LAME TAKE THE PREY. LLIANT ACHIEVEMENTS OF THE MAIMED IN LIFE.

Dr. Talmage Preaches at Nashville-Encouraging Those Who Toil in the World Under Disadvantages-Lessons from the Destruction of the Assyrian Hosts.

NASHVILLE, TENN., Dec. 17.-Rev. Dr. Talmage, who is now in this city on his Western lecture tour, selected as his topic for to-day a text full of spiritual transfiguration. At their rough table cles, went into all styles of sin, and was encouragement for those who labor under disadvantage in the struggle of life. The text chosen was Isaiah xxxiii., 23: "The lame take the prey."

robust men should go forth and gather the hinder their great enrichment. So it has been in the past, so it is now, the prey. so it will be in the future. So it is in all departments. Men laboring unone day, and I saw a man on crutches. I your soul will never be slaked by the

Do you know that the three great whose poems will last as long as the sir; you have. Good morning." English language, was so much of an invalid that he had to be sewed up every out; but every hobble of that old man morning in rough canvas in order to was toward the shining gate. With his stand on his feet at all?

Did you know that Stuart, the celebrated painter, did much of his wonder- mastered you and me. Lame, so fearful work under the shadow of the dungeon where he had been unjustly imprisoned for debt? Do you know that Demosthenes, by almost superhuman his own speech before he conquered assemblages with his eloquence? Do you know that Bacon struggled all through innumerable sicknesses, and that Lord Byron and Sir Walter Scott went limping on club-foot through all their life, and that many of the great poets and painters and orators and historians and heroes of the world had something to keep them back, and pull them down,

You know that a vast multitude of is true in secular directions is more true in spiritual and religious directions, and I proceed to prove it.

and by ordinary means.

The trouble is that in the army of Christ we all want to be captains and

There are in all communities many in-They adhere to their occupations, but they go panting along the streets with exble, and they have come now to surrendthey are among many disadvantages; on the rail looking over at them. That But I have noticed among that invalid | the job. class those who have the greatest knowl-

Many who are alert and athletic and unanimous and long-continued efforts of an invalid. This morning, when you room in your father's house from which there went forth and influence potent

the attention of the blind. You take up the Bible for the blind,

information in this way. What a slow, cumbrous way of reading! God help the blind!"

Are the workers in our Sabbath-schools throughout this land to-day? Men celebrated, men brilliant, men of vast es-

A large audience assembled in New York at the anniversary of the Deaf and Dumb Asylum, and one of the visitors look. "The lame take the prey." with chalk on the blackboard wrote Oh! this work of saving the youth of this question to the pupils: "Do you not find it very hard to be deaf and dumb?" it is! This generation tramping on to And one of the pupils took the chalk the grave—we will soon all be gone. and wrote on the blackboard this sub- What of the next? lime sentence in answer: "When the song of the angels shall burst upon our Now, if I should ask, "Who are the royal enraptured ear, we will scarce regret families of history?" you would say, that our ears were never marred "House of Hapsburg, House, of Stuart. with earthly sounds." Oh! the bright. House of Bourbon." They lived in est eyes in Heaven will be those that never saw on earth. The ears most alert who are the Lord's royal family? Some in Heaven will be those that in this of them may serve you in the house-world heard neither voice of friend, nor hold, some of them are in unlighted

doxology of congregations. weeks had gone by the bandage was removed, and the mother said to her child: buck into discomfiture, they are the lame "Willie, can you see?" He said: "Oh! that will take the prey. mamma, is this Heaven?" The contrast | One step farther: There are a great | hunters who were in search of game in between the darkness before and the brightness afterward was overwhelming. And I tell you the glories of Herald office I am in daily receipt of chase they set down to rost, and placed a set of the neighborhood of Ironton, Missouri, a week or two ago. Having had a long chase they set down to rost, and placed Heaven will be a thousandfold brighter numerous letters from people brought for those who never saw anything on earth. While many with good vision tian parentage, but who frankly tell me closed their eyes in eternal night, and many who had a good, artistic and cultured ear went down into eternal discord, these afflicted ones cried unto the to preach now. I have been looking Lord in their trouble, and He made their for you. I will tell you how you got

forward and kissed her blind eyes, and, the legend says, her vision came immediately. That was only a legend, but it is a truth, a glorious truth that the kiss of God's eternal love has brought to many a blind eye eternal illumination.

