith enough for all. We want here and there a David worth 10,000 men. A vast majority of men have no surplus of confidence for others and hardly enough confidence for themselves. They go through life saying depressing things and doing depressing things. They chill

CASTORIA For Infants and Children. The Kind You Have Always Bought

prayer meetings, discourage charitable in-

stitutions, injure commerce and kill close they can walk in front of a trolley car without being crushed, or spring on a rail train after it has started, or leap off a rail train before it has stopped. Their life is a series of narrow escapes, careless of what predicament their family would sufmisfortune that might come to their busicalled in to decide the style of their exit. They do not take into consideration what their life is worth to others. Taken off through such recklessness they go criminals. There was not one man among those four full regiments of 4,000 Israelites that would have so much enjoyed being in the fight as David, but he saw that he could and yet fear that they will soon have to serve his nation best by not putting on helmet and shield and sword, and so he took the advice of the armed men and ter and spring and summer and fall, cloth-"What seemeth to you best I will! ing for 60 years, but expect an empty wardrobe shortly! How many have lived under free institutions all their days, but casualty to see if it can launch you into fear that the United States may be telescoped in some foreign collision! Oh, but the next world. Evils of Recklessness. In nine cases out of ten the fatalities God, it is easier, with money, to pay the every day reported are not the fault of entaxes now that they are up than it was gineers or braken en or conductors or cab without money to pay the taxes when they drivers, but of the stupidity and recklesswere down. We want a few men who ness of people at street or railroad crosshave faith in God and that mighty future

ing. They would like to have the Chicago

limited express train, with 300 passengers, and advertised to arrive at a certain hour in a certain city, slow up to let them get two minutes sooner to their destination, not one farthing of their own or any one else's welfare dependent on whether they arrive one minute before 12 o'clock or one minute after. You ought to get permission from a railroad superintendent to mount beside the engineer on a locomotive to realize how many evils of recklessness there are in the world-funeral processions whipping up to get across before the cowentcher strikes the hearse; man of family, with wife and children beside him in a wagon, evidently having made close calculation as to whether a stroke from the locomotive would put them backward or forward in the journey to the village one-half of them—namely, 500—have for years been becoming less in body, and grocery; traveler on a railroad bridge hoping that he could get to the end of the through niggardliness and grumbling, less bridge before the train reaches it. You half of what he once was, or one-half of have no right to put your life in peril unless by such exposure something is to be what she once was. The original 500 have gained for others. What imbecility in been reduced one-half in moral quality, thousands of Americans during our reand are really only 250. Suppose that the other 500 have maintained their original cent Americo-Spanish war disappointed because the surrender came so soon and they could not have the advantage of be-Then the entire population of that village ing shot at San Juan hill or brought down with the yellow fever and carried on a lit-1,000, and 500 of them as the years go by, ter to transport steamers already so many through mental and spiritual culture, floating lazarettos, instead of thanking augment themselves until they are really God that they got no nearer to the slaughtwice the men and women they originally ter than Tampa or Chattanoega or the were, and the other 500 remain unchangencampment at their own state capital, mad at the government, mad at God, bethe population of that village is 1,500. cause they could not get to the front in Meanness is subtraction and nobility is time to join the 4,000 corpses that are now addition. According as you rise in the being transported from the tropics to the scale of holiness and generosity and connational cemeteries of the United States! secration, you are worth 5 or 10 or 50 or Exposure and daring are admirable when duty calls, but keep out of peril when Notice, my friend, that this David, warnothing practical and useful is to be gainrior, strategist, minstrel, master of blank ed for your family or your country or verse and stone slinger at the giant, whom the soldiers of the text estimated clear up | your God. I admire the David of my text as he suppresses himself and enters the into the thousandfold of usefulness, on gate of his castle as much as I admire him this particular occasion staid at home or when with his four fingers and thumb in his place of temporary residence. Genclutched into the grisly locks of Golinth's eral Joab, General Abishai and General head, which he had decapitated, and Saul Ittai, who commanded the boys in the admiringly asks, "Whose son art thou, young man?" and David, blushing with right wing and left wing and center, did their work bravely and left 25,000 of the genuine modesty, responds, "I am the son Lord's enemies dead on the field, and many of the survivors got entangled in

