#### TARIFFIC CONTROVERSY.

DR. TALMAGE GIVES IT AS A CAUSE FOR POVERTY.

The Present Revenue Discussion, He says, Has Been Going on Since He Was a Child, and Will Continue Until the End of Time. BROOKLYN, N. Y., Jan. 7 .- It seemed appropriate that Dr. Talmage should preach this sermon after his personal contribution of 3,000 pounds of ment and 2,000 loaves of bread to the poor who gathered shivering in the cold around the bakery and the meat store of Brookiyn, where the food was distributed without tickets, and no recommendation required except hunger. The text was: Matthew xxvi., 11: "Ye have the poor always with you."

Who said that? The Christ who never owned anything during his earthly stay. His cradle and his grave were borrowed. Every fig he ate was from someone's else tree. Every drop of water he drank was from someone's else well. To pay his personal tax, which was very small, only 311 cents, he had to perform a miracle and make a fish-pay it. Ali the heights and depths and lengths and breadths of poverty Christ measured in his earthly experience, and when he comes to speak of destitution he always speaks sympathetically, and what he said then is as true now: "Ye have the poor For 6,000 years the bread question has

been the active and absorbing question. Witness the people crowding up to Joseph's storehouse in Egypt. Witness the famine in Samaria and Jerusalem. Witness the 7,000 hungry people for whom Christ multiplied the loaves. Witness the uncounted millions of people now living, who, I believe, have never yet had one full meal of healthful and nutritious food in all their lives. Think of the 354 great famines in India. Think of the 25,009,000 people under the hoof of hunger year before last in Russia. The failure of the Nile to overflow for seven years in the 11th century left those regions depopulated. Plague of insects in England. Plague of rats in Madras Presidency. Plague of mice in Essex. Plague of locusts in China. Plague of grasshoppers in America. Devastation wrought by drouth, by deluge, by frost, by war, by hurricane, by earthquake, by comets flying too near the earth, by change in the management of national finances, by baleful causes inumerable. I proceed to give you three or four reasons why my text is markedly and graphically true in this year 1894.

.The first reason we have always the poor with us is because of the perpetual overhauling of the tariff question, or, as I shall call it, the Tariflic controversy. There is a need for such a word, and so I take the responsibility of manufacturing it. There are millions of people who are expecting that the present Congress of the United States will do something one way or the other to end this discussion. But it will never end When I was 5 years of age I remember hearing my father and his neighbors in vehement discussion of this very question. It was high tariff or low tariff or no tariff at all. When your great-grandchild dies at 90 years of age it will probably be from over-exertion in discussing the tariff. On the day the world is destroyed there will be three men standing on the postoffice steps-one a high tariff man, another a low tariff man, and the other a free trade man-each one red in the face from excited argument on this subject. Other questions may get quieted-the Mormon question, the silver question, the pension question, the civil service question. All questions of annexation may come to peaceful settlement by the annexation of islands two weeks' voyage away, and the heat of their volcanoes conveyed through pipes under the sca made useful in warming our continent; or annexation of the moon, dethroning the Queen of Night, who is said to be dissolute, and bringing the lunar populations under the influence of our free institutions; yea, all other questions, national and international, may be settled, but this Tariflic question, never. It will not only never be settled, but it can never be moderately quiet for more than three years at a time, each next party will fix it down.

party getting into power taking one of the four years to fix it up, and then the Our finances cannot get well because of too many doctors. It is with sick nations as with sick individuals. Here is dulging in a devout wish that I might dulging in a devout wish that I might a man terribly disordered as to his body. A doctor is called in, and he administers a febrifuge, a spoonful every hour. But recovery is postponed and the anxious friends call in another doctor, and he says: "What this patient needs is bloodletting; now roll up your sleeves!" and the lancet flashes. But still recovery is postponed, and a homoopathic doctor is called in, and he administers some small pellets, and says: "All the patient wants is rest." Recovery still postwants is rest." Recovery still post-poned, the family say that such small pollets cannot amount to much anylow he says: "What this patient wants is ment, which is a good thing for any calomel and jalap." Recovery still postponed, a hydropathic doctor is called in and he says: "What the national to-day in Greenwood and Laurel Hill in, and he says: "What the patient wants is hot and cold baths, and he must have them right away." Turn on the faucet and get ready the shower baths." Recovery still postponed, an eelectic doctor is called in and he brings all the schools to bear upon the poor sufferer and the patient, after a brave struggle for life, expires. What killed him? Too many doctors. And that is what is killing our national finances. My personal friends, Cleveland and Harrison as talented and lovely and splendid men as walk the earth, all good doctors, but their treatment of our languishing finances is so different that neither treatment has a full opportunity, and under the constant changes it is simply wonderful that the nation still lives. The tariff question will never be settled because of the fact, which I have never less, the fact, that high tariff is best for others. This Tariflic controversy keeps business struck through with uncertainty and that uncertainty results in poverty and wretchedness for a vast multitude of people. If the eternal gab on this subject could have been fashioned into leaves of bread, there would not be a hungry man or woman or child on all the planet. To the end of time, the words of the text will be kept true by the Tariflic controversy: "Ye have the poor always with you."

