OBLIVION, THE MONSTER.

DR. TALMAGE'S SERMON AT THE BROOKLYN TABERNACLE.

He Preaches On the Powder That Is Eat ing Away Nations and Continents, and Says That in a Hundred Years We Will Be Forgotten -Its Defeats.

BROOKLYN, N. Y., Nov. 12 -Rev. Dr. Talmage to-day preached a sermon of unusual and marvelous consolation to the usual throngs, after they had sung: There is no sorrow that Heaten cannot cure,

The subject was: Oblivion and Its Defeats." The texts selected were Job XXIV., 20. "He shall be no more remembered;" and Psalms exii., 6: "The right. eous shall be in everlasting remembrance." "Oblivion and Its Defeats" is my sub-

ject to-day. There is an old monster that swaltows down everything. It crunches individuals, families, communities, states, nations, continents, hemispheres, worlds. Its diet is made up of years, of centuries, of ages, of cycles, of millenniums, of wons. The monster is called by Noah Webster and all the other dictionarians, oblivion. It is a steep down which everything rolls. It is a conflagration in which everything is consumed. It is a dirge in which all orchestras play, and a period at which everything stops. It is the cemetery of diction or blasting. Let others have the the human race. It is the domain of forgetfulness. Oblivion! At times throws a shadow over all of us, and would not pronounce it to-day, if I and me if ever had anon we meet some did not come armed in the strength of the Eternal God on your behalf to attack it, to rout it, to demolish it.

Walter Scott's "Old Mortality" may devoured of book-worms, or unread of the rising generations. All the signs of the stores and warehouses of great firms have changed, unless the grandsons think that it is an advantage to keep the old sign up because the name of the ancestor was more commendatory than the heart of God Himself. You have seen a name of the descendant. The City of deep enough and you come to another Rome, buried, and go down still further and you will find a third Rome. Jeruenough and you will find a Jerusalem a third Jerusalem. A hundred years from now there will

tral line may spell out our name, and name was born somewhere between 1810 that picture will go with him on hand or and 1890, but they will know no more arm. out to the surface. It surprises me to

submergence of things earthly, who in the hollow of My hand its billowing with the other, as before. Then he exwants to be forgotten? Not one of us? | shall not wash out the record of My re-Absent for a few weeks or months from membrance. home, it cheers us to know that we are remembered there. It is a phrase we have all pronounced: "I hope you missed me." Meeting some friends from whom we have been parted many years, we in- being in the universe. Think of it, to quire: "Did you ever see me before?" hold an everlasting place in the heart of And they say, Yes," and call us by name, God. The heart of God! The most all his efforts, could not release it. He and we feel a delightful sensation thrill- beautiful palace in the universe. Let twisted and struggled, chattered and ing through their hand into our han, the archangel build some palace as grand and running up from elbow to shoulder and there parting, the one current of de- sil the stars of yesternight and to-morlight ascending to the brow and the other descending to the foot, moving round every nerve and muscle and capacity the days, and the auroras of all the nights, wounded finger, and sulking as unmisof body and mind and soul in permeated with delight.

oblivion of which I have spoken has its them into the fountains of this palace defeats, and that there is no more reason why we should not be distinctly and vividly and gloriously remembered five hundred million billion trillion quardrillion quintillion years from now, than that we should be remembered six weeks. I am going to tell you how the thing can be done and will be done.