of thy servant, Jesse, the Bethlehemite." Make Yourself a David. Now, here is another important point: As there are so many people in the world more than others, you re-enforcing grace to make yourself four times or three times or twice as much as some others. Pray twice as much, read quets we spread, and what garlands we wreathe, and what orations we deliver, twice as much, give twice as much, go to church twice as much. Instead of spendand what bells we ring, and what caning your time finding fault with others, substitute your superior fidelity for their the stay at homes? David, who was worth dereliction and default. In any church 10,000 of those who went out to meet the there are ten members worth all the other 1,000. In every great business firm there is one man worth the other three partners. In every legislative hall, state or national, there are five men worth all the other 50 or 100. Take the suggestion of my text and augment yourself. Make your one talent do the work of two, or your five talents do the work of ten, or your ten talents do the work of 20. Multiply your how about the mothers and fathers who words of encouragement. Multiply the number of boosts you can give to those noble sentiments that inspired them to go who are trying to climb. Instead of being one man in a battalion, by your faith in few words of earnest protest would have God and new consecration be a whole kept them on the farm and in the homeregiment. I like the question of a general stead? The day of final reward will reveal of a small army when some one was countthe self sacrifice and the fidelity of thouing the number of officers and soldiers of sands who never in all their lives received the opposing forces and the small number, one word of praise. Oh, ye unknown, ye of their own army, and the general cried faithful and Christian and all enduring out in indignation, "How many do you stay at homes! I have no power now to do take me to be?" David was 10,000 men. you justice, but I tell you of one who has You ought to be at least two men in this the power, and of the day when he wil battle for God and righteousness. put it forth. It will be the day when the What One Man Did. thimble, and the ladle, and the darning

Jeremiah C. Lanphier of New York is lead at 90 years of age. But they ar; mistaken. That man can never die. He will live as long as heaven lives. He was the father of vitalized, vivified and arousing prayer meetings. He established the noonday Fulton street prayer meeting, famous throughout Christendom and more honored of God than any devotional meeting since the world began. He introduced the little bell on the prayer meeting table which always tapped when prayers were too prolix or exhortations too long winded. Finding that many business men are from 12 noon to 1 o'clock at comparative leisure, he widely announced that at 12 o'clock of 23d of September, 1857, there would begin a prayer meeting of one hour in the small upper room of the Reformed church, on Fulton street, New York. Lanphier went to that room at 12 o'clock and sat alone. At 12:30 a man entered and others came until there were six worshipers present. The meeting on the following noonday numbered 20, and the next day 40. Then the meeting became too large for the room, and it was taken into the main auditorium, and for 41 years that service has been the religious center of Christendom. Requests for prayer from all parts of the earth have come there and the prayers offered been auswered sometimes with a resound that was heard throughout Christendom. Hundreds of thousands of souls have stepped into that Bethesda and been healed. That meeting started the great revival of 1858, in which it is estimated 500,000 souls were converted. When Monday morning, Dec. 26, his soul ascended, I think he was met at the gate of heaven by a welcoming throng as mighty as that which has greeted any admitted soul for five centuries Humble and without any pretension, and without anything brilliant in his make up, through faith in God and concentrated prayer he shook the earth and enraptured the heavens. He was worth 10,000, yea 100,000, ordinary Christian workers. Dear old friend Lamphier, how I loved you! Mosque of St. Sophia.

When the consul general came in his official rowboat to take us off our great steamer in the harbor of Constantinople there were many things I wanted to see in that city of multiform enchantments, but most of all I was anxious to see that architectural charm of the ages, the St. Sophia -once a church, but now a mosque. I do not wonder that when Lamartine saw it he thanked God, and Pouqueville felt himself lifted into some other world. What pillars of porphyry, and walls of malachite, and hovering arches, and galleries which seemed to have alighted from They like to walk up to the edge of a prec- heaven instead of being built up from earth! Mosnics and mother of peseraphim with wings bediamonded, and dome which scoops the sky and staggers with its height and circumference all those who gaze into it until they can look no more, but each succeeding time you look it seems higher and wider and grander, and more supernatural. All the then known world taxed to furnish the splendor of the mosque, and many of the great blocks of stone brought from Alexandria from Athens, from Thebes, from Baalbee Marbies veined, and starred, and striped