A step farther: There are those in all communities who toil mightily for a live-

lihood. They have scant wages. Per- turn because their reputation was gone infirmities, so they are hindered from doing a continuous day's work. A city | they heard the voice of God. and they cents. They never see any pictures save those in the show-window on the street, from which they are often jostled, and looked at by someone who seems to say in the look: "Move on! What are you doing here looking at pictures?"

Yet many of them live on mountains of He who fed the 5,000 breaks the bread. They talk often of the good times that are coming. This world has no charm to the house of God. Some of his com for them, but Heaven entrances their rades who had destroyed him were overspirit. They often divide their scant heard along the street, on their way to The utter demolition of the Assyrian crust with some forlorn wretch who host was here predicted. Not only knocks at their door at night, and on the and hear Talmage damn this old sinner!" blast of the night wind, as the door Oh! I had nothing but tears for the dead robust men should go forth and gather the spoils of conquest, but even men cripple- of Him who said, "I was bungry and He living. You see, I could not do any ed of arm and crippled of foot should fed me." No cohort of Heaven will be otherwise. "Christ Jesus came to seel go out and capture much that is valuable. too bright to transport them. By God's and save that which was lost." Christ Their physical disadvantages should not hinder their great enrichment. So it the spoils. Lame, lame, yet they took | you and a prayer for me.

der seemingly great disadvantages, and amid the most unfavorable circum
ctances set making grand achievements

overtook him. He was very old. He was going very slowly. At that rate it would have taken him two hours to go a are, call on Him. He knows you, ile stances, yet making grand achievements, mile. I said, "Wouldn't you like to getting great blessing for themselves, great blessing for the world, great blessing for the church, and so "the lame take" lies aid, "You see, I am very lame and with a long rigmarole of a prayer, but very old but the Lord has been a good just look up and say "Help! Help!." very old, but the Lord has been a good Lord to me. I have buried all my chil-Do you know that the three great dren. The Lord gave them and the poets of the world were totally blind? Lord had a right to take them away. Homer, Ossian, John Milton. Do you Blessed be His name! I was very sick, know that Mr. Prescott, who wrote that and I had no money and my neighbors give out a hymn at the close so familiar enchanting book, "The Conquest of came in and took care of me and I enchanting book, "The Conquest of Mexico," never saw Mexico, could not even see the paper on which he was writing? A framework across the sheet, between which, up and down, went the pen immortal. Do you know that Gampen immortal. Do you know that Gam-bassio, the sculptor, could not see the said, "Now, if you please, I'll get out bassio, the sculptor, could not see the here. Just help me down on my crutches, marble before him or the chisel with if you please. God bless you. Thank which he cut into shapes bewitching? you, sir. Good morning. Good morning. Good morning. Do you know that Alexander Pope, ing. You have been feet to the lame,

Swarthy men had gone the road that day. I do not know where they came old crutch he had struck down many a Sennacherib of temptation which has fully lame, so awfully lame; but he took the prev.

A step farther: There are those who would like to do good. They say, "Oh! exertion, first had to conquer the lisp of if I only had wealth, or if I had eloquence, or if I had high social position, how much I would accomplish for God and the church !" I stand here to-day to tell you that you have great opportunities for usefulness.

