THE BARE ARM OF GOD.

A BOLD METAPHOR USED BY DR. TALMAGE.

The Suggestive Speech of Isalah Is Likeened Unto the Laborers Who Put Off Their Coats and Roll Up Their Sleeves in

BROOKLYN, N. Y., Jan. 21.—Singular-ly appropriate and impressive was the that though in the dry-dock of one word old Gospel hymn as it was sung this morning by the thousands of Brooklyn Tabernacle led on by cornet and organ:

Tabernacle led on by cornet and organ: Arm of the Lord, awake, awake!

Put on thy strength, the nations shake. Rev. Dr. Talmage took for his subject: "The Bare Arm of God," the text being Isaiah lii., 10: "The Lord hath made bare His holy arm."

read some of the Bible imagery. There is such boldness of metaphor in my text that I have been for some time getting make themselves respectable, but the my courage up to preach from it. Isaiah, the evangelistic prophet, is eted robes of their representatives cansounding the Jubilate of our planet redeemed, and cries out: "The Lord hath made bare His holy arm." What overwhelming suggestiveness in that figure of speech. "The bare arm of God?" The people of Palestine to this day wear much hindering apparel, and, when they want to run a special race, or lift a missionaries, who are the most sacrificspecial burden, or fight a special battle, ing and Christ-like men and women on our land, when a man proposes a special inroads upon these built-up abominaexertion, he puts off his coat and rolls up that you see in some of the newspapers their sleeves rolled up.

Isaiah saw that there must be a trehath made bare flis holy arm."

all I can see, God has never half tried.

but as instruments of illumination they rampant and unrebuked. Hence, all the Christianized, there needs to inventions for creating artificial light, from the flint struck against steel in centuries past to the dynamo of our electri- ing out in the words of Charles Wesley: cal manufactories. What uncounted numbers of people at work the year round in making chandeliers, and lamps and fixtures, and wires, and batteries where light shall run, or where light shall run run, or where light shall run run run r

Did you ever hear of anything so easy could have created if He had put forth His robed arm, to say nothing of an arm made bare! But this I know—that our noonday sun was a spacetake struck from the avil of one word and that word

The machinery of a universe God made supernatural from the heavens, as yet unsimply with His fingers. David, inspired seen, something stretched down out of

David says of the heavens, that God's fingers wove into them the light; that alcoholism. Its throne is white, and God's fingers tapestried them with stars; made of bleached human skulls. On that God's fingers embroidered them one side of that throne of skulls kneels with worlds. How much of the iminobeliance and worship, Democracy, mensity of the heavens David under, and on the other side Republicanism, stood I know not. Astronomy was born and the one that kisses the cancerous in China 800 years before Christ was and gangrened foot of this desnot the born. During the reign of Hoang-Ti oftenest gets the most benedictions. astronomers were put to death if they made wrong calculations about the heavens. Job understood the refraction through this nation, but as the rivers of the sun's rays, and said they were from which I take my figure of speech "turned as the clay to the seal." The empty into the Atlantic or the gulf, this pyramids were astronomical observa- mightier flood of sickness, and insanity,

My text makes it plain that the ratification of this world is a stupendous unthis world over again than it took evils I mention. out on the sea that steamer breaks her shaft, and is limping slowly along toward harbor, when Caribbean whirl-winds, those mighty hunters of the deep, looking out for prey of ships, surround that wounded vessel and pitch it on a rocky coast, and she lifts and falls in the breakers until every joint is loose, and every spar is down, and every wave sweeps over the hurricane deck as she parts midships. Would it not require

more skill and power to get that splintered vessel off the rocks and reconstruct t than it required originally to build we might, perhaps, realize the appulling her? Ave! Our world that God built so desolation. Down, thou accursed botbeautiful, and which started out with the, from the throne! Into the dust, the flags of Edenic foliage and with the thou king of the demijohn! Parched chant of Paradisaical bowers, has been be thy lips, thou wine cup, with fires that 60 centuries pounding in the Skerries of sin and sorrow, and to get her out, and to get her off, and to get her on the right way again, will require more of Omnip-