> CASTORIA. Bears the Chart Hitchine

adorned with depths of blue, and whiteness of snow, and glow of fire, until all terms of magnificence are a depreciation and years after your most extravagant dreams struggle to rebuild it. But after all I cannot forget that it is a destroyed church, fer at their sudden taking off, or of the and that one day that building, which had been dedicated to God, was transferred to ness partners, or the complete failure of that religion which has Mohammed for their life work if a coroner's jury must be its prophet. One day, centuries ago, 100, 000 people had fled between its walls from the devastating war of the Turk, but all in vain, for Mohammed II, on horseback and followed by infuriate mobs, rode into that church, the hoofs clattering the sacred floors, while the conqueror shouted the victory of superstition and invoked Allah, the god of Arabs and Turks, to accept the stupendous pile in dedication. What a desceration, and what worldwide despair! But that which the nations now most need is a hero, a leader, a champion, an I warrant that you will die soon incarnated God, to turn all the mosque enough without tensing and bantering of superstition and all the basilicas of sin into temples of rightcousness, and to rededicate this world, so long given up to wickedness and sin, so the God who in the beginning pronounced it very good. Such a hero, such a leader, such a champion, such an incarnated God we have. He comes riding in upon the white horse of eternal victory, and we can in more exalted sense than that which the soldiers of David felt cry out, "Thou art worth 10,-The Mighty Chorus.

The world has had other conquerors, yet they subdued only a nation or a continent, but here is one who is to be a Conqueror of hemispheres. Other physicians have cured sufferings, but here is a Doctor who gave sight to those who were born blind and without surgery straightened the PAYD-UP CAPITAL crooked back and changed the numbness Surplus of paralysis into warm circulation and Hearry Requirement who will yet extirpate all the ailments of the world, until the last cry of the world's distress shall change into a song of convalescence. Other kings have ruled wide realms, but here is a King that will yet reign in all the earth as he now reigns in heaven. There have been other historians who told the story of nations, but here is one who tells us of things that occurred before the world was. There have been other generals who commanded men, but here was a General who commanded seas and hurricanes. There have been other prophets, but here is one out of whose life and career Meses and David and Jeremiah and Ezekiel and Micah and Malachi and Zechariah dipped their inspiration. There have been other merciful hearts all up and down through the ages, but here is one who loves us with an everlasting love and whose mercy antedates the birth of the first mountain, and the wash of the first sea, and the radiance of the first aurora, and the chant of the morning stars at the creation, and will continue after the last rock has melted in the final conflagration, and Atlantic and Pacific oceans have rolled out of their beds, and the last night shall have folded up its shadow, and our Lord shall have cried out in the same words that sounded through the night of John's banishment on Patmos, "I am Alpha and Omega, the beginning and the end, the first and the last." Then all the mightiest of heaven will gather around the incarnated God of whom I preach, each one saying it for himself, but all together uttering it in mighty chorus, "Thou Son of David, thou Son of Mary, thou Son of God, thou art worth 10,000 of

"Cling to the Cross."

But I must not close without commending to you this wonderful Christ here and now as your pardon for all sin, and your solace for all grief, and your triumph in who amount to little or nothing, you ought to augment yourself, and if not few days ago, a gentleman was telling me able, like David, to be worth 10,000 times of one of our warships in Cuban waters. mand God's Before it left a northern harbor some Christian ladies at much expense and with fine taste bought and furnished for that war vessel a pulpit from which the chaplain might read the service and preach while on shipboard. The pulpit was made in the shape of a cross, and it was beautifully damasked and tasseled. The ship got into the battle before Santiago, and the vessels of the enemy began to sink, and their crew were struggling in the waters, when, from this ship I speak of the officers and sailors began to throw over chairs, planks, tables, to help the drowning savo themselves. After awhile everything movable had been thrown overboard except the pulpit in the shape of a cross. After objection by some that it was too beautiful and valuable to be cast into the waters, the cross was dropped into the sea. One of the drowning men seized it, but let go, and another soized and the shout went from many on deck to those struggling in the waves: "Cling to the cross! Cling to the cross!" Several of the drowning took the advice and held on until they were rescued and brought in safety to deck, and shore, and home, and l say to all the souls today sinking in si and sorrow, now swept this way and now that: Though the guns of temptation and disaster may splinter and knock from un der you all other standing, and everything else goes down, take hold of the cross and cling to it for your present and everlast The daily papers say that my old friend ing safety. Cling to the cross! For he who died upon it will save to the uttermost, and he is so good, and so lovely, and so mighty that he is worth infinitely more than 10,000 of us.

