#### "WRATH OF CENTURIES."

DR. TALMAGE DRAWS LESSONS FROM DETHRONED POMPEH.

He Calls Old Vesuylus the "Wrath of Many Centuries," "Giant Son of an Earthquake," "Intoxicated Mountain of Italy," and Concludes With "Bewarel"

BROOKLYN, N. Y., Oct. 8 .- In his sermon at the Brooklyn Tabernacle this morning the Rev. Dr. Talmage presented an arousing theme of the living cities and I move on in this cemetery of cities ing with honesty, that is ruinous to most

sons;" the text, Isaiah xxv., 2, "Thou hast made of a defensed city a ruin." A flash on the night sky greeted us as we left the rail train at Napies, Italy. What mountain of Italy. Father of many consternations. A volcano, burning so long, and yet to keep on burning until, per- with which He whelmed their iniquitous the world on fire. It eclipses in violence of behavior Cotopaxi and Ætna

and Stromboli and Krakatoa. Awful mystery. Funeral pyre of dead tains. It seems like a chimney of hell. It roars with fiery reminiscence of what December, 1631, it threw up ashes that floated away hundreds and hundreds or miles, and dropped in Constantinople and in the Adriatic Sea and on the Appenines, as well as trampling out at its own foot the lives of 18,000 people. Geologists have tried to fathom its mysteries, but the heat consumed the iron instruments and drove back the scorched and blistered explorers from the cindery and crambling brink. It seems like the asylam of maniae elements. At one time far back its top had been a fortress, where Spartacus fought and was surrounded, and would have been destroyed had it not been for the grape-vines which clothed the mountain side from top to base, and laying hold of them he climbed hand under hand to safety in the valley. But for centuries it has kept its farnace burning as we saw it that night on our arrival in November, 1889. Of course, the next day we started to see some of the work wrought by that frenzied mountain. "All out for Pompeli!" was the cry of the conductor. And now we stand by the corpse of that dead city. As we entered the gate and passed between the walls I took off my hat, as one naturally does in the presence of some imposing obsequies. That city had been at one time a capital of beauty and pomp, the home of grand architecture, exquisite painting, enchanting Yonder stood the Temple of Jupiter,

haps the most important. with sculpture and gorgeous with painting. Youder are the theatres, partly cut into surrounding hills and glorified with of imposing masonry, and with rooms for captivated and applaudatory audiences, scated or standing, in vast semimense public baths of the city, with more the gate on entering Pompeii that day in | and power. November, 1889, until he left us at the serf, merchant and begger, are presentable and natural after 1,760 years of burial of mercy. That woman was found clutching her | Break in upon the miseries of complaint edge, the mouled and gashed combatant the huzzas of enraptured spectators. We stayed among those suggestive scenes after the hour that visitors are usually allowed there, and stayed until there was not a footfall to be heard within all that

city, except our own. Up this silent street and down that silent street we roofless home we went and came out again on to the payments that, now forsaken, were once thronged with life. And can it be that all up and down 1,800 years ago ached and rejoiced ish glee, and over-tasked work-men carried their burdens, and drunbards staggered? On that Mosaic floor did glowing youth clasp hands in marriage vow, and across that threshold did pall-bearers carry the beloved dead, and gay groups once mount those now skeletons of staircases? While I walked and contemplated the city seemed sudflame and rock with the lava and darkness and desolation and woe with which nfore than 18 centuries ago it submerged burial: "Ashes to ashes, dust to dust.