Another cause of perpetual poverty is the cause alcoholic. The victim does dren are thin-blooded and gaunt and pale and weak, standing around in cold rooms, or pitching pennies on the street corner, tes for almshouse and penitentiary. Whatever other causes of poverty may fail, the saloon may be depended on to pers. Oh! ye grog-shops of Brooklyn and New York and of all the cities! Ye mouths of hell! when will ye cease to crunch and devour? There is no danger of this liquor business failing. All other styles of business at times fall. Dry furnish an ever-increasing throng of pau-

goods stores go under. Hardware stores go under. Grocery stores go under. lionairedom, and are sometimes worried Harnessmakers fail, druggists fail, bankers fail, butchers fail, bakers fail, conalcoholic trade? Because, in the first place, the men in that business, if tight thing on the square and win the whole up for money, only have to put into large quantities of wa'er more strychnine and logwood and nux vomica and vitriol and other congenial concomitants for adultary tion. One quart of the real, genuine pan-

demontac elixir will do to mix up with sible. several gallons of milder damnation. Besides that, these dealers can depend on an increase of demand on the part of I want to put the weight of an eternity their customers. The more of that stuff of tonnage—that the best way of insuring they drink, the thirstier they are. Hard yourself and your children and your times, which stop other businesses, only grandchildren against poverty and all ncrease that business, for men go there other troubles is by helping others. I am to drown their troubles. They take the an agent of the oldest insurance comalcoholism slides its victims. Claret, age of all the other plans of insurance; champagne, port, cognac, whisky, Tom Whole Life Policy, Endowment, Jointand Jerry, sour mash, on and down un- Life and Survivorship Policies, Ascendtil it is a sort of mixture of kerosene oil, ing and Descending Scale of Premium urpentine, toadstools, swill, essence of With its red sword of flame, that liquor power marshals its procession, and they move on in ranks long enough to girdle the earth, and the procession is headed by the nose-blotched, nerve-shattered, rheum-eyed, lip-bloated, soul-scorched inebriates, followed by the women, who, though brought up in comfortable homes, now go limping past with aches and pains and pallor and hunger and woe, followed by their children, barefeet, uncombed, freezing, and with a wretchedness of time and eternity seemingly compressed in their agonized features.. "Forward, march!" cries the liquor business to that army without ban-

ners. Keep that influence moving on and you will have the poor always with you. Report comes from one of the cities, where the majority of the inhabitants are out of work and dependent on charity, yet last year they spent more in that city for rum than they did for clothing and groceries. It seems to me there ought to be a poor-