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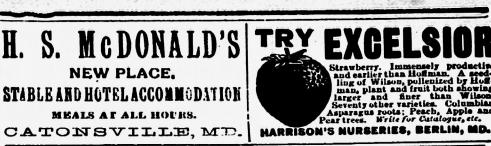
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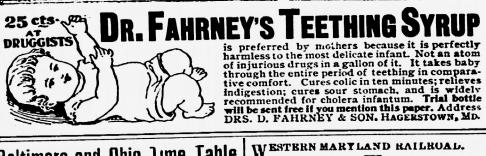
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Baltimore and Ohio Time Table TAKING EFFECT NOVEMBER 29, 1898. Trains leave Hillen Station as follows:
4 30 A. M.—Fast Mail, Main Line, N. and W. R.
R. and the South and ex. Sunday P. V. R. R.,
Chambersburg, Martinsburg and Winches-IN EFFECT NOVEMBER 20, 1898.

77.08 +5-1-5:05-2-1-3:38243-35-2-2-1-3:1-8 5-3-1-5:05-2-1-3:38243-35-2-2-2-1-3:1-8 5-3-1-5:05-2-1-3:1-8 1883 8ES 6522 25452254525525 256 ±00 000 €85 5±0 1 1 1 E

Daily. Daily except Sunday. ; Sunday only. a Stop to let off passengers. The Theatre Train leaves Baltimore at 11 10 b. m. daily and arrives at Ellicott City at mid-

Hagerstown, Frederick and Mt. Airy to Baltimore.

∝∞∞∞<u></u> 822288 

\*\*\*\*\* 588826 g 00000 \*Daily except Sunday s Stops on signal or notice to conductor D. B. MARTIN,
Manager Passenger Traffic.

ter.

17.22 A M.—York, B. & H. Div., Main Line east of Emory Grove, Carlisle and G. & H. R. R.

18.11 A. M.—Main Line, Shippensburg, Frederick, Emmitsburg and N. and W. R. R. to Shenandoah.

19.30 A. M.—Accom. for Union Bridge and Hanover over. †10.17 A. M.—Accom. for Union Bridge, York, Gettysburg. 12.25 p. m.—Accom. for Emory Grove. \$2.35 p. m.—Accom. for Union Bridge. 13.32 p. m.—Express for York and B. & H. Div. 51.00 P. M.—Accom. for Alesia. 14.08 P. M.—Rx. Main Line Points, also Frederick, Emmitsburg, Shippensburg and N. & W. R. R. W. R. R.

†501 P. M. – Accom. for Emory Grove.

†6.10 P. M. – Accom. for Union Bridge.

§10.55 P. M. – Accom. for Emory Grove.

†11.25 P. M. – Accom. for Emory Grove.

\*Daily. †Daily ex. Sunday. §Sundays only.

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churches. They blow out lights when they ought to be kindling them. They hover around a dull fire on their own NOT ONLY THE NATION BUT EACH hearth and take up so much room that no one can catch the least caloric, instead of COMMUNITY NEEDS LEADERS. stirring the hearth into a blaze, the crac-

guess something good, for it will be more encouraging and the guess will be just as apt to come true. What a lot of ingrates [Copyright, 1899, by American Press Assodinner plate! How many have had, winness and in a novel way urges the putting forth of more energy in right directions; text, II Samuel xviii, 3. "Thou art worth

10,000 of us." One of the most wondrous characters of his time was David. A red haired boy, he could shepherd a flock or carry "ten loaves and ten slices of milk cheese to his brothers in the regiment," or with leathern thong, stone loaded, bring down a giant whose armor weighed two hundredweight of metal, or cause a lion which roared at him in rage to roar with pain as he flung it, dying, to the roadside, or could marshal a host, or rule an empire, or thumb a harp so skillfully that it cured Saul's dementia—a harp from whose strings dripped pastorals, elegies, lyrics, tri-umphal marches, benedictions. Now, this man, a combination of music and heroics, of dithyrambs and battlefields, of country quietudes and statesmanship, is to fit out a military expedition. Four thousand troops, according to Josephus, were sent into the field. The captains were put in command of the companies and the colonels in command of the regiments, which were disposed into right wing, left wing and center. General Joab, General Abishai and General Ittai are to lead these three divisions. But who shall take the field as commander in chief? David offers his services and proposes to go to the front. He will lead them in the awful charge, for he has not a cowardly nerve in all his body. He did not propose to have his troops go into perils which he himself would not brave, and the battleleld required as much courage then as now, for the opposing forces must, in order to do any execution at all, come up to within positive reach of saber and spear. But there came up from the troops and from civilians a mighty protest against

