JAMES R. WEER, Undertaker & Embalmer, SYKESVILLE, MD.

Appointments first-class and satisfaction guaranteed.

THOS. B. STANSFIELD, Agent, Harrisonville Branch.

KEYSTONE HOUSE

₩522₩ West Lexington Street. BALTIMORE, MD.

Eating House & Restaurant

The undersive d begs leave to inform als many fri ands and patrons of HOW-ARD COUNTY that he has removed from 512 West Lexington street, where he had been located for many years, to 522 WEST LEXINGTON ST., which he has purchased and newly furnished throughout.

I am better prepared to serve my cus-

MEALS AND LODGING than ever before. The BAR will maintain its old reputation, being supplied

BEST OF LIQUORS, ALES & BEER.

Private Dining Room for Ladies. I extend a cordial invitation to call and see the Finest Restaurant in the West End. Respectfully,

LOUIS ZITZER, Proprietor. 522 WEST LEXINGTON STREET.

MADE HIM FAMOUS.

Bright Wife of the Poctor Had Some Schemes of Her Own.

"Know him?" asked one of the two men talking at the corner as he nodded toward a handsome old gentleman just passing by. "No? Well, sir, that's Dr. Blank, the noted surgeon. I have known him ever since we used to frequent the same swimming hole. Just how long that was before the war I'm not going to say. He beat me in the race for the girl that he married, and if he hadn't the chances are that the doctor would still be driving, night and day, over a little back country, attending to a practice that couldn't pay if it wanted to.

"When they were back there in the woods and he was performing operations that no other member of the profession had thought of undertaking, she gathered from the talk of friendly doctors in the same section that he was original, daring, and successful. She begged him to advertise his abilities. but he sternly rebuked her for asking him to transgress the ethics of the pro-

"But you know how it is when a bright woman sets her head. The doctor's office was a shabby little den without carpet, window shades, pictures, or anything else but the plainest furniture. He resisted all her efforts to change this.

"One evening he came home from a thirty-six-hours' stay with a patient to find that effice so transformed in velvet carpet, tapestries, and pictures that he flatly declined to enter it. His wife was away on a visit. Men had been there, done the work, and disappeared. There were no bills, the home merchants knew nothing, and the doctor was so mad that he advertised everything for

"The thing was told in the local papers as a huge joke, and, incidentally, there were related some of the stories of how he took people apart and put them together again. City papers copied and city doctors ridiculed. This riled Blank; he proved that he had worked greater wonders than were credited to him, and he was famous. The means and the end were the work of the little woman who had figured them out before giving a secret coinmission to furnish that office."-Detroit Free Press.

WITH THREADS OF METAL.

Tinsel Fabrics and the More Costly Brocades of Gold and Silver.

Tinsel fabries are the lower priced of the cloths into which gold or silver threads have been woven. In tinsel fabrics the gold threads are of brass or copper, gilded, and the silver threads are of white metal. These threads of metal, originally fine wire, are rolled flat and burnished, and they glisten in the fabric wherever the pattern brings them to the surface. Tinsel fabrics are made about three-fourths of a yard in width, and they sell at 75 cents to \$2.50 a yard. They come in various colors and many of them are beautiful and artistic in design. Some are copies of old Venetian tapes ries. Tinsel fabrics are used for church and for theatrical purposes, and sometimes for gowns and for decorative purposes.

The costlier fabries, with interwoven metal threads, are called gold and silver brocades. In these the gold threads are of silver, gold-plated, and the silver threads are of pure silver; the body of the fabric is of silk. The brocades are all beautiful, and many of them are excecdingly so. These fabrics are made about five-eighths of a yard in width and they sell at various prices up to \$25, and sometimes as Ligh as \$50 a yard. The costliest of these fabrics are very rarely imported into this country, brocades at \$10 and \$12 a yard being about the highest priced used here. If more claborate fabrics are required they are usually imported to order. The finer fabrics, with metal threads, are made in France, the commoner kinds in

Gold and silver brocades are here used almost exclusively for church purposes, and chiefly for vestments. They are imported in red, violet and green, and also in black with silver threads, the black and silver being for mourning. Gold and silver brocades are also used to a limited extent for accorative purposes.

Such fabrics, and gold embroidery. often of the costliest description, are far more commonly used in Europe than here, both for church and for military purposes.-New York Sun.

