## THE DIVINE SCIENCE.

DR. TALMAGE ADDRESSES THE CHAU-TAUQUANS AT MONONA LAKE.

As the Israelites Fought With Weapons of Metal, So the Church Must Now Employ Logic, Astronomy, Geology, Chemistry, and All For God and Truth.

Madison, Wis., July 23.-A great throng of many thousands from all parts of the north and west are gathered at the Monona Lake assembly, a Chautauqua held near this city. Rev. Dr. Talmage this forenoon preached to this great multitude on "Sharpened Axes," the text being I Samuel xiii, 19-21, "Now, there was no smith found throughout all the land of Isrnel," etc. My loving and glad salutation to this uncounted host, Chantauquans, Christian Endeavorers, gospel workers and their friends from all parts of Wisconsin and America, saints and sinners! My text is gloriously appropriate. What a galling subjugation the Israelites were suffering! The Philistines had carried off all the blacksmiths and torn down all the blacksmiths' shops and abolished the blacksmith's trade in the land of Israel. These Philistines had a particular gradge against blacksmiths. although I have always admired them and have sometimes thought I ought to have

The Philistines would not even allow these parties to work their valuable mines of brass and iron, nor might they make any swords left in all the land. Yea, these Philistines went on until they had taken all the grindstones from the land of Israel, so that if an Israelitish farmer wanted to sharpen his plow or his ax he had to go over to the garrison of the Philistines to ing instrument left in the land, and that was a file. The farmers and the mechanics

been one myself.

The great idea of these Philistines was to but they would not have any blacksmiths to weld this iron. If they got the iron weldture or the military weapons up to an edge. Philistines were not forever to keep their heel on the neck of God's children. Jonathan, on his hands and knees, climbs up a great rock beyond which were the Philistines, and his armor bearer, on his hands and knees, climbs up the same rock, and these two men with their two swords, hew to pieces the Philistines, the Lord throwing a great terror upon them. So-it was then; so it is now. The two men of God on their knees mightier than a Philistine host on

I learn first from this subject how dangerous it is for the church of Ged to allow its weapons to stay in the hands of its enemies. These Israelites might again and again have Estained a supply of swords no active iron mines, until it was too late for them to make any resistance. I see the farmers tugging along with their pickaxes and plows, and I say, "Where are you going with those things?" They say, "Oh, wo are going over to the garrison of the Philistimes to get these things sharpened." I say, "You feelish men; why don't you sharpen them at home?" "Oh," they say, "the blacksmiths' shops are all torn down, and we have nothing left us but a file." CHRISTIANS NEED THE SCHOOLS.

So it is in the church of Christ today. We are too willing to give up our weapons to the enemy. The world boasts that it has gobbled up the schools, and the colleges, and the arts, and the sciences, and the literature, and the printing press. Infidelity is making a mighty attempt to get all our weapens in its hand, and then to keep them. You know it is making this boast all the time, and after awhile, when the great battle between sin and rightcousness has opened, if we do not look out we will be as badly off as these Israelites, without any swords to fight with and without any sharpening instruments.

I call upon the superintendents of literary institutions to see to it that the men who go into the classrooms to stand beside the Leyden jars, and the electric batteries, and the microscopes or telescopes be children of God, not Philistines. The atheistic thinkers of this day are trying to get all the intellectual weapons of this century in their own grasp. What we want is scientific Christians to capture the science, and scholastic Christians to capture the scholarship, and philosophic Christians to capture the philosophy, and lecturing Christians to take back the lecturing platform.
CHRISTIAN MEN OF SCIENCE.

We want to send out against Schenkel and Strauss and Renan of the past men like the late Theodore Christlieb of Bonn, and against the infidel scientists a God worshiping Silliman and Hitchcock and Agassiz. We want to capture all the philosophical apparatus and, swing around the telescopes on the swivel until through them we can see the morning star of the Redeemer, and with mineralogical hammer discover the "Rock of Ages," and amid the flora of the realms find the "Rose of Sharon and the Lily of the Valley."

