Knowledge of the truth makes us free to welcome new tru:b.

Beauty Is Blood Deep. Clean blood means a clean skin. No beauty without it. Cascarcts, Candy Catharstirring up the lazy liver and driving all impurities from the body. Begin to-day to banish pimples, boils, blotches, blackheads, and that sickly bilious complexion by taking ists, satisfaction guaranteed, 10e, 25c, 50c.

To please a man find out what he wantsthat he needs is of minor importance. tam's Horn.

# You Can **Get Tired**

By working hard, and then you can get rested again. But if you are tired all the time it means that your blood is poor. You need to take Hood's Sarsaparilla, the great cure for that tired feeling because it is the great enricher and vitalizer of the slood. You will find appetite, nerve, mental and digestive strength in

### Hood's Sarsaparilla America's Greatest Medicine.

Hood's Pills cure nausea, indigestion. 25c.

SHE SELLS HORSES.

Bright Western Girl Making a Success of a Masculine Vocation. "I would rather sell a horse than sit down to a sumptuous banquet," said Miss Kitty Wilkins, the famous horsewoman. A well-formed, bright-eyed woman, with a voice as soft as spun silk, and that grace of manner which marks the convent-bred girl-this is the personality that surprises those who meet Miss Wilkins for the first time. expecting to see perhaps a counterpart of that woman famed in two continents as a judge in horseflesh, the late Millie Morgan. Millie Morgan wore a widebrimmed straw hat, guiltless of trimming, and crunched under a broad black ribbon down over her ears; her feet were encased in men's coarse leather boots, and as she stalked about the barnyard her dress skirt lacked 12 inches of reaching the ground. But the slender young woman of Idaho who travels all over the country with her

tirely in the conventional style. Her

blue serge dress is of finest weave, her

necktie of the latest fashion, and her

hat one of those large affairs of velvet

and feathers which is the ideal of every

The ranch on which Miss Wilkins lives is about 300 acres in extent, and besides her father, mother and brother, a regiment of cowboys make their home tracts of other land, and has between 5,000 and 6,000 horses. There are cattle also in large numbers, but Miss Wilkins takes little account of them. The horses are her chosen spirits. The horses are turned out to the four winds, when the deep twinkling of His eye; the universe the flywinter and summer. When the deep, cold snows fall and human beings are killed in the storms, the horses have wisdom enough to find some sheltered gully and enough vegetation to live on. They are not given any food by their owners, but in the spring they come to the open land again, as fat and sleek as

the pampered carriage horse. Miss Kitty is a lover of all athletic sports and is so agile that she mounts her pony from the ground, but she cannot bring herself to the thought of wearing bloomers or of riding astride. She has an old-fashioned idea that such things are unwomanly, and when she rides she wears a long blue skirt and a blue jacket with bright brass buttons. Her side-saddle she finds entirely comfortable, and though she throws the "riata" as well as any Mexican, her skirts bave never hindered her in the exercise.—St. Louis Globe-Democrat.

## NERVOUS DEPRESSION.

[A TALK WITH MRS. PINKHAM.] A woman with the blues is a very un-

comfortable person. She is illogical, unhappy and frequently hysterical. The condition of the mind known as "the blues," nearly always, with women, results from diseased organs of generation. It is a source of wonder that in this

age of advanced medical science, any person should still believe that mere force of will and determination will overcome depressed spirits and nervousness in women. These troubles are indications of disease. Every woman who doesn't under-

stand her condition should write to Lynn, Mass., to Mrs. Pinkham for her advice. Her advice is thorough common sense, and is the counsel of a learned woman of great experience. Read the story of Mrs. F. S. BENNETT, Westphalia, Kansas, as told in the following letter: "DEAR MRS. PINKHAM:-I have suf-

fered for over two years with falling, enlargement and ulceration of the womb, and this spring, being in such a weakened condition, caused me to flow for nearly six months. Some time ago, urged by friends, I wrote to you for advice. After using the treatment which you advised for a short time, that terrible flow stopped.

"I am now gaining strength and flesh, and have better health than I have had for the past ten years. I wish to say to all distressed, suffering women, do not suffer longer, when there is one so kind and willing to aid you."

Lydia E. Pinkham's Vegetable Compound is a woman's remedy for woman's ills. More than a million women have been benefited by it.

with this aliment. We cannot speak too highly of Cascarets." FRED WARTMAN.
5708 Germantown Ave., Philadelphia, Pa.



Pleasant, Palatable, l'otent, Taste Good, Do Good, Never Sicken, Weaken, or Gripe, 10c, 25c, 50c CURE CONSTIPATION.