A Day's variance in Weight. Have you ever tried this experiment of weighing yourself in the morning and again in the evening? It is one of the best ways, so doctors say, of finding whether your health is good or not. If you are thoroughly well there should not be a difference of more than two or three ounces either way in the twelve unprepared. Childbirth under right hours. If you lose or gain as much as eight ounces you should immediately consult a doctor, while the gain or loss of a pound indicates you are on the verge of serious illness. This, of course. does not apply to one just recovering from illness, for convalescents who have been much reduced may some times gain 15 to 20 ounces a day:

Three Good Things.

Three Good Things about Tetterine, besides the one great, good fact that it cures, are that it is painless, harmless and has no had odor. It is the only sure cure for Tetter, Ringworm, Estema. Cures them so they stay cured. No matter how long you have had them, 50 cents gets a box at druggists, or by mail for 50 cents in cash or stainps from J. T. Shuptrine, Savannah, Ga.

Occupation is the scythe of time.-Napo-

Catarra Caunot be Cured With local applications, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surface. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing catarrh. Send for testimonials, free.

Sold by Druggists, price, 75c. Sold by Druggists, price, 75c. Hall's Family Pills are the best.

Sorrow's best autidote is employment.-

Beauty Is Blood Deep.

Clean blood means a clean skin. No beauty without it. Cascarets, Candy Cathartic clean your blood and keep it clean, by stirring up the lazy liver and driving all impurities from the body. Begin to-day to banish pimples, boils, blotches, blackheads, and that sickly bilious complexion by taking Cascarets,—beauty for ten cents. All druggists esticagetion guyranteed 100 25c 50c. gists, satisfaction guaranteed, 10c, 25c, 50c.

Every man is his own ancester, and every man is his own heir. He devises his own future and he inherits his own past.—H. F.

To Cure a Cold in One Day. Take Laxative Bromo Quinine Tablets. All Druggists refund money if it falls to cure. 25c. The softer the road the harder it

The harder times are the easier it is to col-

Don't Tobacco Spit and Smoke Your Life Away. To quit tobacco easily and forever, be magnetic, full of life, nerve and vigor, take No-To-Bac, the wonder-worker, that makes weak men strong. All druggists, 50c or \$1. Cure guaran-teed. Booklet and sample free. Address Sterling Remedy Co., Chicago or New York. The way to be nothing is to do nothing .-

Blood Pure Blood

Without blood circulating through your veins you could not live. Without purs blood you cannot be well. The healthy action of every organ depends upon the purity and richness of the blood by which it is nourished and sustained. If you have salt rheum, scrofula sores, pimples, boils or any kind of humor, your blood is not pure. It you take Hood's Sarsaparilla it will make your blood pure and promptly relieve all these troubles. In the spring the blood is loaded with impurities. Hence, all those unsightly eruptions, that languor and depression, and the danger of serious illness. Hood's Sarsaparilla is needed to purify, enrich and vitalize the blood and protect and fortify the system.

__g7_Sarsamood's parilla druggists. \$1; six for \$5. Get only Hood's. Hood's Pills are the only pills to take with Hood's Sarsaparilla.

Virtue's Busy Inning. Albert Rockingham and John Dawon had been boys together. Albert had tiways gone to Sunday school and beyed his parents, but John had been bad boy. He had loved to torture tittens, to destroy birds' nests, and to nake little girls cry.

In time they grew to manhood and oved the same woman. Julia Birdsall worshiped Albert Rockingham, until he was arrested for highway robbery and sentenced for twentyseven years to the penitentiary. Then her heart turned to stone. "Julia," he cried, as they were lead-

ing him away, "Julia, Julia, I am inno cent." But she gave him the Chilkoot Pass and fainted in the arms of John Daw-

son, who smiled sardonically and muttered: "So much, Albert Rockingham, for

being a good boy and going to Sunday Twelve years passed—twelve weary, sorrow-laden years, during which time John Dawson made love to the woman who had promised to be Albert Rock-

ingham's wife, and collected the rents that the falsely accused man ought to have had. But Nemesis had all along been biding her time, and one day, when John

Dawson wasn't looking, she stole up and hit him on the solar plexus. Two days later Albert Rockingham emerged from prison, weighting seventeen pounds more than he did when he was sentenced.

forward at the depot. "Albert!" screamed the beautiful girl and their lips met.

"Julia!" he cried, when she stepped

Then John Dawson was led away gritting his teeth and swearing that ke was not through yet. Vain threat! He rotted in a dungeon

while Albert and Julia raised a large family and were truly happy. Thus virtue had talumphed, but, un fortunately, this didn't happen in real

It was just a 30c-for-the-best-sear melodrama.-Clevland Leader.