Now, just look at the enthroped difficulties in the way, the removal of which, the overthrow of which, seem to require the bare right arm of Omnipotence. To repute that pessimism, the gospel of There stands heathenism, with its 800. 000,000 victims. I do not care whether It almost takes our breath away to you call them Brahmins, or Buddhists, Confucians or Fetish idolaters. At the World's Fair in Chicago last summer those monstrosities of religion tried to long hair and baggy trousers and trinknot hide from the world the fact that those religions are the authors of funeral pyre, and Juggernant crushing, and Ganges infanticide, and Chinese shoe torture, and the aggregated massacres of many centuries. They have their heels on India, on China, on Persia, on Borneo, on three-fourths of the acreage they put off the outside apparel, as in earth, are making steady and glorious his sleeves. Walk through our foun-dries, our machine-shops, our mines, our luxury and idleness is promulgated by heathen cities has been rebuked by the missionaries, and these corrupt merchants write home or tell innocent and

factories, and you will find that most of the toilers have their coats off, and merchants, whose loose behavior in mendous amount of work done before unsuspected visitors in India or China this world becomes what it ought to be, or the darkened islands of the sea, these and he forsces it all accomplished, and falsehoods about our consecrated misaccomplished by the Almighty; not as sionaries who turning their backs on we ordinarily think of Him, but by the and comfort, spend their lives in trying home and civilization and emolument Almighty with the sleeve of His robe to introduce the mercy of the Gospel rolled back to His shoulder: "The Lord among the down-trodden of heathenism. Some of those merchants leave their Nothing more impresses me in the families in America or England or Scot-Bible than the ease with which God does land, and stay for a few years in the most things. There is such a reserve of ing their fortunes in the tea or rice or power. He has more thunderbolts than opium trade, and while they are thus lie has ever flung; more light than He absent from home give themselves to has ever distributed; more blue than that orgies of dissoluteness, such as no pen with which He has over-arched the sky; more green than that with which He has emeralded the grass; more crimson than emeralded the grass; more crimson than that with which He has burnished the sunsets. I say it with reverence—from You know as well as I do that many triated, and he should write home to the All the rivers and lakes and oceans dimof the most elaborate and expensive in- realms pandemoniac, his correspondence dustries of our world have been employ- published in Diabolos Gazette, or Apoll- climates of the earth have dropped out ed in creating artificial light. Half of youic News, about what he had seen, he of them the rigors of the cold and the the time the world is dark. The moon | would report the Temple of God and the | blasts of the heat, and it is universal and the stars have their giorious uses, House of Many Mansions as a disreputiname. Let it no more be called the are failures. They will not allow you to read a book, or stop the rullianism of holiness, and you had better not depend your great cities. Had not the darkness upon satanic report of the sublime and with graves, but now so changed, so been persistently fought back by arti- multipotent work of our missionaries aromatic with gardens, and so resonant ficial means the most of the world's en-terprises would have halted half the time, while the crime of our great muni-cipalities would for half the time run that if the idolatrous lands are to be regained, or Heaven! And to God the a power from the heavens that has not yet condescended, and we feel like cry-

Arm of the Lord, awake, awake, Put on Thy strength, the nations shake

poise! How many bare arms of human | with its 176,000,000 victims. Its Bible is toil-and some of those bare arms are the Koran, a book not quite as large as very tired-in the creation of light and our New Testament, which was revealits apparatus; and after all the work the ed to Mohammed when in epileptic fits, greater part of the continents and hemi- and resuscitated from these fits he dicsoheres at night have no light at all, ex- tated it to scribes. Yet it is read to day cept, perhaps, the fire-flies flashing their by more people than any other book small laterns across the swamp.