We may build this "everlasting rememberance," as my text styles it, into the supernal existence of those to whom we do kindnesses in this world. You most remember that this infirm and treacherous faculty which we now call memory is in the future state to be complete and perfect. "Everlasting remembrance!" Nothing will s.ip the stout grip of that celestiai faculty. Did you help a widow pay her rent? Did you find for that man released from prison a place to get honest work? Did you pick up a child fallen on the curbstone, and, by a stick of candy put in his hand, stop the hurt on his scratched knee? Did you assure a business man, swamped by the stringency of the money market, that times would after while be better? Did Oblivion defeated. Oblivion dead. Obyou lead a Magdalen of the street into a midnight mission, where the Lord said to her: "Neither do I condemn thee. Go, and sin no more?" Did you tell a man, clear discouraged in his waywardness, and hopeless and plotting suicide, in the depths of the ocean are unknown that for him was nearby a laver, in at the surface. There is a "black swalwhich he might wash, and a coronet of lower," which devours other finny creat eternal blessedness he might wear? What | ures ten times as big as itself, literally are epitaphs in graveyards, what are climbing over its victim, first with one culogiums in presence of those whose jaw and then with the other. Another breath is in their nostrils, what are un- species is nearly all mouth, and, having read blographies in the alcoves of a city no power of locomotion, it lives buried library, compared with the imperishable in the soft ooze at the bottom, its head records you have made in the illumined alone protruding, ready to engulf any memories of those to whom you did such | prey that may wander into its cavernous kindnesses? Forget them? They cannot jaws. There is a ferocious kind of forget them. Notwithstanding all their shark, recembling a huge cel. All of forget them. Notwithstanding all their might and splendor, there are some things the glorified of Heaven cannot do and this is one of them. They cannot have enormous goggling eyes. No ray forget them. They cannot have enormous goggling eyes. No ray forget the strong tides and this is one of them. They cannot have enormous goggling eyes. No ray forget the strong tides and this is one of them. They cannot have enormous goggling eyes. No ray forget the strong tides in the Solent, but does so now with case; the strong tides in the Solent, but does so now with case; the strong tides in the Solent, but does so now with case; the strong tides in the Solent, but does so now with case; the strong tides in the Solent, but does so now with case; the strong tides in the Solent, but does so now with case; the strong tides in the Solent, but does so now with case; the strong tides in the Solent, but does so now with case; the strong tides in the Solent, but does so now with case; the strong tides in the Solent, but does so now with case; the strong tides in the Solent, but does so now with case; the strong tides in the Solent, but does so now with case; the strong tides in the Solent, but does so now with case; the strong tides in the Solent, but does so now with case; the strong tides in the Solent, but does so now with case; the strong tides in the Solent, but does so now with case; the strong tides in the Solent, but does so now with case; the strong tides in the Solent, but does so now with case; the strong tides in the Solent, but does so now with case; the strong tides in the Solent this strong tides in the Sol forget an earthly kindness done.

we aid in transforming a bad man into a good man, a dolorous man into a happy man, a disheartened man into a courageous man, every stroke of that work done will be immortalized. There may never be so much as one line in a newspaper regarding it, or no mortal tongue may ever whisper it into human ear, but wherever that soul shall go, your work upon it shall go, wherever that soul rises your work on it shall rise, and so long as that soul will last your work on it will last. Do you suppose there will ever come such an idiotic lapse in the history of that soul in Heaven that it shall forget that you invited him to Christ, that you, by prayer or Gospel word, turned him round from the wrong way to the right way? No such insanity

will ever smite a Heavenly citizen. We teach a Sabbath class, or put a Christian tract in the hand of a passerby, or testify for Christ in a prayer-meeting. or preach a sermon, and go home discouraged, as though nothing had been accomplished, when we had been character-building with a material that no frost or earthquake or rolling of centuries can damage or bring down.

Oh! this character-building. You and I are every moment busy in that tremendous occupation. You are making me better or worse, and I am making you better or worse, and we shall, through all eternity, bear the mark of this benethrones of Heaven, those who have more n ightily wrought for God and the truth, but it will be Heaven enough for you radiant soul on the boulevards of the Great City who shall say:

"You helped me once. You encour aged me when I was in earthly struggle. go round with his chisel to recut the I do not know that I would have reachfaded epitaphs on tombstones, but Old ed this shining place had it not been for Oblivion has a quicker chisel, with which you," and we will laugh with Heavenly favor from its being his mother tongue. he can cut out a thousand epitaphs glee, and say. Ha! ha! Do you really while "Old Mortality" is cutting in one remember that talk? Do you remember epitaph. Whole libraries of biographies | that warning? Do you remember that Christian invitation? What a memory you have! Why, that must have been down there in Brooklyn or New Orleans at least ten thousand million years ago." There is another, and a more complete defeat for Oblivion, and that is, in the

sailor roll up his sleave and show you Rome, Italy, stands to day, but dig down his arm tattooed with the figure of a favorite ship, perhaps the first one in which he ever sailed. You have seen a soldier roll up his sleeve and show you salem stands to-day, but dig down deep; his arm tattooed with the figure of a fortress where he was garrisoned or the underneath, and go on, and deeper down face of a great general under whom he fought. You have seen many a hand tattooed with the face of a loved one benot be a being on this earth that knew fore or after marriage. This tattooing we ever lived. In some old family re- is almost as old as the world. It is some cord a descendant studying up the ances- colored liquid punctured into the flesh so indelibly that nothing can wash it from the nearly-faded ink, with great out. It may have been there 50 years. effort, find that some person by our but when the man goes into his coffin,