the beasts of the nations, both the coris covered with scattered columns, and defaced sphinxes, and the sands of the desert, and it is Thebes. As I pass on I find the resting place of Mycenae, a city of which Homer sang, and Corinth, which rejected Paul and depended upon her fortress Acrocorinthus, which now lies dismantled on the hill, and I move on in this cemetery of cities the young man of today is the full meaning of that honesty which will teach him to recognize dishonesty clothed in the garb of honesty and then shun it. A thief is never made in a day; the beginning is generally found at a point which was not recognized as dishonesty, simply because it was shrewdly hidden. It is this "blinking" at dishonesty, this playing with honesty, that is ruinous to most

never to rise. But the cemetery of dead cities is not yet filled, and if the present cities of the taxed to their utmost and finally overworld forget God, and with their indecencies shock the heavens, let them the way for himself, cannot afford to world forget God, and with their indewas the strange illumination? It was know that the God who, on the 24th of the way for ministry, cannot allow it to go that wrath of many centuries—Vesuvius, August, '79, dropped on a city of Italy a on identified with his interests, simply giant son of an earthquake. Intoxicated superabundance that stayed there 17 centuries, is still alive and hates sin now as much as He did then, and has at His command all the armament of destruction haps, it may be the very torch that will predecessors. It was only a few summers earthquake throb that sent the people affrighted into the streets, and that sug-

kindle the last conflagration and set all ago that Brooylyn and New York felt an gested that there are forces of nature now suppressed, or held in check, which easier than a child in a nursery knocks cities. Everlasting paroxysm of moun- down a row of block houses, could prostrate a city or engulf a continent deeper than Pompeii was engulfed. Our hope Is in the mercy of the Lord continued to our it has done, and with threats of worse American cities. It amazes me that this things that it may yet do. I would not city, which has the quietest Sabbaths on live in one of the villages at its base for the continent and the best order and a present of all Italy. On a day in the highest tone of morals of any city that I know of, is now having brought into as near neighborhood as Coney Island carnivals of pugilism as debas-ing as any of the gladiatorial contests of Pompeii. What a precious crew that Concy Island Athletic Club" is under whose auspices these orgies are enacted.

What a degradation to the adjective athletic," which ordinarily suggests purpose! Instead of calling it an athletic brought to Florida by the Spanish adclub they might better style it "The Ruffian Club for Smashing the Human Visage." Vile men are turning that into a place for the offscouring of the in the new country, they gradually lost earth to congregate—the low horse jockeys and gamblers, and the pugilists and the pickpockets, and the bloats regurgitated from the depths of the worst wards of these cities. They invite delegates from universal loaferdom to come less uniform, and wool that is nearly as to their carnival of knuckels. But I do not believe that the pugilism contracted for and advertised for next December will take place in our neigh-

one step too far. You may drive the loop of a barrel down so hard that it breaks. I will not believe that the international prize fight will take place on exist in the South in the days of Wash-Long Island, or in the State of New York, until I see the rowdy rabble rolling improve their condition by introducing sculpture, unrestrained carousal and rapt assemblage. A high wall, 20 feet thick, three-fourths of it still visible, encircled the city. On those walls at a distance of the city of the c only 100 yards from each other towers the state of New York I lift solemn rose for armed men who watched the protest. The curse of Almighty God the exception of the low-lying regions city. The streets ran at right angles and will rest upon any community that along the coast, the whole country from from wall to wall, only one street except- consents to such an outrage. Does anyed. In the days of the city's prosperity its towers glittered in the sun; eight strong gates for ingress and egress; Gate of the Seashore, Gate of Heronaucture of the Seashore, Gate of Heronaucture of the Seashore of Vesavius being perculaneum, Gate of Vesavius being per- they will clean out the nuisance in writings, speeches and practical demonone hour.

hoisted at an imposing elevation, and that have perished for their rufflanism, or with its six Corinthian columns of im- their cruelty, or their idolatry or their mense girth, which stood like carved dissoluteness, let all our American cities icebergs, shimmering in the light. There | lead the right way. Our only dependence | stands the Temple of the Twelve Gods. is on God and Christian influences. Yonder see the Temple of Hercules, and Politics will do nothing but make the Temple of Mercury with altars of things worse. Send politics to mormathic and bas-relief, wonderful enough alize and save a city and you send to astound all succeeding ages of art, smallpox to heal leprosy, or a carcass and the Temple of Æsculapius, brilliant to relieve the air of malodor. For what politics will do I refer you to the eight weeks of stultification enacted at Washington by our American Senate. Ameripictured walls and entered under arches can politics will become a reformatory power on the same day that pandemonium becomes a church. But there are, I am glad to say, benign and salutary circle. Yonder are the costly and im- and gracious influences organized in all our cities which will yet take them for than the modern ingenuities of Carlsbad. | God and righteousness. Let us ply the From the moment the guide met us at | Gospel machinery to its utmost speed