000 of us!' The Lesson For Us. That army and that nation then and there reminded David and now remind us of the fact which we forget or never appreciate at all that some people are moral ly or spiritually worth far more than others and some worth far less. The census and statistics of neighborhoods, of churches, of nations, serve their purpose, but they can never accurately express the real state of things. The practical subject that I want to present today is that those who have especial opportunity, especial graces, especial wealth, especial talent, especial eloquence, ought to make up by especial assiduity and consecration for those who of trees, and fell into bogs, and were dehave less opportunities and less gifts. You ought to do ten times more for God and human uplifting than those who have at home. We all huzza for heroes who only a tenth of your equipment. The rank and the file of the 4,000 of the text told the truth when they said, "Thou art worth 10,000 of us.'

you as 10,000 men. Thou art worth 10,-

In no city of its size are there so many men of talent as are gathered in this capital of the American nation. Some of the states are at times represented by men who have neither talents nor good mor-Their political party compensates them for partisan services by sending them to congress or by securing for them position in the war or navy or pension or printing departments. They were nobodies before they left home and they are nobodies here. But they are exceptional. All the states of the Union generally send their most talented men and men of exemplary lives and noble purposes. Some of them have the gifts and quanifications of ten men, of 100 men-yea, of 1,000 men-and their constituents could truthfully employ the words of my text and say,

for good. The lightning express rail train waters and under good helmsmen and voirs, to be employed all over a town or with courage. If a man happens to be thus endowed, let him realize his opporlions of men are a-tremble lest this natior make a mistake and enter upon some polsea that will founder the republic. Ged will give to a few men on both sides of this question faith and courage for all the rest. There are two false positions many are now taking, false as false can be. The one is that if we decline to take under full charge Cuba and Porto Rico and the Philippines we make a declination that will be disastrous to our nation, and other nations will take control of those archipelagces and rule them, and perhaps to our numiliation and destruction. The other theory is that if we take possession of those once Spanish colonies we invite foreign interference and enter upon a career that will finally be the demolition of this vovernment. Both positions are immeasurable mistakes. Ged has set apart this tontinent for free government and the triumphs of Christianity, and we may take either the first or the second course without ruin. We may say to those islands, "We do not want you, but we have set you free; now stay free, while we see that the Spanish panther never again puts its paw on your neck," or we may invite the annexation of Cuba and Porto Rico and say to the Philippines, "Get ready, by education and good morals, for free government

The four regiments mobilized for the defense of the throne of Israel were right in protesting against David's exposure of his life at the front. Had he been pierced of an arrow, or cloven down with a battleax, and at the right time you shall be one of or fatally slung from snorting war charger, our territories, on the way to be one of what a disaster for the throne of Israel Absalom, his son, was a low fellow and unfit to reign; his two chief characteristics were his handsome face and his long hair -so long that when he had it cut that which was scissored off weighed "200 shekels after the king's weight," and when a man has nothing but a handsome face and an exuberance of hair, there is not much of him. The capture or slaying of David would have been a calamity irreparable. Unnecessary exposure would have been a crime for David, as it is a Some people think it is a bright thing The undersigned begs leave to informal ais many friends and patrons of NOW-ARD COUNTY that he has removed their places. We want men in this nation They like to walk up to the edge of a preciipice and look off, defying vertigo, or go among contagions when they can be of nouse but to demonstrate their own bravado, or with glee drive horses which are only harnessed whirlwinds, or see how

A CTIVE SOLICITORS WANTED EVERY-A WHERE for "The Story of the Philippine." by Murat Halstead, commissioned by the Government as Official Historian to the War Department. Tre book was written in army cames at San Francisco, on the Pacific with General Merritt, in the hosp'tals at Honolulu, in Hong Kong, in the American trenches at Manilis, in the insurgent camps with Aguinaldo, on the deck of the Olympia with Dewey, and in the roar of battle at the fall of Manilis. Bonanza for agents. Brimful of or iginal pictures taken by government photographers on the spot. Large book. Iow prices. Big profits. Freight paid. Credit given. Drop all trashy unofficial war books. Outfit free. Address, F. T. Harber, Sec'y., Star 1864, Chieffe.

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