of a child's eyes born last night in a upon His hands. There can be no other drew near to investigate this strange station, large or station, large or other drew near to investigate this strange station, large or village in Patagonia. Tell mesomething meaning in the 49th chapter of Isaiah, about your great-grandfather. What where God says: "Behold, I have were his features? What did he do? graven thee on the palm of My hands."
What year was he born? What year did It was as much as to say; "I cannot he die? And your great-grandmother? open My hand to help, but I think of Will you describe the style of the hat you. I cannot spread abroad My hand that she wore, and how did she and your to bless, but I think of you. Whergreat-grandfather get on in each other's ever I go up and down the heavens I take companionship? Was it March weather these two pictures of you with Me. They or June? Oblivion? That mountain surge are so inwrought into My being that I rolls over everything. Even the pyra- connot lose them. As long as My hands mids are dying. Not a day passes but last, the memory of you will last. Not there is chisled off a chip of that granite. on the back of My hands as though to The sea is triumphing over the land, and announce you to others, but on the what is going on at Comey Island is go- palms of My hands for Myself to look ing on all around the world, and the at and study and love. Not on the palm continents are crumbling into the waves. of one hand alone, but on the palms of And while this is transpiring on the out- both hands, for while I am looking upon side of the world the hot chisel of the one hand and thinking of you I must internal fire is digging under the foun- have the other hand free to protect you, dation of the earth and cutting its way free to strike back your enemy, free to lift if you fall. Palms of My hands inhear people say burned up, when all delibly tattooed. And though I hold the scientists will tell you that for ages it winds in My fist, no cyclone shall uproot the inscription of your name and But while I recognize this universal your face, and though I hold the ocean

What joy, what honor can there be comparable to that of being remembered by the mightest and kindest and loveliest and tenderest and most affectionate as that if he can. Let him crumble up row night, and put them together as mosaics for such a palace floor. Let him and round in concentric, circles until take all the sunrises and sunsets of all and hang them as upholstery at its windows. Let him take all the rivers and Now, I have to tell you that this all the lakes and all the oceans and toss smaller monkey, and, I am sure, if ever

> Let him take all the gold of all the hills and hang it in its chandeliers, and all the pearls of all the seas and all the diamonds of all the fields, and with them arch the door-way of that palace; and then invite into it all the glories that you could write. Why, there are ever Esther ever saw at a Persian banquet or Daniel ever walked amongst in Babylonian castles, or Joseph ever witnessed in Pharaoh's throne-room, and then yourself enter this castle of archangelic construction and see how poor a palace it is compared with the greater palace that some of you have already found in the heart of a loving and pardoning God, and into which all the music and all the prayers and all the sermonic considerations of this day are trying to introduce you through the blood of the Slain

> Oh, where is Oblivion now? From the dark and overshadowing word that it any such a thing in the world as writseemed when I began, it has become child who loves the Lord need ever fear. livion sepulchred.

Cannibals of the Ocean. Such fierce carnivorous fishes as exist English the World-Speech.

The advocates of English as the universal language have received a coadjutor from an unexpected quarter. There recently appeared in the Preussische Jahrbuecher an article from Dr. Schreer, advocating making the study of English obligatory in the schools. that if we are to have a universal lanlanguage, and of course from the numspoken by great civilized nations.

are unnecessary, for, says Dr. Schroer, ed a position so far in advance of all others that neither natural nor artificial means can deprive it of its assured position as the future means of international that "the English language is the worldspeech, and will, to all appearance, become more and more so every year."

This tribute to the English language is the more impressive because it emanates from one who has no bias in its The statements which he makes are fully borne out by facts. The language is spoken by the richest and most powerful commercial nation of Europe, in the greater part of North America, in the Sandwich Islands, India, South Africa services there was good order. and Australia. Since the beginning of the nineteenth century the number of 25,000,000 to 125,000,600. There is no prospect of any check to the progress of this triumphant tongue. It may be added that the study of English gives access to incomparably the richest literature in the world. Its claims to the primacy are so eminent and evident that even foreigners acknowledge them. It affords a practical and easy way to the attainment of the great desideratum of a universal language.-Louisville Courier Journal.

A Monkey's Curiosity. One day last week a new lock was put upon the door of the monkey cage in Central Park. The monkeys watched the proceeding with great interest, and the curiosity of one monkey became the curiosity of one monkey became the curiosity of one monkey became the curiocurrent is the proceeding with great interest, and Now God says that He has tattoocd us men had finished and gone away, he ornament to his house. He felt the lock all over with his paws; poked his finger through the key-hole and twisted it about, shaking the door while he did so. Then he looked long and earnestly through the key-hole, first with one eye, and then with the other. Then he examined the hole with another finger.