City evangelization is the thought gate on our departure, the emotion I Accustomed as are religious pessimists telt was indescribable for elevation and to dwell upon statistics of evil and dolorsolemnity, and sorrow and awe. Come ous facts, we want some one with and see the petrified bodies of the dead sanctified heart and good digestion to found in the city, and now in the put in long line the statistics of nature museums of Italy. About 450 of those transformed, and profiligacies balked, emb simed by that cruption have been and souls ransomed and cities redeemed recovered. Mother and child, noble and Give us pictures of churches, of schools,

adornments when the storm of ashes and and despondency with Te Deums and strewn like a battlefield with the dead fire began, and for 1,700 years she con-Jubilates of moral and religious victory. and dying; and so terribly virulent was tinued to clutch them. There at the Show that the day is coming when a soldiers' barracks are 64 skeletons of great tidal wave of Salva tion will roll that it was, says the account, "impossible brave men, who faithfully stood guard at over all our cities. Show how Pompeii for any living creature to approach the their post when the tempest of cinders buried will become Pompeii resurrected. place." began, and after 1,700 years were still Demonstrate the fact that there are found standing guard. There is the form millions of good men and women who of gentle womanhood impressed upon the hardened ashes. Pass along, and night until cities that are now of the left to rot. Accordingly, a Turkish here we see the deep rats in the basaltic pavements worn there by the wheels of take type of the buried cities of Italy shall take type from the New Jeruselum the chariots of the first century. There, over the doorways and in the porticos, are works of art immortalizing the de-bauchery of a city, which, notwithstanding all its spiendors, was a vestibule of perdition. Those gutters ran with the blood of the gladiators, who were the prize-lighters of these ancient times, and ranks. Lift the gospel standard. For one who will face death by cholera. it was sword parrying sword, until, with | ward into this Armegeddon that is now | Yet these Turkish soldiers, with the one skilful and stout plunge of the sharp opening and let the word run all along the line: Brooklyn for God! All our cities recled over dead, to be carried out amid | for God! America for God! The world for God! The most of us here gathered though born in the country will die in

Shall our last walk be though streets where sobriety and good order dominate, or grogshops stench the air? Shall our last looks be upon city halls where justice wandered. Into that windowless and reigns, ordemagogues plot for the stuffing of ballot-boxes? Shall we sit for the last time in some church where God is worshiped with the contrite heart, or where cold formalism goes through unthese solemn solitudes hearts more than meaning genuflexions? God save the cities! Righteousness is life, inquity is and feet shuffled with the gait death. Remember picturesque, terraced, of old age or danced with child-isb glee, and over-tasked work-ing and entombed Pompeii!

Young Man, Be Honest. No matter what else the young man of today may be or may not be, he must be | are to them all one. - Spectator. as honest, and of as strong principles, as were his father or his grandfather before him. No more allowance is made for dealy to be througed with all the popu- dishonesty today than was made a lation that had ever inhabited it, and I hundred years ago. The only reason heard its laughter and groan, and blas- why, in the eyes of older people, disevening as I stood in disentembed Pom- the present year love or countenance pell, seemed suddenly again to heave and dishonesty the more. To say that there is more dishonesty practiced in business today than there was forty, fifty, or

and the fall will be just as great. I do morant and the bittern, lodge in the upper lintels of it." And while I read their sons so much the value of honesty it I hear an owl hoot and a hyena laugh. in matters which are manifestly dis-The next entombed city I pass has a honest, because pure and unadulterated monument of 50 prostrate columns of dishonesty always warns more than it grey and red granite, and it is Tyre. invites. The great lesson to be taught to his web in a corner of a fence and was The next sepulchre of a great capital the young man of today is the full meanwith times tuned to such a high tension because it is not apparent to the naked eye, any more than he can afford to openly steal. Dishonesty is dishonesty even if it is so small that it can only be seen through a powerful telescope.-Ladies Home Journal.