We want a clergy learned enough to discourse of the human eye, showing it to be a microscope and telescope in one instrument, with 800 wonderful contrivances and lids closing 30,000 or 40,000 times a day, all its muscles and nerves and bones showing the infinite skill of an infinite God, and then winding up with the peroration, "Me that formed the eye, shall be not see?" And then we want to discourse about the human ear, its wonderful integuments, membranes and vibration, and its chain of small bones, and its auditory nerves, closing with the question, "He that planted the ear, shall

And we want some one able to expound the first chapter of Genesis, bringing to it the geology and the astronomy of the world until, as Job suggested, "the stones of the field shall be in league" with the truth and "the stars in their courses shall fight against Sisera." Oh, church of God, go out and recapture these weapons. Let men of God go out and take possession of the platform. Let all the printing press of this country speak out for Christ and the reporters, and the typesetters, and the editors and publishers swear allegiance to the Lord God of

Ah, my friend, that day must come, and if the great body of Christian men have not the faith or the courage or the consecration to do it, then let some Jonathan, on his busy hands and on his praying knees, climb up on the rock of hindrance and in the name of the Lord God of Israel slash to pieces these literary Philistines. If these men will not be converted to God, then they must be destroyed.

Again, I learn from this subject what a large amount of the church's resources is actually hidden and buried and undeveloped. The Bible intimates that that was a very rich land, this land of Israel. It says, "The stones are iron, and out of the hills thou shalt dig brass," and yet hundreds of thousands of dollars worth of this metal was kept under the hills. Well, that is the difficulty with the church of God at this day. Its talent is not developed. If one-half of its energy could be brought out, it might take the public iniquities of the day by the throat and make them bite the dust. If human eloquence were consecrated to the Lord Jesus Christ, it could in a few year's persuade this whole earth to surrender

There is enough undeveloped Christian energy in the United States to bring the whole world to Christ, but it is buried under strata of indifference and under whole mountains of sloth. Now, is it not time for the mining to begin, and the pickaxes to plunge, and for this buried metal to be brought out and put into the furnaces and be turned into howitzers and carbines for the Lord's host? The vast majority of Christigns in this day are useless. . The most of the Lord's battalion belong to the reserve corps. The most of the crew are asleep in the hammocks. The most of the metal is

Oh, is it not time for the church of God

to rouse up and understand that we want all the energies, all the talent and all the wealth enlisted for Christ's sake? I like the nick name that the English soldiers gave to Blucher, the commander. They called him Old Forwards. We have had enough retreats in the church of Christ, let us have a glorious advance. And I say to you now as the general said when his troops were affrighted. Rising up in his stirrups, his hair flying in the wind, he lifted up his voice until 20,000 troops heard him crying out. "Forward, the whole line!"

PAUL, THE PHILOSOPHER. Again, I learn from this subject that we sometimes do well to take advantage of the world's sharpening instruments. These Israelites were reduced to a file, and so they went over to the garrison of the Philistines toget their axes and their goads and their plows sharpened. The Bible distinctly states in the context that they had no other instruments now with which to do this work, and the Israelites did right when they went over to the Philistines to use their grindstones. My friends, is it not right for us to employ the world's grind-stones? If there be art, if there be logic, if there be business faculty on the other side, let us go over and employ it for Christ's sake. The fact is, we fight with too dull weapons, and we work with too dull implements. We hack and we maul when we ought to make a clean stroke.

Let us go over among sharp business men and among sharp literary men and find out what their tact is and then transfer it to the cause of Christ. If they have science and art, it will do us good to rub against it. In other words, let us employ the world's grindstones. We will listen to their music, swords or spears. There were only two and we will watch their acumen, and we will use their grindstones, and we will borrow their philosophical apparatus to make our experiments, and we will borrow their printing presses to publish our Bibles, and we will borrow their rail trains to carry our Christian literature, and we will borget it done. There was only one sharpen- row their ships to transport our missiona-

That was what made Paul such a master the goad and the pickax save a simple file, industry was hindered and work practically disgraced. ed thoroughfare, quoted their poetry, and grasped their logic, and wielded their eloquence, and employed their mythology unkeep the Israelites disarmed. They might til Dionysius, the Arcopagite, learned in the get iron out of the hills to make swords of, schools of Athens and Heliopolis, went down under his tremendous powers. That was what gave Thomas Chalmers his power ed, they would have no grindstones on which to bring the instruments of agricultronomy and compelled it to ring out the wisdom and greatness of the Lord until for Oh, you poor, weaponless Israelites, reduced to a file, how I pity you! But these gether and all the sons of God shouted for THE LEARNED EDWARDS.