Who built the Pyramids? The king who ordered them built? No; the plain workmen who added stone after stone and stone after stone. Who built the dikes of Holland? The government and impede their way, and cripple their physical or their intellectual movement, plain workmen who carried the earth Blessed be God that w and yet that they pushed on and pushed and rung their trowel on the wall. Who up until they reached the spoils of are those who have built these vast all the inequalities of this life and all its worldly success, and amid the huzza of cities? The capitalists? No; the cardisquietudes, Years ago, on a boat on pations and conturies "the lame took penters, the masons, the plumbers, the North River, the pilot gave a very plasterers, the tinners, the roofers, dependent on a day's wages for a livelithese men started under the disadvant- hood. And so in the great work of asage of obscure parentage. Columbus, suaging human suffering and enlightenthe son of the weaver; Ferguson, the ing human ignorance and halting human astronomer, the son of the shepherd. iniquity. In that great work, the chief America the prey of the one, worlds on part is to be done by ordinary men, with worlds the prey of the other. But what ordinary speech, in an ordinary manner, you ring the bell in that way? Why do

colonels and brigadier-generals. We are valids. They never know a well day, not willing to march with the rank and file and do duty with the private soldier. We want to belong to the reserve corps. haustion, and at eventime they lie down and read about the battle while warming on the lounge with achings beyond all ourselves at the camp-fires, or on furmedicaments. They have tried all pre- lough at home, our feet upon an ottoscriptions, they have gone through all man, we sagging back into an arm chair.

As you go down the street, you see an As you go down the street, you see an excavation and four or five men are er to perpetual ailments. They consider working, and perhaps 20 or 30 leaning

and when they see those who are buoy- is the way it is in the church of God toant in health pass by they almost envy day: Where you find one Christian their robust frames and easy respiration. hard at work there are 50 men watching Oh! my 'riends, why do you not go edge of the Bible, who are in nearest in marest in mark and preach the Gospel? You intimacy with Jesus Christ, who have say, "I have no pulpit." You have. It the most glowing experiences of the may be the carpenter's bench, it may be truth, who have had the most remark- the mason's wall. The robe in which able answers to prayer, and who have you are to proclaim this Gospel may be most exhibarant anticipations of Heaven. | a shoe maker's apron. But woe unto The temptations which weary us who you if you preach not this Gospel someare in robust health they have conquer- where, somehow! If this world is ever brought to Christ, it will be through the

swarthy, loiter in the way-the lame men who, waiting for no special endowtake the prey. Robert Hall and invalid, ment, consecrate to God what they have. Edward Payson an invalid, Richard Among the most useless people in the Baxter an invalid, Samuel Rutherford world are men with ten talents, while many a one with only two talents, or no want to call to mind those who are most | talent at all, is doing a great work, and Christlike, you think of some darkened so "the lame take the prey."

There are thousands of ministers of whom you have never heard-in log cabins at the West, in mission chapels at A step farther: Through raised letters | the East, who are warring against the the art of printing has been brought to legions of darkness, successfully warring. Tract distributors month by month un-dermining the citadels of sin. You do and you close your eyes, and you run not know their going or their coming; your fingers over the raised letters, and but the foot-falls of their ministry are you say: "Why, I never could get any heard in the palaces of Heaven. Who

And yet I find among that class of tate? For the most part, not that at ail. persons, among the blind, the deaf and I have noticed that the chief characterthe dumb, the most thorough acquain- istic of the most of those who are suctance with God's word. Shut out from cessful in the work is that they know all other sources of imformation, no their Bibles, are earnest in prayer, are sooner does their hand touch the raised anxious for the salvation of the young letter than they gather a prayer. With- and Sabbath by Sabbath are willing to out eyes, they look off upon the king- sit down unobserved and tell of Christ doms of God's love. Without hearing, and the resurrection. These are the they catch the minstrelsy of the skies humble workers who are recruiting the Dumb, yet with pencil, or with irradiated countenance, they declare the glory of God.

Industrial with a rectaining the great army of Christian youth—not by might, not by power, not by profound argument, not by brilliant antithesis, but

God has a royal family in the world. thrum of harp, nor carol of bird, nor garrets, some of them will walk this afternoon down the street, on their arm a A lad who had been blind from infancy basket of broken food; some of them are was cured. The oculist operated upon in the almshouse, despised and rejected the lad, and then put a very heavy ban-dage over the eyes, and after a few it will be found that some of us who far-

sorrows their advantage, and so "the lame took the prey."