WILD SHEEP IN GEORGIA.

Neglected Flocks Which Have Run Wile

for Hundreds of Years. In the great piney woods of the South Atlantic States a peculiar race of sheep roam at large, almost as wild and uncared for as the famous Southern "razorback" hog. For centuries these sheep carious life. They are commonly called in the South "the sheep of the piney woods;" they have no recorded pedigree nor even a breed name. It is supposed, health and muscle developed for useful however, that they were originally venturers when they first settled upon the present site of St. Augustine, and Coney Island, which is one of the finest | that at that time they belonged to the watering-places on all the Atlantic coast, fine-wooled merino breed. Turned loose the characteristics of their breed and degenerated to their present state. They possess even yet in some respects the characteristics of the merino sheep. They have the same general form, though fine as the pure-bred merino. In the historical accounts of the early

Spanish visitors to Florida there are records of their bringing sheep and other domestic animals with them, and after Evil sometimes defeats itself by going that time no subsequent large importation of fine-wooled sheep to this region was ever heard of. Wild sheep were heard of. Wild sheep were known to ington and Jefferson, who endeavored to Warned by the doom of other cities kindly to sheep-raising. King Cotton assumed complete control and crushed out all other phases of farming. Cotton and sheep were not supposed to go together. Sheep had to go with grass and there was no room for grass in the great cotton-growing States. The few sheep in the South were consequently

> woods. Today they are found in nearly as primitive condition as they were one hundred years ago.

allowed to roam untamed and almost

uncared for in the great stretches of pine

The accounts given by the pilgrims of the way in which cholera attacked them are terrible in their grim fatalism. "On June 24, two days before the Courban Bairam, upward of 100,600 Mussulmans, Arabs, Turks and Indians had gathered on the Sacred Mount, to hear the solemn address which is delivered to those who wish to become Hadji. Many of these people were in the most wretched condition and some had not even a loaf of bread.' It was here that the disease appears to have struck them, like the blast of a poisoned wind. When next day the onward movement to the Holy City began it was found that the ground was

The authorities seem, however, to have realized that something had to be proved, was literally greater than that

fatalistic courage of their race, obeyed at they obeyed at Plevna. "The battalion, when it reached the mount, was 700 strong. After the work had been done 200 men only remained to go back to the coast. Five hundred of the soldiers had died of cholers." That is, nearly three-quarters of the regiment perished in the work of burial. No doubt English troops would have done the same, but they would have been upheld by many considerations-by religious feeling and by the instinct of mercy and they would moreover have been well

The Turkish troops probably felt the sense of pity very little, and their officers were almost certainly men with anything but a high sense of couduct. They acted merely from the most naked sense of the duty of not flinching at command. It was an order given from afar and from above, and that and fate

A little more sun worship on the part of American housewives would make the atmosphere of our houses healthier and more agreeable. In the middle of phemy and uncleanliness and infernal boast, as it was on the 23d of August, '79. And Vesuvius, from the mild light with which it flushed the sky that summer grown larger, not because the people of the day during the heated term and the fly season, there is some excuse for a darkened room, but there is none for the grown larger, not because the people of the day during the heated term and the fly season, there is some excuse for a darkened room, but there is none for the percential mustiness and gloom which. Price to Cents. perennial mustiness and gloom which pervades the best room of many houses. It is more unhealthful and unclean than all the microbes and dust that could come in through the opened Pompeii, as with the liturgy of fire and eighty years ago, finds its strongest refu-windows. Draw back the draperies and storm the mountain proclaimed at the tation in the fact that commercial inter- throw wide the windows in the carly I kneel before in this cemetery of cities the tomb of Nineveh. Her winged lions are down and the slabs of albaster are crumbled, and the sculpture that represented her battles is as completely scattered as the dust of the before, who fought them. Perhaps I completely scattered as the dust of the heroes who fought them. Perhaps I put my knee into the dust of her Sardanapalus as I stoop to read her epitaph: Zephanfah ii., 14, "Now is Nineveh a desolation and dry like a wilderness; and flocks lie down in the midst of her: all mago, but the end is there just the same, if the same, if the same is a support the disposition of your family. Once the summer is over, catch all the sun you can. Never mind if the carpets do fade, you and the children will be much brighter. The sanitary properties of sunlight are not sufficiently.