such a hosanna among his friends and such a wailing among his enemies as will make That was what gave to Jonathan Edwards the earth tremble and the heavens sing. 1 his influence in his day. He conquered the see now the plumes of the Lord's cavalryworld's metaphysics and forced it into the service of God until not only the old meetmen tossing in the air. The archangel before the throne has already burnished his ing house in Northampton, Mass., but all Christendom felt thrilled by his Christian trumpet, and then he will put its golden lips to his own, and he will blow the long, power. Well, now, my friends, we all have loud blast that will make all nations free. tools of Christian usefulness. Do not let Clap your hands, all ye people! Hark! I tliem lose their edges. We want no rusty blades in this fight. We want no colter hear the falling thrones and the dashing down of demolished iniquities. that cannot rip up the glebe. We want no ax that cannot fell the trees. We want no

goad that cannot start the lazy team. Let us get the very best grindstones we can find cessfully exhibited by Dr. Philip Lenard of Bonn and formed the subject of a paper though they be in the possession of the and weapons, as, for instance, when they took the spoils of the Ammonites, but these Israelites seemed content to have no swords, no spears, no blacksmiths, no grindstones, on the swift revolving wheel until all our energies and faculties shall be brought read before the Royal Prussian Academy of up to a bright, keen, sharp, glittering edge. Again, my subject teaches us on what a small allowance Philistine iniquity puts a metal foil thick enough to be air tight and man. Yes, these Philistines shut up the mines, and then they took the spears and the swords, then they took the blacksmiths, then they took the grindstones, and they took everything but a file. Oh, that is the way sin works. It grabs everything. It begins with robbery and it ends with robbery. It despoils this faculty and that faculty and keeps on until the whole nature is gone. Was the man eloquent before, it generally thickens his tongue. Was he fine in percalls the "window," because, while quite sonal appearance, it mars his visage. Was he affluent, it sends the sheriff to sell him

out. Was he influential, it destroys his popularity. Was he placid and genial and loving, it makes him splenetic and cross, and so utterly is he changed that you can see he is sarcastic and rasping and that the Philistines have left him nothing but a file. Oh, "the way of the transgressor is hard." His cup is bitter. His night is dark. His pangs are deep. His end is terrific. Philistine iniquity says to that man, "Now, surrender to me, and I will give you all you want, music for the dance, swift steeds for the race, imperial couch to slumber on, and you shall be refreshed with the rarest fruits, in baskets of golden filigree." He lies. The music turns out to be a groan. The fruits burst the rind with rank poison. The filigree is made up of twisted snakes. The couch is a grave. Small allowance of rest, small allowance of peace, small allowance of comfort. Cold, hard, rough-nothing but a file. So it was with Voltaire, the most applauded man of his day:

The Scripture was his jestbook, whence he Bonmots to gall the Christian and the Jew. An infidel when well, but what when sick?

Oh, then a text would touch him to the quick. THE DEATH OF VOLTAIRE. Seized with hemorrhage of the lungs in Paris, where he had gone to be crowned in the theater as an idol of all France, besends a messenger to get a priest that he may be reconciled to the church before he dies. A great terror falls upon him. He makes the place all round about him so dismal that the nurse declares that she would not for all the wealth of Europe see another infidel die. Philistine iniquity had promised him all the world's garlands, but in the last hour of his life, when he needed solacing, sent tearing across his conscience and his

So it was with Lord Byron, his uncleanness in England only surpassed by his uncleanness in Venice, then going on to end his brilliant misery at Missolonghi, fretting at his nurse, Fletcher, fretting at himself, fretting at the world, fretting at God, and he who gave to the world "Childe Harold" and "Sardanapalus" and "The the care came too late. The mischief was Prisoner of Chillon" and "The Siege of too thoroughly done. Various mechanical Corinth" reduced to nothing but a file! Oh, sin has great facility for making promises, but it has just as great facility for breaking them. A Christian life is the only cheerful life, while a life of wicked surrender is remorse, min and death. Its

painted glee is sepulchral ghastliness. In the brightest days of the Mexican empire Montezuma said he felt gnawing at his heart something like a canker. Sin, like a monster wild beast of the forest, sometimes licks all over its victim in order that the victim may be more easily swallowed; but generally sin rasps and galls and tears and upbraids and files. Is it not her husband's part to nap in church. Evso, Herod? Isit not so, Hildebrand? Isit not | cry Sunday her attention had been divided so, Robespierre? Aye! aye! It is so; It is so. | between her interest in the service and her