AIDED BY MRS. PINKHAM

Mrs. W. E. PAXTON, Youngtown North Dakota, writes about her struggle to regain health after the birth of

"DEAR MRS. PINKHAM:-It is with pleasure that I add my testimony to up; while, on the other hand, gambling your list, hoping that it may induce others to avail themselves of your value who bets on horses, or elections, on batterials and interest to avail themselves of your value who bets on horses, or elections, on batterials and the way of the standard to the sta uable medicine.

"After the birth of my little girl, three years ago, my health was very poor. I had leucorrhoea badly, and a terrible bearing-down pain which gradually grew worse, until I could do no work. Also had headache nearly all the time, and dizzy feelings. Menstructions were very profuse, appear-

ing every two weeks. "I took medicine from a good doctor, but it seemed to do no good. I was becoming alarmed over my condition, when I read your advertisement in a paper. I sent at once for a bottle of Lydia E. Pinkham's Vegetable Compound, and after taking two-thirds of the bottle I felt so much better that I send for two more. After using three bottles I felt as strong and well as any

"I think it is the best medicine for female weakness ever advertised, and recommend it to every lady I meet suffering from this trouble."

Maternity is a wonderful experience and many women approach it wholly conditions need not terrify women.

The advice of Mrs. Pinkham is freely offered to all expectant mothers, and her advice is beyond question the most valuable to be obtained. If Mrs. Paxton had written to Mrs. Pinkham before confinement she would have been saved much suffering. Mrs. Pinkham's address is Lynn, Mess:

WEEKLY SERMONS

AN IMPRESSIVE DISCOURSE BY REV. DR. TALMAGE.

The Rev. George H. Hepworth's Sunday Discourse in the New York Herald is Entitled "Heresy"_Dr. T. DeWitt Talmage Preaches on the Evil of Gambling Text: "My heart shall not reproach me o long as I live."-Job, xxvii., 6. It is very important that your heart or It is very important that your heart or conscience shall not accuse you. Your happiness does not depend on anybody else's conscience or heart, but on your own. God gave you a conscience, with the command that you should follow its behests, and when you get into the other world that conscience will be your judge. In other words, God will not judge you, but you will judge yourself.

udge vourself. It is your conscience that makes you an individual, which spiritually isolates you; and its approval is worth more than the approval of all the world beside. You canot go far wrong if you always do what you think is right. You may ask advice, but you should decide for yourself what it is best to do, and then do it, whether people blame or praise. If every one were to follow this rule we should have a large difference of opinion among men, but above it a divine harmony of purpose. When the millennium comes we shall not all think alike, neither shall we allow any one to do

our thinking for us, but we shall think for ourselves until thinking changes to con-viction. Then we shall follow our convic-tions as we follow the flag of our country, and hold to them and be true to them, and so win the smile of God.

What you need most of all is to be your hest, truest and noblest self. For that end you came into the world, and unless you accomplish that end your life will be essentially a failure and the requirements of the Almighty will stand neglected. Men may call you heretical, but what men say of you is of no importance in com-parison with what God will say. Your business is to be on His side, and to be sure in your heart that He is on your side. If, after that, people agree with you, you may well rejoice, but if they do not, that is their

affair and not yours. Your duty is what you think your duty is after the enlightenment or illumination which always comes to him who is in accord with the Holy Spirit of the universe, and thus breathes the atmosphere of the spiritual life. To that duty you should never be false, for it is what makes you a living soul, what forges nobility of character, what opens the door of communication with the other world, what gives you a claim to the assistance of the angels and assures you of the helping hand of the Most High. Not he is religious, in any wide sense, who is merely the shadow of some one clae's mind, but he who casts his own shadow, because he is a solid substance on which the sun shines.

This is a very queer world in one respect. We like to be sheep and follow a bell wether. Even in matters of dress we must needs be told what to wear, and whether i natter of religion there is as much fashion ns there is in dress. What the majority be-lieve we try to believe, because it is so easy to go with the majority. It it does not ly dissent, but openly approve. This introduces an element of hypocrisy into the Holy of Holies, demoralizes mind and heart. forces from us our self-respect, and de-prives us of heavenly recognition and approval. Our vital energy is sapped, our manliness and womanliness are injured, unless we can say of an opinion, I made it myself, and it is therefore mine.