Spider and Wasp Fight to Death. A fierce battle for life between a large spider and a wasp was witnessed by a Fifteenth ward man in his garden one day last week. The spider had spread patiently waiting for something to turn up. Suddenly a wasp flew in the net. He was firmly caught, but his desperate efforts to escape tore several holes in the flimsy net-work about him. Here the spider rushed out and rapidly began to

get a chance to sting his sly foe. and I move on in this cemetery of cities of to-day drawn from the tomb of a dead city of the past. The opening hymn, led by cornet and organ, was joined by the voices of the multimele:

Arm of the Lord, awake, awake, Pompeii and Its Lestrate and I street the cities of them have mighty and the subject was "Pompeii and Its Lestrate and Its Lestrate and Its Lestrate and Its Lestrate and I move on in this cemetery of cities and I move on in this cemetery of cities and I find the tombs of Sardis, and Sardis, and I find the tombs of Sardis, and Smyrna, and Persepolis, and Memphis, and Baalbeck, and Catthage, and here are the Cities of the Plain, and II reculaneum, and Stabia, and Pompeii. Some of them have mighty sarcophagus, and hieroglyphic entablated with the real article for a time. It is dishonesty just the same, only it is called by another name—"shrewdness" as a dive, and in a flash spider and wasp were classed in a deathlock. There was a rule. This form of dishonesty has, perhaps, increased, as it is bound to increase fell from the dilapidated web to the ground. They lay there quite still, and ground. They lay there quite still, and the interested spectator, stooping over them, found both were dead.-Philadelphia Record.

repair the breaks. The wasp fought

harder still and seemed to be trying to

How to Bathe. A bath is cooling or stimulating ac cording to the friction applied. An authority on this subject gives the following prescription for a cool water: White soap if the skin needs cleansing; mop dry first with a sponge and then with a soft towel. This sort of bath has a wholesome effect on children, and is particularly good for young mothers and nurses who need to economize their strength. The bath taken with the friction of flesh brushes and coarse towels is a stimulant and should be followed by rest or some light nourishment to counteract the exhaustive result.

There are 7,009,000 pores in the body. have existed in parts of Georgia and the These windows of the respiratory system Gulf States, says the New York Evening | are wide open after a stimulating bath, and if it is convenient to go from the Post, and, by adapting themselves to the bath to the bed the very best result will be obtained. A cat nap of five or ten weather, they have succeeded in surviving all the vicissitudes of a wild and precarious life. They are commonly called
in the South title sheep of the piney gerated. The vital statistics of the city prove that clean people escape the 999 lls that incovenience the unwashed. The upper exquisite class live and die, but the under-crust class are never well.



How it Happened.

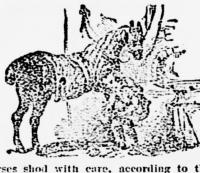
How it Happened.