house somewhere on the outskirts of Heaven, where those guilty of such improvidence should be kept for a while on thin soup and gristle, instead of sitting down at the King's banquet. It is said that the church is a divine institution and I believe it. Just as certainly are the savings banks and the life insurance you can be accommodated. That will be companies divine institutions. As out of evil good often comes, so out of the doctrine of probabilities, calculated by the right hand, Professor Hugens and Professor Pascal Professor Hugens and Professor Pascal and all you do in the right spirit for the for games of chance, came the calculation of the probabilities of human life as life insurance policy. I read you a paraused by life insurance companies, and no business on earth is more stable or honorable, and no mightier mercy for the human race has been born since Christ was born. Bored beyond endurance for my signature to papers of all a stranger and ye took Me in, naked, sorts, there is one style of paper that I and ye clothed Me." In various colors always sign with a feeling of gladness and triumph, and that is the paper which written. This one I have just shown the life insurance company requires from | you is written in only one kind of ink the clergyman after a decease in his congregation, in order to the payment of the policy to the bereft household. I always write my name then so they can read it. God, and all we add to it in the way of I cannot help but say to myself: "Good our own good deeds will augment the for that man to have looked after his wife and children after earthly departure. May he have one of the best seats ital stock will all go down, and the fire in Heaven!" Young man! The day be-fore or the day after you get married, go to a life insurance companies will all go down, and the life insurance companies will all go down. ed reputation and get the medical examiner to put the stethoscope to your lungs and his ear close up to your heart, with your vest off, and have signed, scaled and delivered to you a document that will, in the case of your sudden departure, make for that lovely girl the difference between a queen and a pauper. I have known men who have had an income of \$3,000, \$4,000, \$5,000 a year, who did not leave one farthing to the surviving household. Now that man's death is a defalcation, an outrage, a swindle. He did not die; he absconded.

There are 100,000 people in America to-

day a-hungered through the sin of im-

Beginning my life's work on the munificent salary of \$800 a year and a parsonage, and when the call was placed in my hands, I did not know how in the world I would ever be able to spend that amount of money, and I remember innot be led into wordliness and prodigality by such an overplus of resources, and at a time when articles of food and clothing were higher than they are now, I felt it a religious duty to get my life insured, and I presented myself at an office of one of the great companies, and I stood pale and nervous lest the medical examiner might have to declare that I had consumption and heart disease and a half dozen mortal ailments, but when I and an allopathic doctor is called in, and confidence and quietude and reinforceand Mount Auburn who might as well have been alive and well and supporting their families. They got a little sick, and they were so worried about what would become of their households in case of their demise that their agitations overcame the skill of the physicians and they died for fear of dying. I have for many years been such an ardent advocate of life insurance, and my sermon on "The Crime of Not Insuring" has been so long used on both sides of the sea by and Carlisle and McKinley and Sherman, the chief life insurance companies that some people have supposed that I received monetary compensation for what had said and written. Not a penny. will give any man \$100 for every penny I have received from any life insurance company. What I have said and written on the subject has resulted from the conviction that these institutions are a beneheard anybody recognize, but, neverthe-less the fact that high tariff is hest for some people and free trade is best for are now in your charities helping to support the families of men who had more income than you now have, or ever have had, or ever will have, and you can de-pend on the improvidence of many for

the truth of my text in all times and in all places: "Ye have the poor always with you.' Another fact that you may depend upon for perpetual poverty is the incapacity of many to achieve a livelihood. You can go through any community and find good people with more than usual mental calibre who never have been able to support themselves and not last long. He soon crouches into the drunkard's grave. But what about his wife and children. She takes in washing, when she can get it, or goes out working on smail wages, because sorrow and privation have left her incapacitated to do a strong many strong to the series of the to do a strong woman's work. The chil. Some are too sanguine of temperament, and they see bargains where there are none. A common minnow is to them a gold fish, and a quail a flamingo, and a blind mule on a tow-path a bucephalus. bread when they can get it, sworn at by They buy when things are highest and passers by because they do not get out of the way, kicked onward toward manhood or womanhood, for which they have no preparation, except a deprayed appetite and frail constitution, candidates for almshouse and manhood and manhood appetite and frail constitution, candidates for almshouse and manhood appetite and frail constitution, candidates for almshouse and manhood appetite and frail constitution, candidates for an ornamental dead for 10 later. cash for an ornamented deed for 10 lots under water. They hear of a new silver mine opened in Nevada, and they say, "What a chance!" and they take the little money they have in the savings "What a chance!" and they take the little money they have in the savings

lionairedom, and are sometimes worried as to whom they shall bequeath their excess of fortune. They invest in aerial fectioners fail, but the liquor dealers machines, or new inventions in perpetunever. It is the only secure business I al motion, and they succeed in what know of. Why the permanence of the mathematicians think impossible, the squaring of a circle, for they do everythat would not work, and whole portfolios of diagrams of things impos

Remember a fact that no one empha sizes-a fact, nevertheless, upon which spirits down to keep their spirits up. pany that was ever catablished. It is there is an inclined plane down which near 3,000 years old. It has the advantand Tontine, and it pays up while you the horse blankets and general nastiness. live and it pays up after you are dead. Every cent you give in a Christian spirit to a poor man or woman, every shoe you give to a bare-foot, every stick of wood or lump of coal you give to a fi:eless hearth, every drop of medicine you give to a poor invalid, every star of hope you make to shine over unfortunate maternity, every mitten you knit for cold fingers is a payment on the premuim of that policy. I hand about 500, 000,000 policies to all who will go forth and aid the unfortunate. There are only two or three lines in this policy of life insurance. Psalms xli., 1. "Blessed in he that considereth the poor; the Lord will deliver him in time of trouble' Other life insurance companies may fail, but this Celestial Life Insurance Company never.