In the seventh century there was a legend of St. Modobert. It was said that his mother was blind, and one day while looking at his mother he felt so sympa thetic for her blindness that he rushed forward and kissed her blind. ever and grievously and so prolongedly wandered

haps they are diseased, or have physical their property was gone, everything was gone; but in some hour like this missionary finds them up the dark alley, with no fire, with thin clothing, with very coarse bread! They never ride in the querors. And I tell you there is the street car-they cannot afford the five same chance for you. That is one reason why I like to preach this Gospel, so free a Gospel, so tremendous a Gospel. It takes a man all wrong and makes him all right.

In a former settlement where I preached, a member of my congregation quit the house of God, quit respectable cirslain of his iniquity. The day for his burial came, and his body was brought to the house of God. Some of his com-

Oh! start on the road to Heaven to

with a long rigmarole of a prayer, but just look up and say "Help! Help!,'
Yet you say, "My hand trembles so from my dissipations, I can't even take hold of a hymn book to sing." Do not worry about that, my brother; I will you can sing it without a book. But correct that wrong.' You can correct it. By the grace of God, go into the

"Oh!" says some man, "if I should try to do right, if I should turn away from my evil doing unto the Lord, I would be jostled, I would be driven back; nobody would have any sympathy for me." You are mistaken. Here, in the presence of the church on earth and in Heaven, I give you to-day the right hand of Christian fellowship. God sent me here to-day to preach this, and he sent you here to hear this: " Let the wicked forsake his way, and the unrighteous man his thought, and let him return unto the Lord, who will have mercy, and unto our God, who will abundantly pardon." Though you may have been the worst sinner, you may become the best saint, and in the great day of judgment it will be found that "where sin abounded, grace does much more abound," and while the spoils of an

everlasting kingdom are being awarded

in Heaven.

for your pursuit, it will be found that Blessed be God that we are this Sabbath one week nearer the obliteration of sharp ring to the bell for the boat to slow up The engineer attended to the ma-chinery, and then he came up with some alarm on deck to see what was the mat ter. He saw it was a moonlight night and there were no obstacles in the way He went to the pilot and said? Why die you want to stop: there's nothing the matter?" And the pilot said to him "There is a mist gathering on the river don't you see that! And there is night gathering darker and darker and I can't

Then the engineer, looking around and seeing it was a bright moonlight looked into the face of the pilot, and saw that he was dying, and then that he was dead. God grant that when our last moment comes we may be found at our post doing our whole duty; and when the mists of the river of death gather on our eyelids, may the good Pilot take the wheel from our hands and guide us into the calm harbor of eternal rest!

Drop the anchor, fur! the sa!, I am safe within the vail.

Perils of Alaska Travelling. A recently returned traveller from Alaska, Mr. Israel C. Russell, says that he met with enough adventures in his journeys to satisfy the most venturesome geographical explorer. The explorers got along mostly by climbing over the steep walls of ice and snow, and across immense fields of ice. In the climbing, steps were cut in the ice, and the members of the party slowly and painfully dragged themselves up that way. At almost any time a false step would have precipitated the party thousands of feet down the frozen precipices. On one occasion they were descending, when they found that an avalanche had carried away the steps which they had made in going up. The impromptu staircase was destroyed for three hundred feet, and they had to lower a man by a a rope to chop out another, there being no other way of getting down. Such accidents as this were not uncommon. Avalanches were continually falling. rushing down the slopes with the speed of railway trains, and with a roar like thunder, the sound being audible twenty-

One night about twelve o'clock the party was passing over a bad place in the Agassiz Glacier. Two men were in the lead, drawing a sled. Suddenly they disappeared, having fallen into a fissure in the ice. A projecting ledge about twenty feet below luckily caught them, else they would never have been seen again. They were hauled out with

In the same neighborhood, the next day, the party were travelling over a great ice field, and Mr. Russell, turning to look back over the way he had come, was startled to see that the greater part of the field had disappeared, leaving an enormous hole of unknown depth. Another time one of the men tumbled into a crevasse, or narrow slit in the ice, and was only saved by the pack fastened to his shoulder, which interrupted his fall through a twist in the frozen tunnel which had yawned for him.