But see how easy God made the light.
He did not make bare His arm; He did

ever written. Mohammed, the founder of that religion, a polygamist, with superliuity of wives, the first step of his renot even put forth His robed arm; He ligion on the body, mind and soul of did not lift so much as a finger. The women, and no wonder, that the Heaven flint out of which He struck the noonday of the Koran is an everlasting Sodom, sun was the word, "Light." "Let there | an infinite seraglio, about which Mohambe light!" Adam did not see the sun un- med promises that each follower shall til the fourth day, for, though the sun have in that place 72 wives in addition was created on the first day, it took its to all the wives he had on earth, but that rays from the first to the fourth day to no old women shall ever enter Heaven. work through the dense mass of fluids When a bishop of England recently proby which this earth was compassed. posed that the best way of saving Mohammedans was to let them keep their as that? So unique? Out of a word came religion, but engraft upon it some the blazing sun, the father of flowers, new principle from Christianity, he perand warmth and light? Out of a word petrated an ecclesiastical joke, at which building a fire-place for all the nations no man can laugh who has ever seen the of the earth to warm themselves by? tyranny and domestic wretchedness Yea, seven other worlds, five of them inconceivably larger than our own, and gets foothold. It has marched across seventy-nine asteroids, or worlds on a continents and now proposes to set up on a smaller scale! The warmth and its filthy and accursed banner in America, light for this great brotherhood, great sisterhood, great family of worlds, 87 would like to do for our nation. A relarger or smaller worlds, all from that ligion that brutally treats womanhood one magnificent fire-place made out of the one word—"Light." The sun 886,-690 miles in diameter. I do not know absurd or wicked that it did not get how much grander a solar system God disciples, and there are enough fools in

the anvil of one word, and that word- heart of woman, and the other on the "Light."

"But," say some one, "do you not think that in making the machinery of the universe, of which our solar system is comparatively a small wheel working is comparatively a small wheel working been on with their work, and the men into mightier wheels, it must have cost keep on with their work, and the men God some exertion? The upheaval of an and women of God in the mission fields arm, either robed, or an arm made bare?" toil until the Lord crowns them, but No; we are distinctly told otherwise. what we are all hoping for is something in a night song, says so; "When I con-sider Thy Heavens, the work of Thy covered, the bare arm of the God of

Nations! There stands also the arch-demon of tories, and they were so long ago built that Isaiah refers to them in his 19th chapter, and calls it the "Pillar at the and the homes, and the churches, and the time and the eternity of a multitude beyond all statistics to number or describe. Human power, unless reinforced dertaking. It takes more power to make from the heavens, can never expiate the

to make it at first. A word was only necessary for the first creation, but by the heroism and fidelity of Christian for the new creation the unsleey- reformers, but the fact remains that ed and unbindered forearm of the there are more splendid men and mag-Almighty! The reason of that I can nificent women this moment going over understand. In the shipyards of Liver- the Niagara abysm of inebriety than at pool, or Glasgow, or New York, a any time since the first grape was turned great vessel is constructed. The archi- into wine and the first head of rye began tect draws out the plan, the length of the beam, the capacity of tonnage, the rotation of wheel or screw, the cabins, the masts and all the appointments of this great palace of the deep. The architect finishes his work without any perplexity, and the carpenters and the artisans toil on the craft so many hours a day coach. on the craft so many hours a day, each one doing his part, until with flags flying, and thousands of people huzzaing on the docks, the vessel is launched. But You do not tremble or turn pale when I out on the sea that steamer breaks her say that. The fact is we have become

look upon us the glaring eyes of all those whom strong drink has endungeoned shall never be quenched! But I have no time to specify the