In this matter of belief, of religious be

ief, you are to search for the truth-God's truth, Christ's truth, eternal truth. You are to dive into the depths of your soul, and what you bring therefrom is to be the foundation on which to build your life and character. The world may say hay or i may say yea, it makes no difference; you my as the words are whispered in your ear v Him who reveals Himself to every man luring every day and hour of his life. You may not get at the whole truth-eternity must unfold itself before you can know that; but you will get at that much of truth as will serve your purpose, be it great or

Men may tell you to believe this or that it is nothing. You may believe as others do, or you may not; but if you believe what God shall teach you when you and He are together in the sad and glad experiences which will fall to your lot, then your days will be radiant and you will be

at peace.

The only real heresy is the heresy of an evil life. Honest belief is never heresy, but disionest living is always heresy. To be falso to a high ideal, to grovel when you ought to sour, to be entangled in the delusive ambitions of this world when you ought to keep your soul bright and clear and pure, to unmake yourself by immor-nlities when you should be building for eternity, to be mean when you should be great—these constitute a heresy which is abhorred in heaven. He who lives nobly is no heretic, whether his creed be long or short. He who lives on a low moral level is the true heretic, though his creed be a furlong in length.

I say, therefore, be yourself, and make yours if all you are capable of becoming. High living alone is orthodox, and high living is the result of pure feeling and you you are right you have nothing to fear, either here or hereafter. GEORGE H. HEPWORTH.

DR TALMAGE'S SERMON.

The Dewnward Path of the Gamest Serves as a Subject. TEXT-"Aceldama, that is to say, the field

of blood."-Acts i., 19. The money that Judas gave for surrendering Christ was used to purchase a graveyard. As the money was blood money, the ground bought by it was called in the Syriac tongue, "Aceldama," meaning "the field of blood." Well, there is one word I want to write to-day over every race course where wagers are staked, and every pool room and every gambling saloon and every table, public or private, where men and women bet for sums of money, large or small, and that is a word incardined with the life of innumerable victims-Aceldama. The gambling spirit, which is at all times a stupendous evil, ever and anon sweeps

over the country like an epidemic, prostra-ting uncounted thousands. There has never been a worse attack than that from which all the villages and towns and cities are now suffering. Some years ago, when an association for the suppression of gambling was organ-ized, an agent of the association came to a prominent citizen and asked him to patronize the society. He said: "No; I can have

no interest in such an organization. I am in no wise affected by the evil." At that very time his sor, who was his partner in business, was one of the heaviest players in a famous gambling establishment. Another refused his patronage on the same ground, not knowing that his first bookkeeper was losing from \$50 to \$100 a night. Directly or indirectly this evil strikes at the whole

Moriu.

Gambling is the risking of something more or less valuable in the hope of winning more than you hazard. The instruments of gambling may differ, but the principle is the same. The shufiling and dealing of cards, however full of tempta-tion, is not gambling unless stakes are put tles, the man who deals in "fancy" stocks, or conducts a business which hazards extra capital, or goes into transactions without foundation but dependent upon what men call "luck," is a gambler.

wantever you expect to get from your neighbor without offering an equivalent in money, or time, or skill, is either the proof theft or gaming. Lottery tickets and-lottery policies come into the same category. Bazars for the founding of hospitals, schools and churches, conducted on the raffling system, come under the same denomination. Do not, therefore, "Oh!" issociate gambling necessarily with any instrument, or game, or time or place, or think the principle depends upon whether you pay for a glass of wine or one hundred shares of railroad stock. Whether you patronize "auction pools," "French mutuals," or "book-making," whether you employ faro or billiards, rondo and keno, cards or bagatelle, the very idea of the thing is dishonest; for it professes to bestow upon you a good for which you give

no equivalent.

Mon wishing to gamble will find places just suited to their capacity, not only in the underground oyster-cellar or at the table back of the curtain, covered with greasy cards, or in the steambout smoking cabin, where the bleated wretch with rings in his cars deals out his pack, and winks in the unsuspecting traveler—providing free drinks all around—but in gilded parlors and amid gorgeous surroundings.
This sin works ruin, first, by providing an unhealthy stimulant. Excitement is pleasurable. Under every sky and in every age men have sought it. We must at times have excitement. A thousand voices in our nature demand it. It is right; it is in the course of a long life, including

and rosses it away. Intemperance soon stigmatizes its victim, kicking him out, a slavering fool, into the ditch, or sending him, with the drunkard's hiccough, stagger-But gambling does not in that way expose its victims. The gambler may be eaten up by the gambler's passion, yet you only discover it by the greed in his eyes, the hard-