During his examination of the lock a little monkey drew near, and stood watching his actions attentively. The inquisitive fellow happened to turn around, and found himself observed. He flew at the little monkey with a cry of

and took views of it from above. Then he stooped down and took an observation from below. Then he peered through the key-hole, first with one eye, then plored it again with his finger. Presenty, finding himself again watched by the little monkey, he sprang at him again, and gave him another beating.

Overmuch curiosity is always punished in this world, and, by and by, this monkey found it out. He caught his finger in the key-hole, and, in spite of screamed. His outeries finally brought a keeper to his rescue, and the finger was extricated, with loud laughter from the spectators. Scemingly much humiliated, the monkey retired to a corner of the cage, where he sat nursing his takably as ever a cross little boy sulks. And in the opposite corner sat a much monkeys smile inwardly, that little monkey was doing that very thing-Harper's Young People.

How many of you can write? Hands up! My! I did not think so many of so many men and women in different parts of the world who cannot even write their names! These poor people live where there are no schools, even no books, so there is no one to teach them how to write. Once an Englishman visited these people, and he sent one of these men to carry a chip to another Englishman. He wrote on the chip, "Send me an axe."

The man did not see what good it would do to just carry a common chip from one man to another. He did not know there was any writing on the chip. In fact, he did not know that there was

Well, he carried the chip as he was told, and was greatly surprised when the second Englishman took the chip and gave him the axe to carry back. He did not hear the chip speak, and he did not see how it could tell that an axe was wanted. He was almost afraid of the

"talking chip." But you may put your hands down now, and all who are glad that you live Offensive Breath, and all disorders of the in a country where every one who wants to can learn to write may see how neatly and correctly you can copy this story on your slate, tablet, or a sheet of paper.

Oil Versus Coal.

Mr. Stone Burbury, of Cowes Isle of Wight, owner of the yacht Venture, which was fitted with steam machinery, has had this removed and replaced with an oil engine, made by Messrs. Vosper & of sunlight everpierces the dark, un- she could also only conveniently carry Another defeat of Oblivion will be found in the character of those whom we rescue, up-lift or save. Character is eternal. Suppose by a right influence of the feed on.

or sunlight everplerces the dark, unsufficient coal for six hours, but is now fitted for running forty-eight hours. Each species is gobbled by the species next bigger, for there is no vegetable life oil tank is also placed in a space which was before quite useless, therefore life to feed on. A Crow Conspiracy.

People who don't know the crow may find difficulty in believing the following anecdote, though Anglo-Indians will accept it without hesitation. A dog of my acquaintance-a fox terrier of long Eastern experience-was one morning cating a chicken-bone on the yeranda, when The reasons assigned for this are more two crows happened to pass, and, observinteresting than the proposition itself. ing the dog and his bone, wheeled down The need of a universal language has and alighted on the veranda railing, long been felt. The effort to introduce whence they set to work croaking to in-Volapuk was a recognition of this, but duce him to drop his breakfast. Under Dr. Schroer condemns any attempt to ordinary circumstances an English dog construct an artificial world-speech. A | will fly at a crow the moment he appears; language, he says, without historical but on this occasion Jack simply looked development, literature or linguistic re- up, growled, and continued grawing. lations will not be studied by any con- The crows ceased croaking, and consultsiderable number of people until it be- ed together for a moment; then one of Green House Restaurant, comes universal, and hence it cannot the pair dropped into the veranda a few become universal at all. This means yards behind the dog and creaked at him again; once more obtaining no anguage it must be chosen from existing swer but a growl. After strolling casually round the veranda for a minute, ber of those that are widely diffused and to let Jack set.le down, the bird hopped up silently and swiftly and gave the Attempts to introduce artificial lan- dog's tail a cruel nip. That was too guages are not only hopeless, but they much; with a howl of pain Jack turned upon his tormenter, and crow No. 2, there is already a universal language, who had been patiently awaiting this opand that is English. But in what sense | portunity, swooped down upon the bone, is English a universal language? It is, and carried it off. You never saw a says Dr. Schroer, one which, by its spread | dog wear a look of such abject humiliaover the whole earth and by the ease tion as did Jack when he recognized how with which it may be learned, has reach- he had been fooled.—The Churchman.

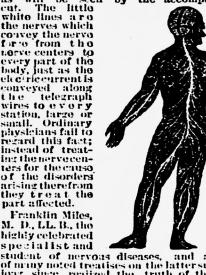
A Minister's Rebuke.