manifold evils that challenge Christianity. And I think I have seen in some Christians, and read in some newspapers, and heard from some pulpits a disheartenment as though Christianity were so worsted that it, is hardly worth collapse, and that it is no use for you to teach a Sabbath class, or distribute tracts, smashup, I preach this sermon, showing that you are on the winning side. Go ahead! Fight on! What I want to make out to-day is that our ammunition is not exhausted; that all which has been accomplished; has been only the skirmishing before the great Armageddon; that not more than one of the thousand fountains of beauty in the King's park has begun to play; that not more than one brigade of the innumerable hosts to be marshaled by the Rider on the White Horse has yet taken the field; that what God has done yet has been with arm folded in flowing robe; but that the time is coming when He will rise from His throne and throw off that robe and come out of the palaces of eternity, and come down the stairs of Heaven with all-conquering step and halt in the presence of expectant nations, and, flashing His omniscient eyes across the work to be done, will put back the sleeve of His right arm to the shoulder, and roll it up there, and for the world's final and complete rescue make bare His arm. Down here in the valleys of earth we

must be valiant soldiers of the Cross, but the Commander of our host walks the heights and views the scene far better than we can in the valleys, and at the right day and the right hour all Heaven will open its batteries on our side, and the commander of the hosts of unrighteousness, with all his followers, will surrender, and it will take eternity to fully celebrate the universal victory through our Lord Jesus Christ. "Our eyes are unto the hills." It is so certain o be accomplished that Isaiah in my text looks down through the field glass of prophecy, and speaks of it as already accomplished, and I take my stand where the prophet took his stand, and look at it as all done. "Hallchujah," tis done!" Sec! Those cities without a satan should visit Heaven, from which of the day. The atmosphere that enpled with not one falling tear. The Lamb as a broken down church, and the spring! Let us change the old world's Earth, as when it was reeking with everything pestiferous and malevolent scarleted with battlefields and gashed only wise, the only good, the only great, be glory forever. Amen.

"The Old Man." "Ichabod, my boy, me thought I heard you speak this morning of your sire as the 'old man.' You are 20 years of age are you not? Just so! This is the age when callow youth has it first attack of big head. You imagine at this moment that you know it all. I observe by the cut of your trousers and the angle of your hat, and the flavor of your sweet breath, and the style of your toothpick shoes, and the swagger of your walk, that you are badly gone on yourself. This is an error of youth which your uncle can overlook, but it pains me sorely to hear you speak in terms of disrespect of one you should never mention save by the sacred name of 'father.' He may not be up to style in the modern art of making a fool of himself, but ten te one, he forgets more in a week than you will ever know. He may not enjoy smoking gutter-snipes, chopped fine and inclosed in delicate tissue paper, but he has borne a good many hard knocks for your sake, and is entitled to all the reverence your shallow brain can master. By and by, after you are through knowing it all and begin to learn something, you will be ashamed to look in a glass and will wonder where the foolkiller kept himself when you were ripe for the sacrifice. And then when the old man grows tired of the journey and stops to rest, and you feld his hands across his posom and take a last look at a face that has grown beautiful in death, you will feel a sting of regret that you ever spoke of him in so grossly disrespectful a manner, and when you hear other sprouts of imbecility using the language hat so delighted you in the germinal period of manhood, you will feel like chasing them with a sled stake and crushing their skull to see if there is any main tissue on the the inside.

A Thief in Feathers. Most boys who live in the country have had a tame crow at some stage of their career, and the verdict seems to be that a tame crow is more tame than any other living thing. A gentlemen, talking about crows the other day, also said that crows are very brainy animals, and that a bundle of old clothes strung on a stick in a corn field never neceives a yeteran crow. He can tell it from a man every

Several years ago, this gentleman said e was keeping a dry goods store in Nashville, and owned a pet crow. Little articles were often missed, but the shoplifter could not be detected. "One day," ie continued, "a one-hundred dollar bil disappeared from the cash desk, and I then hired a detective to watch the store He was not long in spotting the thief Mr. Crow flew away with a skein of silk thread, and he was followed. He deposited it in a hollow oak-tree in the rear of the building, and came back for another haul. We cut the tree down, and found it to contain more than a basketful of notions of all kinds, filched from the counters, and in the lot was my one-hundred-dollar bill. He was the most successful shop lifter I ever knew. We impanelled a mock court, tried the offender and passed sentence of death upon him. But it was never executed. Whether he understood the sentence, or simply realized that his occupation was gone I do not know, but with a loud croak he flew away and we never saw him again."