NO-TO-BAC Sold and guaranteed by all drug-Best Cough Byrtp. Tastes Good. Uso in time. Sold by druggists.

# DR. TALMAGE'S SERMON.

THE EMINENT DIVINE'S SUNDAY DISCOURSE.

"Silver Wings" the Subject-Lives of the Christian and the Unbeliever Contrasted-Scenes at the Deathbed of Napoleon and Voltaire Compared With Death of Paul.

TEXT: "Though ye have lain among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold."—Psalms ixvili; 13.

I suppose you know what the Israelites did down in Egyptian serfdom. They made bricks. Amid the utensils of the brick kiln there were also other utensils of cookery— the kettles, the pots, the pans, with which they prepared their daily food, and when these slaves, tired of the day's work lay down to rest, they lay down amid the implements of cookery and the implements of ard work. When they arose in the morning they found their garments covered with the clay and the smoke and the dust, and besmirched and begrimed with the utensils of cookery. But after awhite the Lord broke up that slavery, and Ho took these poor slaves into a land where they had bet-ter garb, bright and clean and beautiful apparel. No more bricks for them to make. Let Pharaoh make his own bricks. When David in my text comes to describe the transition of these poor Israelites from their bondage amid the brick kilns into the glorious emancipation for which God had pre-pared them, he says: "Though ye have lain among the pots, yet shall ye be as the wings of a dove covered with silver, and er feathers with yellow gold."

Miss Whately, the author of a celebrated book, "Life in Egypt," said she sometimes saw people in the East cooking their food on the tops of houses, and that she had often seen, just before sundown, pigeons, doves, which had, during the heat of the day, been hiding among the kettles and the pans with which the food was prepared, picking up the crumbs that they might had been about the hour of sunset find, just about the hour of sunset sprend their wings and fly heavenward, entirely unsoiled by the region in which they had moved, for the pigeon is a very cleanly bird. And as these pigeons flew away the setting sun would throw sli-yer on their wings and gold on their breasts. So you see it was not a far-fetched simile or an unnatural comparison, when David, in my text, says to these emaciated Israelites, and says to all those who are brought out of any kind of trouble into any kind of spiritual joy, "Though ye have lain among the pots, yet with silver, and her feathers with yellow

I am going to preach something this morning which some of you do not believe. and that is that the grandest possible adornment is the religion of Jesus Christ. There are a great many people who suppose that religion is a very different thing from what it really is. The reason men condemn the Bible is because they do not un-derstand the Bible; they have not properly examined it. Dr. Johnson said that Hume told a minister in his bishopric of Durham hat he had never particularly examined the New Testament, yet all his life warring against it. Halley, the astronomer, announced his skepticism to Sir Isaac Newton, and Sir Isaac Newton said: "Now, str, I have examined the subject, and you car loads of wild horses is dressed endemn a thing you never examined." And so men reject the religion of Jesus Christ because they really have never investigated it. They think it something impractical, something that will not work, something Pecksniffian, something hypocritical, some thing repulsive, when it is so bright and so beautiful, you might compare it to a dove, its wings covered with silver and its feathers with yellow gold.

To enter the religious life is to put yourself in the pardon, the comfort, the companionship, the omnipotence of the illustrious Christ, the Saytour of one world and the chief joy of another. The storm His frown; the sunlight His smile; the spring morning His breath; the earththe whisper of His voice: the ocean a drop ing dust of His chariot-wheels. Able to heal a heart-break, or hush a tempest, or rown a world, or flood immensity with His glory. What an uplifting thing to make such a Being our ally!

But how is it if a young man becomes a Christian? All through the gay circles where he associates, all through the business circles where he is known, there is commiseration. They say, "What a pity that a young man who had such bright prospects should so have been despotted by those Christians, giving up all his worldly prospects for something which is of no particular present worth." Here is a woman who becomes a Christian; her voice, her face, her manners the the drawing-room. Now all through the social circle the whisper goes. should have been extinguished, that such a graceful grit should be crippled, that such worldly prospects should be obliter-ated." Ah, my friends, it can be shown that religion's ways are ways of pleasant-ness, and that all her paths are peace; that religion, instead of being dark and loleful, and lachrymose, and repulsive, is bright and beautiful, fairer than a dove, its wings covered with silver and its feathers with yellow gold. See, in the first place, what religion will