"The way of the wicked he turneth upside founded, on that day there were 12 vultures in June, when the regular pastor was abflying through the air, but when a transgressor dies the sky is black with whole flocks of them. Vultures! When I see sin robbing so many people, and I see them going down day by day and week by week, I ble from the temptation to rouse him, must give a plain warning. I dare not keep it back lest I risk the salvation of my own soul. Rover the pirate pulled down the warning bell on Incheape rock, thinking that he would have a chance to despoil vessels that were crushed on the rocks, but one naps, during which he always claimed he night his own ship crashed down on this never completely lost himself. very rock, and he went down with all his l cargo. God declares, "When I say to the mischief that sparkled in his better half's wicked, thou shalt surely die, and thou eyes or he would hardly have allowed him-givest him not warning, that same man self to succumb to the soothing influence of shall die in his iniquity, but his blood will the church atmosphere. Now and then, as I require at thy hands."

MORE METAL NEEDED. I learn from this subject what a sad of a familiar acquaintance in an opposite thing it is when the church of God loses its | pew, and she almost relented of her fiendish metal. These Philistines saw that if they resolve as she saw the pretty girls in the could only get all the metallic weapons out | choir laughing over her husband's nodding of the hands of the Israelites all would be head. She said to herself it was rather a well, and therefore they took the swords | mean trick when he had depended on her so and the spears. They did not want them | long, but she resisted all such kindly into have a single metallic weapon. When | sinuations and he kept on bobbing his head the metal of the Israelites was gone, their strength was gone. This is the trouble with the church of God today. It is surrendering its courage. It has not got paid afterward just to see the indescribable enough metal. How seldom it is that you look of dismay and astonishment on his see a man taking his position in pew, or in pulpit, or in a religious society, and hold-ing that position against all oppression, and all trial, and all persecution, and all criticism.

The church of God today wants more

A SHORT STORY OF ONE SICKROOM. In Which Are Perhaps Some Suggestions of Avoldance For Others.

back bone, more defiance, more consecrated

bravery, more metal. How often you see

a man start out in some good enterprise,

and at the first blast of newspaperdom he

has collapsed, and all his courage gone,

forgetful of the fact that if a man be right

all the newspapers of the earth, with all

damaged. Why, God is going to vindicate

his truth, and he is going to stand by you,

anything for God and for the truth.

MORE COURAGE NEEDED.

vice in the grave whither we are all hasten-

head at the coming victory! The Philis-

tines will go down, and the Israelites will

go up. We are on the winning side. Hear that-on the winning side!

I think just now the King's horses are

being hooked up to the chariot, and when

he does ride down the sky there will be

An Aluminium Lamp.

rays which proceed from the cathode of a

Geissler tube and are capable of exciting

phosphoresence will permeate thin metal.

If then it were practicable to find a sheet of

the discharge, it would be possible to allow

these rays a passage into the open air by

closing such an opening in a discharge tube

been realized by Dr. Lenard by means of an

ingeniously arranged apparatus and a ham-

mered aluminium plate 0.003 millimeter

thick. This plate forms in the apparatus

in question a shutter, which Dr. Lenard

impermeable to air and light, it allows the

rays from a cathode at a distance of 12 cen-

render the air faintly luminous. - New York

A Terrible Affliction.

old acquaintance whom I had not seen for

he is crippled for life and hobbles about

sad story and created a resolve to tell it.