The following remarkable event in a lady's life will interest the reader: "For a long time I had a terrible pain at my heart, which fluttered almost incessantly. I had no appetite and could not sleep. I would be compelled to sit up in bed and beleft gas from my stomach until I thought every minute would be my last. There was a feeling of oppression about my heart, and I was afraid to draw a full breath. I couldn't sweep a room without sitting down and resting; but, thank God, by the help of New Heart Cure all that is past and I feel like another woman. Before using the New Heart Cure I had taken different so-called remedies and been treated by doctors without any benefit until I was both discouraged and disgusted. My husband baught me a bottle of Dr. Miles' New Heart Cure, and am happy to say I never regretted it, as I now have a splendid appetite and sleep well. I weighed 125 pounds when I began taking the remedy, and new I weigh 1304. Its effect in my case has been truly marvelous. It far surpasses any other medicine I have ever taken or any lenefit I ever received from physicians."—Mrs. Harry Starr, Pottsville, Pa., October 12, 182.

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VESTERN MARY LAND RAILROAD. SCHEDULE TAKING EFFECT SUNDAY, OCTOBER 1, 1823. DAILY.

1.39 A.M.—Fast Mail for Norfolk and West-ern R. R. the South and Southwest; also Glyndon, Westminster, New Windsor, Union Bridge, Mechanicstown, Blue Ridge, High-field, Edgemont, Hagerstown, and, except Sunday, Williamsport, Clear Spring and Cherry Run, Chambersburg, Waynesboro', B. and C. V. R. R., Martinsburg and Win-chester, Va. DAILY EXCEPT SUNDAY.

DAILY EXCEPT SUNDAY.

7.22 A. M.—Accommodation for York, Hanover, Gettysburg, Pa., and all B. and H. Div. points; also Eastern Extension and Main Line east of Emory Grove; also Carlisle and G. and H. Railroad.

8.00 A. M.—Mail for Cherry Run, W. Va., Clear Spring, Williamsport, Hagerstown, Shippenshurg and points on Main Line & B. & C. V. R. R.; also Frederick and Emnittsburg, also N. & W. R. R. to Shenandoah, Va. 10.05 A M.—Accommodation for Union Bridge, York and Gettysburg, Carlisle and points on G. & H. R. R.

2.25 P. M.—Accommodation for Emory Grove 3.20 P. M.—Express for Arlington, Howardville, Mt. Wilson, Owing's Mill, Glyndon, York, Hanover, Gettysburg, B. & H. Division, Carlisle, Gettysburg and Harrisburg Railroad.

4.02 P. M.—Express for Arlington, Mt. Hope, Sudbrook Park, Pikesville, Green Spring Junction, Owings' Mills, Glyndon, Glen Falls, Finksburg, Patapsco, Carrollton, Tannery, Westminster, Avondale, Medford, New Windsor and Stations West to Cherry Ruh; also Frederick, Emmitsburg, B. and C. V. R. R., Norfolk and Western R. R. and points South.

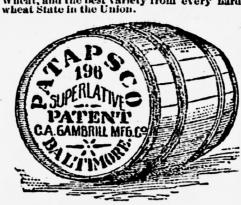
5.15 P. M.—Accommodation for Emory Grove, 6.15 P. M.—Accommodation for Emory Grove, 8UNDAYS.

SUNDAYS. 9.30 A. M.—Accommodation for Union Bridge and Hanover. 2.30 P. M.—Accommodation for Union Bridge. 4.00 P. M.—Accommodation for Emory Grove. 10.00 P. M.—Accommodation for Emory Grove.

TRAINS ARRIVE AT HILLEN STATION, Daily—7.12 P. M — Daily (except Sunday) 6.50 7.46, 8.40, 10.31 and 11.47, A, M., and 2.42, 5 10, 5 51, 6.57 P. M Sundays only.—9.10 and 10.20 A. M., 6.15 and 9.05 P. M. Ticket and Baggage Office, 205 East Baltimore St.
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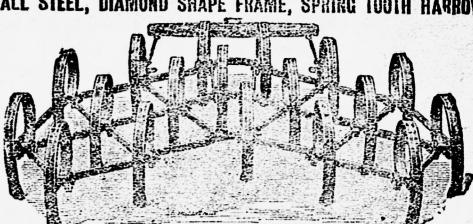


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