The Lord God Almighty is at the head of it, and all the angels in Heaven are in its boards of direction, and its assets are all worlds, and all the charitable of earth and Heaven are the beneficiaries. "But," says someone, "I do not like a Tontine says someone, "I do not like a Tontine policy so well, and that which you offer is more like a Tontine and to be chiefly paid in this life." "Blessed is he that considereth the poor; the Lord will deliver him in time of trouble." Well, if you prefer the old-fashioned policy of life in surance, which is not paid till after death poor is payment on the premium of that graph of that policy: "Then shall the King say unto them on His right hand, Come ye blessed of My Father, for was hungered and ye gave Me meat, I was thirsty and ye gave Me drink, I was and that red ink, the blood of the cros

In the last great earthquake all the cities will be prostrated, and as a consequence all banks will forever suspend payment. In the last conflagration the fire insurance companies of the earth will fail, for how could they make appraisment of the loss on a universal fire? Then all the inhabitants of the round world will surrender their mortal existence, and how could life insurance companies pay for depopulated hemispheres? But our celestial life insurance will not be harmed by that continental wreck, or that hemispheric accident, or that planetary catastrophe. Blow it out like a candle-the noon day providence. "But," say some, "my income is so small I cannot afford to pay the premium on a life insurance." Are God's linger like a dewdrop from the anyou sure about that? If you are sure, ther of a waterlily-the ocean! Scatter then you have a right to depend on the promise in Jeremiah xlix., 11: "Leave thy fatherless children; I will preserve turb the omnipotence or the composure them alive, and let thy widows trust in or the sympathy or the love of that me." But if you are able to, remember Christ who said it once on earth, and me." But if you are able to, remember | Christ who said it once on earth, and you have no right to ask God to do for | will say it again in Heaven to all those your Lousehold that which you can do who have been helpful to the downfor them yourself. For the benefit of trodden and the cold and hungry, and those young men, excuse a practical per- the houseless and the lost: "Inasmuch as ye did it to them, ye did to

> The Setter Dogs. There are three kinds of setters—the English, the Gordon, the Irish. The origin of the first and the last is obvious from the names. The Gordon takes its name from the fact that this peculiar type was long kept by the Dukes of Richmond and Gordon. There is little to say as to the differing merits of the setter and pointer. Each does his work very satisfactorily, though probably the setter is the more popular among both American and English gunners. The setter takes his name from the peculiar squat he assumes when his game is found. Darwin says that this was originally a crouch assumed to enable the dog to spring upon his prey, while Stonehenge maintains that it was taught to the dog before wing-shooting was common by the hunters who netted birds. The dog having found a covey of birds stopped The hunters came up behind, and the dog stooped so that they could throw their net over the birds. This explanation is more generally accepted among sportsmen than that of Darwin. There is little to chose from in the three kinds of setters. In the field each of them, when well bred and well-trained, does most excellent work. All of the setters have long hair, feathered legs and tails. In their conformation there are slight differences, but these are enough for one who has gone through a dog show, and seen several of each variety, to know thereafter the one from the other. The English setter is usually white with tan, lemon, or black spots, though there are also setters of this class entirely black. The Gordon setter is characterized chiefly by a back-and-tan coat, while the Irish setter is unusally red, though there are white and red Irish setters. Setters as a rule are kind and amiable, and, apart from their work in the fields, they make good companions for either grown people or children.

Soil in Egypt. Soil in Egypt is tilled by exactly the same kind of plow that was used there 5,000 years ago. The furrows made are extremely shallow, and the clods are further broken up with a big wooden cudgel.