ness of his features, the nervous restless-ness, the threadbare cont, and his embar-rassed business. The infernal spell is on him; a giant is aroused within; and though you blud him with cables, they would part like thread, and though you fasten him seven times around with chains, they would snap like rusted wire; and though you piled up in his path heaven-high Bibles, tracts and ser-mons, and on the top should set the cross of the Son of God, over them all the gambler would leap like a roe over the rocks, on his way to perdition. "Aceldama, the field Notice, also, the effect of this crime upon

domestic happiness. It has sent its ruth-less ploughshares through hundreds of families, until the wife sat in rags and the sons grew up to the same infamous practices, or took a short cut to destruction across the murderer's scaffold. Home has lost all charms for the gambler. How tame are the children's caresses and a wife's devotion to the gambler! How drearly the fire burns on the domestic hearth! There must be louder laughter, and something to win and something to lose; an excitement to drive the heart faster, fillip the blood and fire the imagination. No home, however bright, can keep back the gamester. The sweet call of love bounds back from his iron soul, and all endearments are con-sumed in the fire of his passion. The family Bible will go after all other treas-ures are lost, and if his crown in heaven were put into his hands he would cry: "Here goes; one more game, my boys. On this one throw I stake my crown of heaven." The Church of God has not seemed will-ing to allow the world to have all the adantage of these games, of chance. A church bazar opens, and toward the close it is found that some of the more valuable articles are unsalable. Forthwith the con-ductors of the enterprise conclude that they will raffle for some of the valuable articles, and, under pretense of anxiety to make their minister a present or please some popular member of the church, fascinating persons are dispatched through the room, pencil in hand, to "solicit shares," or perhaps each draws for his own advant or perhaps each transfer his own attaining, and scores of people go home with their trophies, thinking that it is all right, for Christian women did the embroidery and Christian men did the raffling, and the proceeds went toward a new communication set. But you may depend on it that as far as morality is concerned, you might as well have won by the crack of the billiard ball or the turn of the dice box. Do you wonder that churches are built, lighted, o uphoistered by such processes as that come to great financial and spiritual decrepitude? All this I style ecclesiastical gambling.

say that his first step on the wrong road was when he won something at a church Shall I sketch the history of the gambler?
Lured by bad company, he finds his way
into a place where honest men ought
never to go. He sits down to his first
game, but only for pastime and the desire
of being thought sociable. The players
deal out the cards. They unconsciously play into satan's hands, who takes all the tricks and both the players' souls for trumps—he being a sharper at any game.
A slight stake is put up, just to add interest to the play. Game after game is played. Larger stakes and still larger. played. Larger stakes and still la They begin to move nervously on chairs, Their brows lower, and eyes flash, until now they who win and they who lose, and compressed lips, and clerched fists, and eyes like fireballs that seem starting from their sockets, to see the final turn before it comes; if losing, pale with envy and tremulous with unuttered oaths cast back red-hot upon the heart—or winning —with hysteric laugh—"Ha! ha! I have it!" A few years have passed, and he is only he wreck of a man. Seating himself at the game, ere he throws the first card, he riage ring which sealed the solemn vows between them. The game is lost, and, stag-

More than one man who is destroyed car

gering back in exhaustion, he dreams. The bright hours of the past mock his agony, and in his dreams flends with eyes of fire and tongues of flames circle about him with joined hands, to dance and sing their orgies with hellish chorus, chanting: 'Hall, brother!" kissing his clammy forehead until their loathsome locks, flowing with serpents, crawled into his bosom, and sink their sharp fangs and suck up his life's blood, and, coiling around his head, pinch it with chills and shudders unutter-

Take warning! You are no stronger than tens of thousands who have by this practice been overthrown. No young man in our cities can escape being tempted. Be-ware of the first beginnings! This road is a down grade and every instant increases the momentum. Launch not upon this treacherousset. Split hulksstrowthe beach. Everinsting storms howl up and down, tossing unwary craft into the Hell-gate. I speak of what I have seen with my own oyes. To a gambler's death-bod there omes no hope. He will probably alone. His former associates come not nigh his dwelling. When the hour comes, his miserable soul will go out of a miserable life into a miserable eternity. As his poor remains pass the house where he ruined, old companions may look out for a moment and say: "There goes the old carcass—dead at last;" but they will not get up from the table. Let him down now into his grave. Plant no tree to cast its shade there, for the long, deep, eternal gloom that settles there is shadow enough. Plant no "forget-me-nots" or eglantines around the spot, for flowers were not made to grow on such a blasted heath. Visit it not in the sunshine, for that would be mockery, but in the dismal night, when no stars were out, and the spirit of darkness comes down, horsed on the wind, then

Wanted to Pay His Poll Tax. Some funny things happen in the

visit the grave of the gambler.