One would think such dangers sufficient to chill the ardor for adventures in the most enthusiastic arctic explorer It looks fine to return with hard-earned laurels, but the chances are great against the laurels, and in favor of the ardent traveller finding an ignominious grave in some ice hole, or at the bottom of some unsuspected precipice.

A Hunting tale from Missouri.

One of the most interesting sporting stories of the day is told of a party of chase they sat down to rest, and placed their guns upon a flat rock near at hand. Hardly had the guns been set down, when every one of the arms moved away from the rock, and leaped over to the top of a huge bowlder some feet off. Naturally the huntsmen were very much frightened at the singular behavior of their guns, but they were brave enough to investigate the causes thereof, when, the story tells, they discovered that the bowlder was composed of magnetic fron ore, the power of attraction of which was too strong for the guns to resist.

A Valuable Discovery. An interesting find is a library of 560 volumes, including 70 manuscripts of the 10th and 11th centuries, some with wonderful miniatures of the fourteenth century, which were recently discovered in a Franciscan cloister near Ricti.



AN INTERESTING SKETCH.

Nothing appeals so strongly to a mother's affection as her daughter just budding into womanhood. Following is an instance: "Our daughter, Blanche, now 15 years of age, had been terribly afflicted with nervousness, and had lost the entire use of her right arm. She was in such a condition that we had to keep her from school and abandon her music lessas. In fact, we feared St. Vitus dance, and it positive but for an invaluable remedy she would have had that terrible affliction. We had employed physicians, but she received no benefit from them. The first of last August she weighed but 75 pounds, and although she into taken only three bottles of Nervine she into taken only three bottles of Nervine she into taken only three bottles of Nervine she into them, but an although she is a taken only three bottles of Nervine she into the she has recovered complete use of her arm, her appetite is splendid, and no money could procure for our daughter the health Dr. Miles' Nervine has brought her.

When my brother recommended the remedy I had no faith in patent medicines, and would not listen to him, but as a last resort he sent us a bottle, we began giving it to Blanche, and the effect was almost immediate."—Mrs. R. R. Bullock, Brighton, N. Y. Pr. Miles' Restorative Nervine is sold by all druggists on a positive guarantee, or sent direct by the Dr. Miles Medical Co., Ekbart, AN INTERESTING SKETCH. droughts on a positive guarantee, or sent direct by the Dr. Miles Medical Co., Eckbart, lyd., on receipt of price, \$1 per bottle, six bottles for \$5, express prepaid. It is positively free from opiates or dangerous drugs

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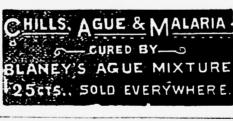
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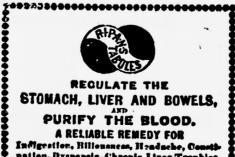
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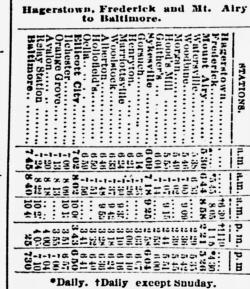
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Daily. † Daily except Sunday. ; Sunday only a Stop to let off passengers. The Theatre Train leaves Baltimore at 11 10

p. m., daily and arrives at Ellicott City at mid-night.