do for a man's heart. I care not how cheerful a man may naturally be before onversion, conversion brings him up to a higher standard of cheerfulness. I do not say he will laugh any louder; I do not say but that he may stand back from some forms of hilarity in which he once indulged, but there comes into his soul an immense satisfaction. A young man, not a to keep his spirits up. Now he is prospered, now he has large salary, now he has a beautiful wardrobe, now he has pleasant friends, now he has more money than he knows well how to spend; everything goes bright and well with him. But trouble comes—there are many young men in the house this morning who can testify out of their own experience that sometimes to young men trouble does come-his friends re gone, his salary is gone, his health is one; he goes down, down. sour, cross, queer, misanthropic, blames the world, blames society, blames the church, blames everything; rushes per-haps, to the intoxicating cup to drown his trouble, but instead of drowning his

rouble drowns his body and drowns But there is a Christian young man. Frouble comes to him. Boes he give up? No. He throws himself back on the re-sources of heaven. He says, "God is my Father. Out of all these disasters I shall bluck advantage for my soul, All the promises are mine—Christ is mine, Chrisian companionship is mine, heaven is What though my apparel be worn Christ gives me a robe of righteousness. What though my money be gone? I have a title deed to the whole universe in the promise, all are yours. What though my worldly friends fall away? Ministering angels are my bodyguard. What though my fare be poor and my bread be scant? I sit at the King's banquet." You and I have found out that people who pretend to be happy are not always happy. Look at that young man eari-caturing the Christian religion, scofling at everything good, going into roystering drunkenness, dashing the champagno bottle to the floor, rolling the glasses from the barroom counter, laughing, shouting, stamping the floor, shricking, Is he happy? I will go to his midnigh illow. I will see him turn the gas off I will ask myself if the pillow on which he siceps is as soft as the pillow on which that pure young man sleeps, Ahl no. When he opens his eyes in the morning will the world be as bright to him as to that young man who retired at night say ing his prayers, invoking God's blessing upon his own soul and the soul of his com rades, and father and mother and brothe. and sister far away? No, no. . His laugh ter will ring out from the saloon so that you hear it as you pass by, but it is hollow laughter; in it is the snapping of heart strings and the rattle of prison gates strings and the rattle of prison gates.
Happy! That young man happy? Let leim fill high the bowl; he cannot drewn an upbraiding conscience. Let the balls roll through the bowling-alley; the deep rumble and the sharp crack cannot overpower the voices of condemnation. Let him whirl in the dance of sin and temptation and death. All the brilliancy of the scene cannot make him forget the less

tation and death. All the brilliancy of the scene cannot make him forget the last look of his mother as he left home, when she said to him: "Now, my son, you will do right, I am sure you will do right; you will, won't you?" That young man happy? Why, across every night there flits the shadows of eternal darkness; there are added up in every enterthere.

there are adders colled up in every cup;

there are vultures of despair striking their iron beak into his heart; there are skeleton fingers of grief pinching at the throat. I come in amid the clicking of the glasses, and under the flashing of the

chandeliers, and I cry, "Woe! woe! woe! The way of the ungodly shall perish. There is no peace, saith my God, to the wicked. The way of transgressors is

NEW HANDSHAKE der to assure a graceful success the new handshake must be practiced long and patiently in private before the left hand is proffered in public; for there is no denying that it is unnatural, even it It does bear the stamp of fashion.

Gold Coast.

The Gold Coast is a long way from the Cape of Good Hope. The latter is breed as far as possible from the best in fashion this season except as a sun Oli, do you know of anything, my hear-ers, that is more beautiful than to see a young man start out for Christy Here is

AGRICULTURAL. To Scare Thiewing Birds.

some one failing; he lifts him up. Here is a vagabond boy; he introduces him to a mission school. Here is a family freezing An easy method of frightening birds to death, he carries them a scuttle of coal.

There are eight hundred millions perishing in midnight heathen darkness; by all possible means he tries to send them the Gospel. He may be laughed at, and he may be away from ripe cherries and other fruits is to hang bells so that they can be rung by pulling a string reaching he is not ashamed to go everywhere, say-ing, "I am not ashamed of the Gospel of Christ. It is the power of God and the wisinto the house. Old cowbells, or a few old-fashioned sleighbells, will answer the purpose nicely. The fright-ened birds will return after awhile, dom of God unto salvation." Such a young man can go through everything. There is no force on earth or in hell that can resist but it is but little trouble to jerk the string now and then, and off they will go again. This is much better than to I show you three spectacles. Spectacle the first: Kapoleon passes by with the host that went down with him to Egypt, and up with him through Russia, and crossed the continent on the bleeding heart of which he set his from heel, and across the quivershoot them. It is true that dead birds will eat no more cherries, but neither will they destroy more insects nor sing more happy sougs.

ing flesh of which went grinding the wheels

of his gun carriages, in his dying moment asking his attendants to put on his mili-

speciacle the second: Voltaire, bright and learned and witty and eloquent, with tongue and voice and stratagem infernal,

warring against God and poisoning whole

kingdoms with his infidelity; yet applauded by clapping hands of thrones and empires

and continents-his last words in delirium

supposing Christ standing by his bedside-

his last words, "Crush that wretch."