State. An aged negro shuffled into the office of Capt. Frank Cunningham at the City Hall the other day, and made the popular City Collector's hair curl by an-

nouncing: "Boss, I done come to pay the license on my pole cats." "What!" shouted Captain Frank, as Lorrible suspicion that the old darky

had brought them with him possessed The clerks in the office dropped their pens and a police sergeant who was standing in the doorway fied precipi-

The ancient Ethiopian gazed in wonder upon the scene of consternation that he had inadvertently effected. "What's that you said?" inquired the Captain, as he régarded the surprised larky from a distance.

"My pole cats, boss. I want to gin you my pole cats," said the old man, thrusting a black paw into the pocket of his breeches "Why do you want to give me your

ole cats?" asked the collector, recovering his equanimity as an idea dawned suddenly upon him. "Case I owes it, boss; an' dey done tole me dat cullod folks whu don' pay de pole cats c'yant vote." "Poll-tax, by ginger!" yelled the collector with a great gasp of relief, and

the clerks all took up their pens again

A Baker's Supply. Bread is one of the essentials of life. and we probably eat more of it than



heathful; it is inspiring; it is a desire God. biscults and pastry, were, in one huge A young man having suddenly inherited loaf, it would appear in comparison a large property, sits at the hazard tables, with a man like this, and would reand takes up in a dice-box the sitate won quire 1,200 cubic foat to inclose) to my a father's lifetime sweat, and anaked it

AGRICULTURAL Mildew on Gooseberries.

The tart of the gooseberry is generilly so well liked that it is a surprise that more of this fruit is not generally grown. Undoubtedly the fact that the coseberry bushes are extremely liable to mildew is one reason why this fruit is little cultivated. American summers are too hot and dry for it For the same reason few gooseberries are grown in France, while the fruit s common in England, Scotland and freland. It used to be a saying that grapevines and gooseberries could not be grown in the same climate, but if gooseberry bushes are planted in low, moist and shady places, and are mulched in hot weather, the tendency to mildew will be lessened. The mill dew itself will be destroyed by spraying with Bordeaux mixture, which can be done early, without any danger of injuring the fruit.—Boston Cultivator. Feeding Sheep For Wool.

promises good returns to those who are so located that they can grow either superior wool or mutton, for it is evident that extra efforts must be put on one feature and no attempt made to obtain both of a superior quality. The sheep is as sensitive to bad treatment as a cow, and it is quite as apt to show in the wool as in the carcass. If during the growth of the wool, the sheep has to undergo adverse conditions there will be a weak place in the fibre of the wool grown during that period. Bear in mind that the evenness of the fibre has more to do with the price of woul than its fineness. The sheep must be kept in condition to grow good wool by proper feeding and general care. The food must be such as will sustain a good and continuous growth of the wool without adding much weight to the carcass. At all times the treatment must be kind and the quarters clean and comfortable.-Atlanta Journal.

The revival of the sheep industry

Planting Trees in Groves. The gradual extermination of our native forest trees should lead us to take some interest in making good, so far as we can, this wholesale slaughter. There are many farms in all sections of this country where small groves of trees indigenous to the soil and clipurpose. In addition to the native forest trees there are many varieties of nut trees which would do well in the localities indicated and be, in time, a source of profit as well. In many sections of the country maple groves may be planted with profit. A grove of fifty trees will not occupy much ground, and will produce from 200 to 250 pounds of maple sugar annually, worth on an average of ten cents per bound; this is to say nothing of the advantages of such a grove as shade for windbreaks and for the purpose of equalizing moisture and temperature. A grove of maple trees could be plan- your fairy-like hands. ted on every farm, where the tree will never be missed. Such a grove in the pasture would be of sufficient benefit to the cows to pay for setting it out

even if no other returns were possible Guano vs. Hen Manure. It is sometimes said by enthusiasts in the poultry business that their stock of hen manure is worth as much as the same amount of guano. We don't like to discourage efforts to carefully save all the excrement that the poultry of any kind can furnish. But its value, though considerable, is far less usually than is generally supposed. It is always wet, and, if the feed has been corn, it is very largely carbonaceous. In summer, when the fowls have a range and eat many insects, their manure is much les valubecause, besides the insects. food is mainly grass, which is full of moisture. Besides, in summer, much of the nutriment of the food that hens eat goes to make the egg and its shell. Guano is the dung of birds whose diet is mainly sea fish, which are swallowed whole, and both bones and flesh are digested together. It is accordingly very rich in both nitrogenous fertility and phosphate of lime, which last comes from the digested fish bones. Then this bird excrement is further condensed by lrying in a rainless climate for a long term of years where the mass is compressed into little space. It would be hard to make ordinary hen manure as rich as guano. Still, it is worth saving.—American Cultivator.