WESTERN MARY LAND RAILROAD. SCHEDULE TAKING EFFECT SUNDAY, OCTOBER 22, 1833. cave Hillen Station as follows:

DAILY. .30 A.M.—Fast Mail for Norfolk and Western R. R. the South and Southwest; also Glyndon, Westminster, New Winds or, Union Bridge, Mechanicstown, Blue Ridge, Highfield, Edgemont, Hagerstown, and, except Sunday, Williamsport, Clear Spring and Cherry Run, Chambersburg, Waynesboro', B. and C. V. R. R., Martinsburg and Winchester, Va.

DAILY EXCEPT SUNDAY.

7.22 A. M.—Accommodation for York. Hanover, Gettysburg, Pa., and all B. and H. Div. points; also Eastern Extension and Main Line east of Emory Grove; also Carlisle and G. and H. Railroad.
8.00 A. M.—Mail for Cherry Run, W. Va., Clear Spring, Williamsport, Hagerstown, Shippensburg and pointe on Main Line & B. & C. V. R. R.; also Frederick and Emmittsburg, also N. & W. R. R. to Shenandoah, Va. 10.05 A M.—Accommodation for Union Bridge, York and Gettysburg, Carlisle and points on G. & H. R. R. York and Gettysburg, Carlisle and points on.
G. & H. R. R.
2.25 P. M.—Accommodation for Emory Grove
3.20 P. M.—Express for Arlington, Howardville, Mt. Wilson, Owing's Mill, Glyndon,
York, Hanover, Gettysburg, B. & H. Division, Carlisle, Gettysburg and Harrisburg
Railroad.
4.02 P. M.—Express for Arlington, Mt. Hope,
8udbrook Park, Pikesville, Green Spring
Junction, Owings' Mills, Glyndon, Glen
Falls, Finksburg, Patapsco, Carrollton,
Tannery, Westminster, Avondale, Medford,
New Windsor and Stations West to Cherry
Run; also Frederick, Emmitsburg, R. and
C. V. R. R., Norfolk and Western R. R. and
points South.
5.15 P. M.—Accommodation for Emory Grove.
6.15 P. M.—Accommodation for Emory Grove.
8UNDAYS.

SUNDAYS. 9.30 A. M.—Accommodation for Union Bridge and Hanover. 2.30 P. M.—Accommodation for Union Bridge. 4.00 P. M.—Accommodation for Emory Grove. 10.30 P. M.—Accommodation for Emory

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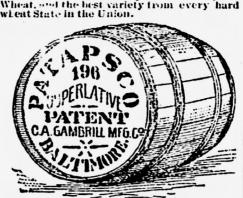
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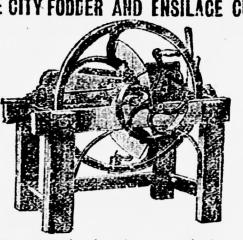
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Guns made to Order and Repaired. Having a Practical Experience of 40 years, I

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Cooking and Heating Stoves, Ranges, Gas and Oil Stoves, &c., &c. Tea, Tollet and Dinner Sets, Hanging and all Other Kinds of Lamps, Baby Carriages, Ice Chests, Refrigerators, and a

Full Line of House-Furnishing Goods. We sell Lower for Cash than any other house, and on easy Weekly and Monthly Payments.

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In order to meet the demands of our customers we have had a lot of Ladies' and Children's genuine calf shoes made to order, both lace and button. They are made neat and durable, an article which has long been wanting, and at very reasonable prices. OUR DONGOLAS ARE IN GREAT DEMAND as they are Stylish and Comfortable and in all grades. Smooth insoles, no tacks, cord or wax to

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For style and comfort cannot be excelled. If you want good shoes ask for Rice and Hutchins, and remember we are the only ones in this town who andle them and in buying them you save the wholesale men's price, as we get hem direct from their agent. Our increasing sales show the popularity of these Our expenses being light we are in a position to compete with the lowest in the

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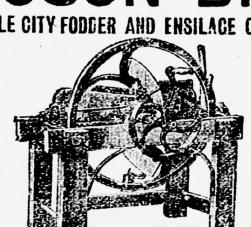
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