Spectacle the third: Paul -Paul, the insignificant in person, thrust out from all

refined association, seourged, spat on hounded like a wild beast from city to city

yet trying to make the world good and

heaven full; announcing resurrection to those who mourned at the barred gates of

these who mourned at the barred gates of the dead; speaking consolations which light up the eyes of widowhood and or-phanage and want with the glow of cer-tain and eternal release; undaunted before those who could take his life, his cheek flushed with transport, and his eye on heaven; with one hand shaking deflance at all of the fees of earth and all the princi-

palities of hell, and with the other hand

beckoning messenger angels to come and bear him away, as he says, "I am now ready to be offered, and the time of my de-parture is at hand; I have fought the good fight; I have finished my course; I have kept the faith; henceforth there is laid up

for me a crown of righteousness which the

Which of the three spectacles do you most admire? When the wind of death struck the conqueror and the infidel they were tossed like sea-gulls in a tempest,

drenched of the wave and torn of the hur

ricane, their dismal voices heard through

the everlasting storm, but when the wave and the wind of death struck Paul, like an

albatross he made a throne of the tempest,

dove, its wings covered with silver and its feathers with yellow gold. Oh, are you not in love with such a religion—a relig-

ion that can do so much for a man while

he lives, and so much for a man when he

comes to die? I suppose you may have noticed the contrast between the de-

parture of a Christian and the departure of an infidel. Decdorous, dying in a cha-

grin because he could not compose a joke

equal to the joke uttered at the other end of the table. Zeuxis dying in a fit of taugin-

ter at the sketch of an aged woman—a sketch made by his own hands. Mazarin

dying playing eards, his friend holding his hands because he was unable to hold

them himself. All that on one side, com-

pared with the departure of the Scotch minister, who said to his friends,

"I have no interest as to whether I live or die; if I die I shall be with the Lord, and if I live the Lord will

be with me." Or the last words of Washington, "It is well." Or the last words of

McIntosh, the learned and the great, "Happy." Or the last words of Haunah Moore, the Christian poetess, "Joy." Or those thousands of Christians who have

gone, saying, "Lord Jesus, receive my gone, Saying, "Lord Jesus, receive my spirit. Gome, Lord Jesus, come quickly." "O death! where is thy sting? O grave! where is thy victory?" Behold the con-trast. Behold the charm of the one; be-

hold the darkness of the other. Now, I know it is very popular in this day for

young men to think there is something

ligion. They are ashamed of the old-

fashloned religion of the cross, and they

pride themselves on their free thinking on all these subjects. My young friends, I want to tell you what I know from observa-tion, that while skepticism is a benefit

land at the start, it is the great Sahara

That I might woo you to a better life,

and that I might show you the glories with which God clothes His dear children

in heaven, I wish I could this morning swing back one of the twelve gates that

there might dash upon your ear one shout of the triumph, that there might flame

upon your eye one blaze of all the splen-

dor. Oh, when I speak of that good land, you involuntarily think of some one there

that you loved father, mother, brother, sister, or dear little child garnered al-

ready. You want to know what they are

doing this morning. I will tell you what they are doing. Singing. You want to know what they wear. I will tell you what they wear. Coronets of triumph.

"Oh," you say, "religion I am going to

have; it is only a question of time." My brother, I am afraid that you may lose heaven the way Louis Philippe lost his

empire. The Parisian mob came around

the Tuileries. The National Guard stood in defense of the palace, and the com-

mander said to Louis Philippe, "Shall I

fire now? Shall I order the troops to fire?

"No," said Louis Philippe, "not yet." A few minutes passed on, and then Louis

Philippe, seeing the case was hopeless, said to the General, "Now is the time to fire."

don't you see that the soldiers are exchang

ing arms with the citizens? It is too late."

Down went the throne of Louis Philippe.

Away from the earth went the house of

Orleans, and all because the King said "Not yet, not yet." May God forbid that any of you should adjourn this great sub-

ject of religion, and should postpone as-

sailing your spiritual foes until it is too late—too late, you losing a throne in heaven the way that Louis Philippe lost a throne

HOW TO SHAKE HANDS.

New and Decidedly Novel Way-Left

Hands Now Extended.