SLEEPLESSNESS, Nervous Dobility, Nerv-ous Exhaustgia, Paraly-sis, Locomo-

tor Ataxia, Melancholia, and kindred ailments, whether resulting from over anxiety, overwork or study, or from unnatural habits or excesses, are



A Page From Her History.

The Important experiences of others are interesting. The following is no exception: "I had been troubled with heart disease 25 years, much of that time very seriously. For five years I was treated by one physician continuously. I was in business, but obliged to retire on account of my health. A physician told my friends that I could not live a month. My feet and limbs were badly swollen, and I was indeed in a serious condition when a gentleman directed my attention to Dr. Miles' New Heart Cure, and said that his sister, who had been affilieted with heart disease, had been cured by the remedy, and was again a strong, healthy woman. I purchased a bottle of the Heart Cure, and in less than an hour after taking the first dose I could feel a decided improvement in the circulation of my blood. When I had taken three doses I could move my ankles, something I had not done for months, and my limbs hiad been swollen so long that they seemed almost putrified. Before I had taken one bottle of the New Heart Cure the swelling had all gone down, and I was so much better that I did my own work. On my recommendation six others are taking this valuable remedy."—Mrs. Morgan, 269 W. Harrison St., Chicago, Ill.

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Baltimore and Ohio Time Table. IN EFFECT NOV. 19, 1893.

Baltimore to Mt. Airy, Frederick and



Daily. † Daily except Sunday. ‡ Sunday only. a Stop to let off passengers. The Theatre Train leaves Baltimore at 11 10 p. m., daily and arrives at Ellicott City at midnight.

Hagerstown, Frederick and Mt. Airy to Baltimore. 052330448255328255668: | B

WESTERN MARY LAND RAILROAD. SCHEDULE TAKING EFFECT SUNDAY, OCTOBER 22, 1893. eave Hillen Station as follows:

Daily. †Daily except Snuday.

DAILY. 4.3) A.M.—Fast Mail for Norfolk and Western R. R. the South and Southwest; also Glyndon, Westminster, New Windsor, Union Bridge, Mechanicstown, Blue Ridge, Highsteld, Edgemont, Hagerstown, and, except Sunday, Williamsport, Clear Spring and Cherry Run, Chambersburg, Waynesboro, B. and C. V. R. R., Martinsburg and Winchester, Va.

DAILY EXCEPT SUNDAY. over, Gettysburg, Pa., and all B. and H. Div. points; also Eastern Extension and Main Line east of Emory Grove; also Carlisle and G. and H. Railroad. G. and H. Railroad.

8.00 A. M.—Mail for Cherry Run, W. Va.; Clear Spring, Williamsport, Hagerstown, Shippensburg and point on Main Linc & B. & C. V. R. R.; also Frederick and Emmittsburg, also N. & W. R. R. to Shenandoah, Va. 10.05 A. M.-Accommodation for Union Bridge, York and Gettysburg, Carlisle and points on G. & H. R. R.

G. & H. R. R.

2.25 P. M.—Accommodation for Emory Grove
3.20 P. M.—Express for Arlington, Howardville, Mt. Wilson, Owing's Mill, Glyndon,
York, Hanover, Gettysburg, B.& H. Division, Carlisle, Gettysburg and Harrisburg
Railroad. Railroad.

4.02 P. M — Express for Arlington, Mt. Hope, Sudbrook Park, Pikesville, Green Spring Junetion, Owings' Mills, Glyndon, Glen Falls, Finksburg, Patapsco, Carrollton, Tannery, Westminster, Avondale, Medford, New Windsor and Stations West to Cherry Run; also Frederick, Emmitsburg, B. and C. V. R. R., Norfolk and Western R. R. and points South.

5.15 P. M.—Accommodation for Emory Grove, 6.15 P. M.—Accommodation for Union Bridge, 11.25 P. M.—Accommodation for Emory Grove, SUNDAYS

SUNDAYS. 9.3) A. M.—Accommodation for Union Bridge and Hanover.
2.30 P. M.—Accommodation for Union Bridge.
4.00 P. M.—Accommodation for Emory Grove.
10.30 P. M.—Accommodation for Emory Grove.

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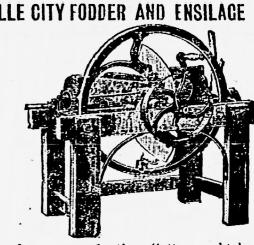
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