The Best Way to Select Seed Corn. The matter of selecting seed corn is of much more importance than is orpublic buildings, says the Richmond dinarily supposed. Careful tests at the Illinois experiment station show that by selecting seed from a stalk with wide leaves during three or four years a variety was secured with constantly increasing width of leaf. Then n another test of selecting seed from two-eared stalks a variety of corn was developed with a greatly increased number of ears. The ear itself can be greatly improved by using for seed only kernels from well developed specimens. An item of serious loss in corn grow

ng is the prominence of barren stalks. These not only cause loss by the absence of ears which they should bear, but by fertilizing other stalks a poor grade of corn is produced. The only way to get rid of this feature is to take great care in selecting and growing he seed. The only way to do this is to begin before the crop is planted. Select a good piece of ground away from other fields of corn and large enough to grow all the seed needed for the following season. Determine what ariety you want to grow and fix in your mind a favorite type. Plant seed the first year and cultivate well. As soon as possible cut out all the poor and weak stalks. When the ears begin to set go through the field and remove all the barren stalks. This will take but a short time and is easily done with a corn knife or hoe. Leave only two or three stalks in a hill, preferably two, in order that each ear may be fully developed. When the crop is matured select the best developed pars from the most vigorous stalks.

| cold will not injure it. A good barn is all right, if care is aken not to allow the rate or mice to get into the bin. During the winter, before seeding time, go over this corn and select ears which come nearest to the type which you have in mind. In this way a uniformity will be secured which will not only improve the appearance of the crop after it is harvested, but will greatly increase tho yield. Do this year by year and you will soon be surprised at the great improvement in your corn crop.—New England Homestead.

Store in a secure place where the corn

will remain dry and where excessive

Dispensing With Clocks. Liberia is the only more or less civilized country where clocks are almost entirely dispensed with. The sun rises exactly at & a. m. and sets at 6 p. m. throughout the years

Indiaminatory Bhouinktian. From St. Lawrence Plaindealer, Canton, N. Y. To suffer for years with a provatiing painful allment, which baffed skillful medical treat nent, yet which was cured by a simple household remedy, is the lot which be-

fell Mrs. George L. Rogers, of West Main Street, Canton, N. Y. "Thirteen years ago," said Mrs. Rogers to a reporter, "I was attacked with inflammatory rheumatism and a complication of diseases. You can judge somewhat of what I endured, when you look at these finids. They were distorted, twisted and swollen. My foot, too, is so much out of shape that the big too lays across the others, the end

touching the little toe. standing I am Il sixty-live ant home and other com me was far significance when you ar without good Goes to Church. ealth. I tried different doctors and many

proprietary remedies, but was not bene "Last March I tried Dr. Williams' Pink Pills for Pale People and before I had fin isked the first box I began to feel that the were doing me good. I continued using them and stoadily grow better. "I have used thirteen boxes of the pills and to-day feel better than for the past fif-teen years. My appetite is good, I feel bright, cheerful and have a desire to live and enjoy society. "I have been a member of the Methodisi church for many years, but for six years was unable to attend. I am able now to

attend the church services regularly and sertainly appreciate that privilege. I consider Dr. Williams' Pink Pills for Pale People a wonderful medicine and am confident no other medicine could have effected the wonderful cure they have in my case." Dr. Williams' Pink Pills for Pale People are composed of vegetable remedies that exert a powerful influence in purifying and en-riching the blood thus curing many dis-

A Bitter Word. A bitter word dropped from our lips against a brother is like a pistol fired amongst mountains. The shart report is caught up and intensified and echoed by rocks and caves till it is like thun der. So an unkind word, in passing from mouth to mouth, receives progressive exaggerations, and snow-ball like increases as it rolls. Scandal-mongers are the persons who tear the bandages practically of no value for any other from social wounds and prevent their healing. A whisper-word of slander is like that fox with a firebrand tied to its tail, that Sampson sent among the standing corn of the Philistines. 1 brings destruction into wide areas of peace and love. Evil-speaking is like a freezing wind, seals up the sparkling waters and tender juices of flowers and more than a quarter of an acre of binds up the hearts of men in uncharitableness and bitterness of spirit, as the earth is bound in the grip of winter .-Catholic Review.