There is consternation in society and

new and so decidedly nevel that it is

correct form for the modern girl of

swelldom to extend in greeting her

daintily gloved right hand. It is her

left hand she must offer; for the new-

est society handshake is entirely a left-

handed affair. Not to be prepared for

this sudden eccentricity of fashion is

most embarrassing. To look perplexed

when the left hand is outstretched to

you in welcome or to grasp it with your

right hand now is an unpardonable

breach of etiquette, and in addition to

this, not to be familiar with the new

hand shake stamps you at once as out-

side society's exclusive circles. In or-

No," said the General, "It is too late now;

With one volley we can clear the place?

Desert at the last.

ore charming in scepticism than in re-

and one day floated away into the calm clear summer of heaven, brighter than the

Shade For Poultry. During July and August the fowls. both young and old, should be provided with plenty of shade. If confined in yards where there are no trees, or large weeds, shelter of some kind ought to be arranged.

An old piece of muslin spread over posts will serve the purpose, but does not in any way compare with the comfort afforded by nice branching trees. Almost any kind of fruit trees, such as apple, cherry or plum, will give sufficient shade after two or three

Still, no matter how provided, fowls must have shade in the hot weather just as they must have shelter in winter, and unless they get it, disease in some form will almost certainly visit the flock. Do not, though, carry the idea to extremes, and keep the fowls where no ray of sun can reach them. They need some sun; in fact it is only during the midday that fowls suffer from the heat. It is then they will hunt the shady nooks, and there remain until evening, when they will again come out in search of food.

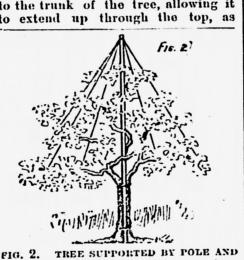
See to it at once that some kind of protection from the sun is provided, not only for the old fowls, but also the chicks, and at the same time remember that fowls relish cool water sevoral times daily.

Supporting Fruit Trees in Grazed Orchards The practice is becoming more and more prevalent of pasturing hogs and sheep in orchards. The plan is excellent. The animals thrive on the grass and fallen fruit, and they in turn enrich the orchard and destroy countless grubs and worms. With animals in an orchard, however, it is impossible to prop up heavily laden boughs, for such props will very quickly be knocked down. Fig. 1



FIG. 1. SECURE SUPPORT FOR FRUITTREES

shows a plan that can be used in almost any tree. The central branches furnish a fulcrum for the support of placed under the branch to be supported, or tied to it, and the other end brought down under a branch on the of posite side, or tied to a branch if it is not possible to confine it under a limb. Another way is to fasten a pole to the trunk of the tree, allowing it to extend up through the top, as



shown in Fig. 2. Wires extending from the top of the pole to heavily laden branches will support these in the best possible manner.—American Agriculturist.

WIRE.

Farm Brevities. At mid-day feed boiled oats, while yet soft and warm. Watch the setting hens, that their

Too much corn for the chickens will bring on indigestion and liver all on account of a handshake. It is troubles.

nests are not held by the enemy, ver-

After the morning feed keep pans of causing any amount of embarrassment | millet seed where the chicks can run among the uninitiated. It is no longer to them all day. Young stock should not be allowed to get out on the wet grass early in the

morning. Cold and dampness will cause great loss of stock. Hens given plenty of exercise and a variety of food will produce more fertile eggs than hens that are fed corn

and given but little exercise. Chicks running with a mother hen affected with scaly legs will contract the disease. Dampen the feathers and legs of the hen with kerosene and

Fleas may be driven from the barn by spraying sides, floor and ground with crude carbolic acid, and keep away dogs, hogs and sheep. If they infest the residence scatter powdered

borax.

The greatest trouble the poultry raisers have to contend with, especially with brooder chicks, is indigestion. Too much heat, too much cold, allowing them to become chilled on improper food, will cause bowel trouble. For a morning meal, scald ground

feed, adding the potato parings of the day before after cooking them soft. Stir well together, cool and "dishout" n long troughs made for the purpose. Watch that the weaker ones get their The slant of the roof should be toward the rear to shed rain and snow

water. The underpinning of the drained away from and not back into get-me-nots. No hen can be forced to lay eggs. silk, with silk and satin stripes, have handles of light wood and large

will only be wasted. To secure the most profitable hens, WOMAN'S WORLD

Patriotic Fans. The patriotic fan is the last addition to warlike articles. The first one introduced in the market was the shape of an ordinary flag, the next was an American shield, the third was a handpainted or stenciled salk flag stretched upon a circular frame, and the latest represents the American flag on the right and the Cuban on the left with the same staff.