WOMEN IN SOCIETY

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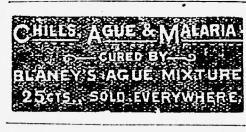
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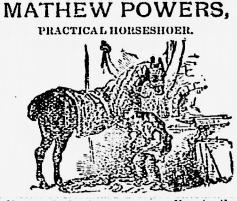
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Baltimore and Ohio Time Table. IN EFFECT NOV. 19, 1893.

Baltimore to Mt. Airy, Frederick an

lingerstown.	
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Daily, † Daily except Sunday, ‡ Sunday only a Stop to let off passengers. The Theatre Train leaves Baltimore at 11 10 p. m., daily and arrives at Ellicott City at midnight.

Hagerstown, Frederick and Mt. Airy to Baltimore.

WESTERN MARY LAND RAILROAD. SCHEDULE TAKING EFFECT SUNDAY, OCTOBER 22, 1823. Leave Hillen Station as follows: DAILY.

4.39 A.M.—Fast Mail for Norfolk and Western R. R. the South and Southwest; also Glyndon, Westminster, New Windsor, Union Bridge, Mechanlestown, Blue Ridge, High fleld, Edgemont, Hagerstown, and, except Sunday, Williamsport, Clear Spring and Cherry Run, Chambersburg, Waynesboro'B, and C. V. R. R., Martinsburg and Winchester, Va. DAILY EXCEPT SUNDAY.

7.22 A. M.—Accommodation for York, Hanover, Gettysburg, Pa., and all B. and H. Div.
points: also Eastern Extension and Main
Line east of Emory Grove; also Carlisle and
G. and H. Raifroad.
8.00 A. M.—Mail for Cherry Run, W. Va., Clear
Spring, Williamsport, Hagerstown, Shippensburg and pointcon Main Line & B. &
C. V. R. R.; also Frederick and Emmittsburg, also N. & W. R. R. to Shenandoah, Va.
19.05 A. M.—Accommodation for Union Bridge,
York and Gettysburg, Carlisle and points on
G. & H. R. R. v. & H. R. R.

2.25 P. M.—Accommodation for Emory Grove
320 P. M.—Express for Arlington, Howardville, Mt. Wilson, Owing's Mill, Glyndon,
Vork, Hanover, Gettysburg, B. & H. Division, Carlisle, Gettysburg and Harrisburg
Railroad. Railroad.
1.02 P. M.—Express for Arlington, Mt. Hope, Sudbrook Park, Pikesville, Green Spring Junction, Owings' Mills, Glyndon, Glen Falls, Finksburg, Patapsco, Carrollton, Tannery, Westminster, Avondale, Medford, New Windsor and Stations West to Cherry Run; also Frederick, Eminitsburg, B. and C. V. R. R., Norfolk and Western R. R. and points South. E. V. R. R., NOTIOK and Western R. R. and points South. 5.15 P. M.—Accommodation for Emory Grove. 6.15 P. M.—Accommodation for Union Bridge. 11.25 P. M.—Accommodation for Emory Grove.

9.30 A. M.—Accommodation for Union Bridge and Hanover. 2.30 P. M.—Accommodation for Union Bridge. 4.00 P. M.—Accommodation for Emory Grove. 10.33 P. M.—Accommodation for Emory TRAINS ARRIVE AT HILLEN STATION,

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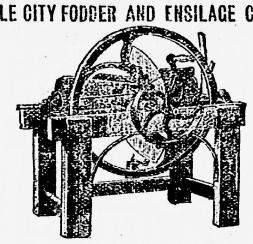
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