A clergyman was annoyed by people talking and giggling. He paused, lookintercourse. He, therefore, concludes ed at the disturbers and said: "Some years since, as I was preaching, a young man who sat before me was constantly laughing, talking and making uncouth grimaces. I paused and administered a severe rebuke. After the close of the services a gentleman said to me: 'Sir, you made a great mistake. That young man was an idiot.' Since then I have always been afraid to reprove those who misbehave themselves in chapel lest I should repeat that mistake and reprove another idiot." During the rest of the

English-speaking people has grown from SURROUNDED BY MYSTERY

A Great Mistake.

A recent discovery is that headache dizziness, duliness, confusion of the mind, etc., are due to derangement of the nerve centers which supply the brain with nerve force: that indigestion, dyspepsia, neuralgia, ment of the nerve centers supplying these organs with nerve fluid or force. This is likewise true of many diseases of the heart and lungs. The nerve system is like a telegraph system as will be seen by the accompanying cut. The little white lines a return the nerves which convey the nerves.



student of nervous diseases, and author of many noted freatises on the latter subject, long since regized the truth of the first statement, and his Restorative Nervine flew at the little monkey with a cry of rage, and gave him a sharp box on the car. The poor little monkey, in great alarm, fled to the farthest corner of the cage, and crouched down there whimpering. Having so defended his outraged dignity, the first monkey resumed his study of the lock.

He climbed up the bars of the cage, and took views of it from above. Then

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* Daily, † Daily except Sunday, 1 Sunday only The Theatre Train leaves Baltimore at 11 10 p. m., daily and arrives at Ellicott City at mid-

Hagerstown, Frederick and Mt. Airy to Baltimore.

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WESTERN MARY LAND RAILROAD. SCHEDULE TAKING EFFECT SUNDAY, OCTOBER 22, 1893.

4.39 A.M.—Fast Mail for Norfolk and West-ern R. R. the South and Southwest: also Glyndon, Westminster, New Windsor, Union Bridge, Mechanicstown, Blue Ridge, High-field, Edgemont, Hagerstown, and, except Sunday, Williamsport, Clear Spring and Cherry Run, Chambersburg, Waynesboro', B. and C. V. R. R., Martinsburg and Win-chester, Va. DAILY EXCEPT SUNDAY.

7.22 A. M.—Accommodation for York, Han-over, Gettysburg, Pa., and all B. and H. Div, points; also Eastern Extension and Main Line east of Enory Grove; also Carlisle and G. and H. Raifroad. G. and H. Railroad.

8.00 A. M.—Mail for Cherry Run, W. Va., Clear Spring, Williamsport, Hazerstown, Shippensburg and points on Main Line & B. & C. V. R. R.; also Frederick and Emmittsburg, also N. & W. E. R. to Shenandoah, Va. 10.05 A. M.-Accommodation for Union Bridge, York and Gettysburg, Carlisle and points on G. & H. R. R. York and Gettysburg, Carlisle and points on G. & H. R. R.

2.25 P. M.—Accommodation for Emory Grove 3.20 P. M.—Express for Arlington, Howardville, Mt. Wilson, Owing's Mill. Glyndon, York, Hanover, Gettysburg, B. & H. Division, Carlisle, Gettysburg and Harrisburg Railroad.

4.02 P. M.—Express for Arlington, Mt. Hope, Sudbrook Park, Pikesville, Green Spring Junetion, Owings' Mills, Glyndon, Glen Falls, Finksburg, Patapseo, Carroliton, Tannery, Westminster, Avondale, Medford, New Windsor and Stations West to Cherry Run; also Frederick, Emmitsburg, B. and C. V. R. R., Norfolk and Western R. R. and points South.

5.15 P. M.—Accommodation for Emory Grove, 6.15 P. M.—Accommodation for Union Bridge, 11.25 P. M.—Accommodation for Emory Grove, SUNDAYS.

9.39 A. M.-Accommodation for Union Bridge and Hanover.

2:0 P. M.—Accommodation for Union Bridge.

4:00 P. M.—Accommodation for Emory Grave. 30 P. M.-Accommodation for Emory Grove. TRAINS ARRIVE AT HILLEN STATION.

Daily—7.12 P. M — Daily (except Sunday) 6.59
7.46, 8.40, 10.31 and 11.47, A. M.,
and 2.42, 5 10, 5 51, 6.57 P. M
Sundays only.—9.10 and 10.20 A. M., 6,15 and
9.05 P. M.
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