The Widow's Visiting Card. The question of the proper form for widow's card is one often discussed. Authorities on card etiquetto usually concede that a widow may retain her husband's name upon her cards if she desires, though the maiden name is more generally used. If the widow has a married son of the same name she may add sr. after her name, if she uses her husband's.

A Good Cleaning Oil For the Skin. To thoroughly clean the skin a good cleaning oil is necessary, but that may be made at home at trifling expense, and then one has the satisfaction of knowing what it contains. Get the druggist to give you two onnces of oil of sweet almonds, four drops of oil of bitter almonds, one tablespoonful of camphor-water, and four ounces of white wax. Put this in a dish set in a basin of boiling water, and stir until the wax is melted. Add onefourth of a teaspoonful of salt, then beat it until it becomes cold. It will take about an hour, and should be smooth like salve. If not beaten it has a grain, and is not so good.

Sponge off the face with clear, warm water, then apply this oil, rubbing it in with the tips of the fingers; then with a moderately coarse towel proceed to rub it off. If you do it hard enough the towel will be quite black. This oil may be used at any time, but it is better to use it at night, following with the hot water, without soap. This cleaning oil does what the soap cannot do .- Woman's Home Com-

New Occupations For Women. Demand for work by our women has in many cases created a supply of occupations, some of them new and others simply improvements on familiar lines of labor. A clever woman who recently found it necessary to be a bread-winner, decided to become a visiting companion to invalias, convalescents and persons depressed. Her specialty is the art of entertain. ing quietly. She can play every game of cards, and also chess, draughts, dominoes and fox and geese. She has a large supply of humorous anecdotes and current talk; she is posted on society matters, home and foreign events, and is well in touch with all of the newest publications. Her visits last from two to several hours, and in

most cases are highly enjoyed. Another profession is to be a child's companion. This vocation demands their homes and keep them out for a lay. Sometimes the hours are spent of nobility to have the ears plerced. in the parks, and in bad weather the nuseums are visited. The companion of earrings was a badge of servitude, must be able to play with her little the same custom obtaining with the

things they see.

A Wheeling Outfit.

The girl who is athletic is so for her own pleasure, and not because sheregards golf or the bicycle as a smaller wil than being left with the older was supposed to have been made envomen on the piazza. For this reat tirely from the earrings of the people son she is more of a success than usual; she is more expert at what she have a ring in one's ears" in synon undertakes, and her clothes are better adapted to the purpose for which they present day an Arab who has been are intended. The necessary distinction between gymkhana dress and through his ear as a token. road dress or touring dress for the wheel is coming to be recognized. As | eral in Rome and the jewels were so a result we have serviceable costumes | heavy that there were professionals and smart costumes, but neither in- known as ear-healers, who tended the trudes so boldly as it has done into the province of the other. A woman the lobes with the weight of the pend who recently went with her husband | ants. At one time Roman men wore and brother on a two or three weeks' rings in their ears, while in Greece the tour over the the roads of Massachu- children wore a ring in the right ear setts mounted her wheel in a thin, light-weight gray serge almost ideal for the usage it is likely to receive. For proper effect in arriving at hotels skirts and square-fronted jackets were piped with blue, dull enough to show little effect from dust, bright enough to give a touch of color. A blouse of white pique lawn--to be exchanged after the start for other light or dark blue or red—was knotted with a scarf in Roman colors that matched the ribbon trimmings of the short-backed sailor hat, with its stripes of dark blue and white straw. Low black bicycle shoes, black bicycle stocking; turning over with plain black cuffs, and gauntlet gloves protecting the wrists--silk back and chamois palmcompleted an outfit seemly and thoroughly sensible.-Chicago Record.

Fashion's Fancies. Large shell combs are pretty for

evening wear. Small ostrich tips are much worn in the hair with evening toilets. Foulard silks and satins are in

marked favor this season. With street costume the hair is generally worn high, with many curls and

Ribbons are no longer considered at all appropriate decorations for the the hair. Jewelled ornaments are worn in the hair, even when one is dressed in

The pretty duck costumes in white or colors, in plain or fancy effects, are i greater vogue than ever this year. A pretty patriotic belt is composed of various pennants in enamel. The buckle shows "Old Glory" mounted on an oblong square foundation.