Then He Sighed Again. Softleigh (sighing)-Ah! Would were your must, that I might hold both Miss Gyett-Oh, wouldn't that be just thrive, which is twenty acres or more |: 00 lovely for anything. And I've al-

Fits permanently cured. No fits or nervous-ness after first day's use of Dr. Kline's Great Nerve Hestorer. Strial bottle and treatise free Dr. R. H. KLING, Ltd., 331 Arch St., Phila., Pa.

Beauty kills time and time kills

Everyone can master a grief but he who iath it.—Shakespeare: Mrs. Winslow's Soothing Syrup for childre teething, softens the gums, reducing inflamm: tion, allays pain, cures wind colic. 25c.a bottle When a man is wrong and won't admit

io always gets angry.—Haliburton. No-To-Bae for Fifty Cents. Gnaranteed tobacco habit cure, makes weak men strong, blood pure 50c, \$1. All druggists. There is as much greatness of mind in acenowledging a good turn as in doing it,-

Chew Star Tobacco -The Best.

Smoke Sledge Cigarettes. The joys we expect are not so bright, nor the troubles so dark as we fancy they will Piso's Cure for Consumption is an A No. Asthme medicine.—W.R.WILLIAMS, Antioch

Asthme medicine. Ills., April II, 1894. What do we live for if it is not to make life less difficult to each other.—George Eliot. To Cure Constinution Forever.

Take Cascarets Candy Cathartic. 10c or 25c. If C. C. C. fall to cure, druggists refund money. To choose time is to save time, and an unseasonable motion is but beating the air. ST. VITUS' DANCE, SPASMS and all nervous diseases permanently cured by the use of Dr. Kline's Great Nerve Restorer. Send for FREE \$1.00 trial bottle and treatise to Dr. R. H. Kline, Ltd., 331 Arch Street, Phila., Pa. There is no policy like politeness, since good manner often succeeds where the best tongue has failed.—Magoon.

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pepsia in its worst form. I could eat nothing but milk toast, and at times my stomach would not retain and digest even that. Last March I began taking CASCARETS and since then I have steadily improved, until I am as well as I ever was in my life."

DAVID H. MURPHY, Newark, O.

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Ignorance of the Bible. Popular ignorance of the Bible seems to be on the increase. The Watchman, a Baptist paper, published in Boston, says: "A generation is growing up in our Sunday schools which is practically Luacquainted with the Bible. Literary men of high standing deplore the popular ignorance of the Scriptures; ministers say they can no longer take it for | & granted that the simplest Biblical allusions win be understood by some of the members of their congregations, who have spent ten years or more in the Sunday school; the religious press teems with complaints that Christian people do not know their Bibles; the daily papers, during the last two or three years, have repeatedly emphasized the unfamiliarity of the people with the Scriptures; and educational institutions have found it necessary to make special provision for acquainting their pupils with the Bible, deeming it at least a reproach to an educated person to be unfamiliar with the Bible. If any one doubts the extent of popular ignorance of the Bible among the

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Precocity in Hindoo Children. A traveler who recently visited India states that he was astonished by the precocity of Hindoo children. Many of them are skillful workinen at an age when other children are learning the alphabet. One of the most expert carvers in wood he saw was a boy of 10. and many of the handsomest and most costly rugs are woven by children not vet in their teens.

young people, even of Christian fami-

lies, let him test an average class of

boys or girls, and a few questions will

convince the most skeptical."

Probably the good dye young because early plety makes them prematurely

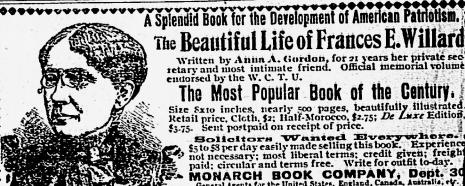


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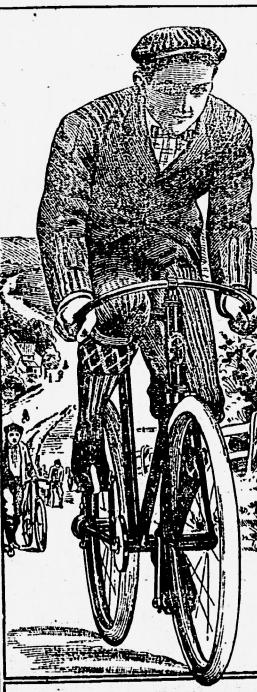
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