Patriotic gowns are of blue, the seams strapped with red, with red epaulettes on the shoulders, a red cap with a visor, and, of course, brass buttons. A noticeable feature among the bon-

nets is a bow of velvet ribbon spotted with white. Bunches of cherries are also worn under the brim of hats of any color. To be in the latest fashion in millin-

ery one should have for evening wear nouse and slope of the ground should a bonnet turned up from the face and be also such that the water will be trimmed with lace and light blue for-Stylish parasols of green and white

time during which the eggs are to be knobs of rock crystal set with gems. developed. It is not difficult to supply The chony sticks of the bright plaid her with the needed elements for this silk parasols, with black satin stripes purpose, and any surplus bestowed crossing the black, pink and drab check, have crystal knobs also. The plain silk parasol has no place

one of the termini of Eastern Africa -- layers. Most hens are from thirty to ambrella, for whatever the material the former is wholly in Western Afri- thirty-six hours in developing an egg. of a parasol may be, it is more or less ca. The Gold Const takes its name By careful attention it is believed a an elaborate production of tucks, from the precious metal having been strain can be developed that will de discovered there in abundance by the early Portuguese and English unviga- is the sim of the up-to-date business. This every sort of silk on the list, and of Swiss, mulie and pongee as well,

THEIR GREAT LOSS.

fow People Manage to Lose Their Wits in an Emergency. Ludicrous incidents will creep in at dmes of tragic events, and after the irst shock of a tragedy is over, one iears of these little side issues, and tomehow or other they seem to soften he harshness of even a fatal occurence, says the Atlanta Journal. On Saturday evening, when the fatal colislon took place between two cars on he Traction line, one of these little inidents cropped out. People were hurying hither and thither, looking after the wounded and dying, when an emspring.-Waterville, Maine, Mail. ploye of the street railway company tame upon a young man rushing to and

ro in the most frantic manner. "What's the matter?" asked the street ar man, in the tones of one who to pull you out of.

'eared the worst. "Oh, I've lost my hat! I've lost my 1at!" moaned the young man, in seemng anguish, while his eyes roamed eight feet in length. searchingly over the wreck. "Oh. if that is all," said the street

ar employe, seemingly relieved that mother fatality was not suspected, 'don't worry; the company will give rou another hat." "That's all right enough," said the excited young fellow, "but your blamed company can't give me back that

aat," and he rushed excitedly on, in search of his missing tile. And yet that is one of the kindliest rouths of Atlanta. The boy was simoly bewildered by the tragic event in which he had been so immediately con-

Older men than he will lose their heads at such a time. I was in a railroad wreck once in the Indian Territory. A passenger train and a freight tried to pass on the same rack, and there was a fearful smash-

In the vicinity of one of the sleepers, I found a gray-haired man walking bither and thither rapidly, peering with searching eyes here and there into the

The conductor of the Pullman coach saw him, and, rushing up, grabbed the man by the arm. "It's all right, sir!" he exclaimed, in

the tones of one who brings good tidings. "Your wife and little girl are over there, and they are all right." "Ah, yes," said the gray-haired passenger, with seeming indifference. "Much obliged, but you haven't seen anything of a Masonie watch charm anywhere, have you?' and his fingers

toyed with the end of a watch chain

from which a pendant had evidently

A half hour later the man was in the first rank of the indefatigable workers who were engaged in rescuing the wounded from the wreck.

Rings for the Ears. It is said that earrings are coming in again, but few women nowadays an active, athletic as well as patient, will be found willing to have their ears intelligent and educated woman, who plerced and disfigured with pendants. will take children of various ages from | The custom of wearing earrings has ome down from the earliest time norning or an afternoon or an entire Among the Athenians it was a sign Among the Phoenicians the wearing

the poles used. One end can be charges, to tell them stories and to Hebrews. The latter people said when give them instruction in regard to the | Eve was expelled from Paradise her ears were bored as a sign of slavery. The Egyptian women wore bangle hoops of gold in their ears, which were regarded as the wearer's choicest possessions and were parted from only under direst stress. The golden cali Among the Arabs the expression "to ymous with "to be a slave" and to the

conquered by another places a ring The wearing of earrings was so genears of ladies who had torn or injured

How They Rise. A horse always gets up on its forelegs first, and a cow directly the opposite.

Since the introduction of the serum treatment, the mortality from diphtheria in thir-ly-one hospitals of Bohemia has fallen to 18.6 per cent., whereas formerly it ranged from fifty to eighty per cent. To Cure a Cold in One Day. Take Laxative Bromo Quinine Tablets. All

Druggists refund money if it fails to cure. 25c. In recent experiments it was proven that the X-rays hasten the germination of seeds, and that the result, which is of no practical value, is not due to heating of the soil.

Fits permanently cured. No fits or nervous-ness after first day's use of Dr. Kline's Great Nerve Restorer. Strial bottle and treatise free Dn. R. H. KLINE, Ltd., 331 Arch St., Phila., Pa. Lose a minute, and the chase of a lifetime will not eatch it.

Don't Tobacco Spit and Smoke Your Life Away. To quit tobacco easily and forever, be magnetic, full of life, nerve and vicor, take No-To Bac, the wonder-worker, that makes weak men strong. All druggists, De or fl. Cure guaranteed Booklet and sample free. Address Sterling Remedy Co. Chicago or New York The obstinate man is usually too weakminded to give up.

Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reducing inflamma-tion, allays pain, cures wind colle. Ze.a bottle. He who seeks honor of men must become

After six years' suffering I was cured by Pi-so's Cure.—MARY THOMSON, 2014 Ohio Ave., Alleghany, Pa., March 19, 1894.

He who hurts your feelings may be help ing your life.

No-To-Bac for Fifty Cents. Guaranteed tobacco habit cure, makes weak men strong, blood pure 50c, \$1 All druggists What do we live for, if not to make life

less difficult for each other?-George

Prohibition Law Fluotuaten. One of the most amusing incidents of the treatment accorded the Mining liquor law in different sections of the State is seen at Bar Harbor, where the enforcement of the law follows the seasons. In the summer, when the visitors from other States who are accustomed to having liquors at home are at the watering place, the bars are allowed to remain open, but when the visitors depart and the population is narrowed down to its usual quota of Yankees the taw is applied by the municipal officers, and the drougth continues until the birds of passage arrive again in the

It is well enough to put your trust in Providence, but it's unwise to go around looking for holes for Providence

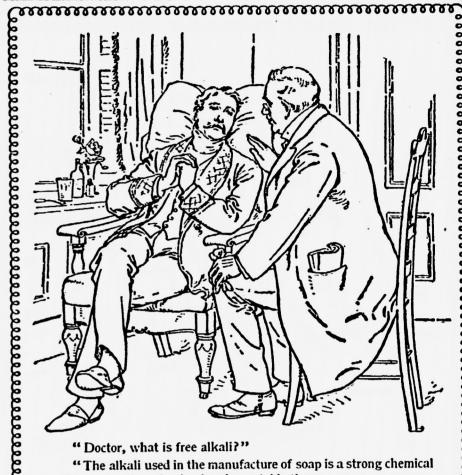
The Lion's Length. The lion, though he stands no higher than a large mastiff, is from six to

ty before as exists in Washington, D. C. You have no idea how many of these department clerks tremble in their boots for fear of losing their positions with a change of administration and enforcement of the civil service rules. The departments unfit both men and women for any other occupation. You would be surprised to know how many of the fashionable men are department clerks. Some of the most attractive among them get a majority of their meals out of society. They rent a room for a small amount and dine out every night, frequently getting a lunch or a breakfast from a friend. In return hey make it their business to be enertaining and always in a good humor, ready to be of service and to initiate new people into the etiquette of the place."—Ladies' Home Journal.

Gentrel Poserty in Washington

"I never saw so much genteel pover

Be sure you're wrong-then don't



and is destructive of animal and vegetable tissue.

"Pure soap is harmless, but when the soap is carelessly or dishonestly made, alkali is left in it and it is then said to be 'free.' Soap containing free alkali should not be used where it may do damage. "In the medical profession, in sickness, in surgery and in the

hospitals we use Ivory Soap because it is pure and contains no "Ivory Soap is a powerful antiseptic, it is healing to a diseased surface and stimulating to a healthy skin."

CHILDREN

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Uncle Bob—Yes, my wife allus to remember things.

Uncle Bill-She has one on her finger most of the time, I notice. Uncle Bob-Yes, 'ceptin' when she has somethin' very pertikler to remember. Then she leaves off the string, an' when it ain't there she remembers why."-Odds and Ends.

To Cure Constipation Forever. Take Cascarets Candy Cathartic. 10c or 250.

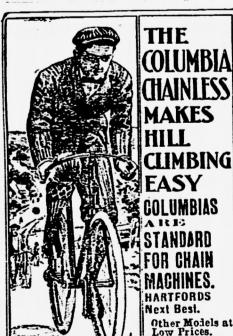
If C. C. C. fail to cure, druggists refund money. If you have a new bad habit, inves-

tigation will reveal that you acquired it in trying to quit an old one. Neither passions nor roses are killed by

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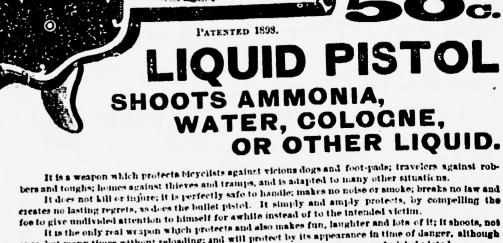
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