This man was born fair and well formed,

grow strong in nature's own way, but this

Unfortunately his mother and grand-

They soon found that creeping rumpled

there securely tied to prevent danger of

In vain the legs kicked and the arms

waved in the air. There was no more

creeping or other natural exercise for them.

tinued, and in time the child became some-

what reconciled to it, sitting quietly in the

chair, neat and prim, a constant delight to

the eyes of the cleanly mother, but by and

walk, and an attempt was made to have

Alas! the puny little legs were found to

surgical operation was performed, but all

The distortion grew steadily worse, and

though with exercise the child became

strenger and could finally stand and even

walk, it was in a crippled manner, pitiful to see.—Cor. Youth's Companion.

A Brooklyn woman considers herself a

beroine, and she tells the following incident

in proof of her bravery: She had been much

annoyed for a long 'time by a tendency on

efforts, by sly ways of stepping on his toes

and nudging his clbow, to keep him from

netually nodding. But on a recent Sunday

sent and the congregation small, she says

she made up her mind to let him make a

fool of himself if he chose. So she moved

well away from him, to be as far as possi-

which she knew would be great and require

all her moral courage to resist. She looked

straight at the minister and choir, con-

scious, however, that her husband had set-

tled himself for his usual three minute

The good man little realized the gleam of

back to consciousness, she caught the eye

face when he woke up and realized that for

once his wife had relinquished her vigilant

care and that she, with others, was still laughing at him. Women who have suffered

Brooklyn Eagle,

similarly may like to try the experiment,-

edge of the chair seat.

Day after day this treatment was con-

It is strictly true.

was not allowed.

A few weeks ago I chanced to meet an

A remarkable kind of light has been suc-

Once upon a time, not so very long ago, was asked to spend a few hours in a sickroom. The day nurse was exhausted, and their columns pounding away at him, can temporary assistance was necessary. Of not do him any permanent damage. It is only when a man is wrong that he can be damaged. Why, God is going to vindicate and I been permitted to exercise my prefer-The general reader may think this is a

my friends, in every effort you make for Christ's cause and the salvation of men. hard hearted statement, but when I say that I sometimes say to my wife: "There is I have the same dislike-yes, more than this, something wrong. The newspapers have contempt—for my own sickrooms it may not assaulted me for three months! I have throw a different light on the matter. I never remember to have had a pain in my not done my duty against public iniquities, and I will stir them up next Sunday."
Then I stir them up, and all the following life that I didn't feel disgusted with it. Well, I passed into a closely shut-I might week the devil howls and howls, showing say hermetically sealed—apartment, where that I have him very hard. Go forth in the steam and vinegar treatment had been in operation for the relief of pneumonia the service of Christ and do your whole duty. You have one sphere. I have another sphere. "The Lord of Hosts is with us, The patient lay on her back, with what seemed a cushion about a foot high on her chest. I discovered later that it was a flaxand the God of Jacob is our refuge. Sclah." We want more of the determination of Jonseed poultice.

The tired nurse made some final touches athan. I do not suppose he was a very wonderful man, but he got on his knees and to the invalid's toilet, gave me some inclambered up the rock, and with the help of struction in a dismal undertone and left me his armor bearer he hewed down the Phil- to my misery. I was not to speak to the stines, and a man of very ordinary intelpatient and allow no one else to enter the lectual attainments on his knees can storm chamber, and on no account must I permit a breath of air to float in. High screens were placed against doors and windows.

Now, if I had had my way I should have We want something of the determination of the general who went into the war, and as he entered his first battle his knees it, and after bathing the chest in warm wation of the general who went into the war, knocked together, his physical courage not | ter I should have covered it with soft, light quite up to his moral courage, and he flannel, and then I should have turned the looked down at his knees and said, "Ah, if sufferer slightly on her side, covered her you knew where I was going to take you, you would shake worse than that?" There is only one question for you to ask and for me to ask. What does God want me to do? pneumonia than in health. Where is the field? Where is the work? But I was under orders, and perhaps it is Where is the anvil? Where is the prayer meeting? Where is the pulpit? And, find-

just as well, for I might have killed her, because as she was frightened at the very ing out what God wants us to do, go ahead thought of air and everybody else in the and do it-all the energies of our body, house was in the same condition my sense mind and soul enlisted in the undertaking. of what was right could scarcely have borne Oh, my brethren, we have but little time | the weight of the opposition. in which to fight for God. You will be For a few moments there was nothing to dead soon. Put in the Christian cause do of any consequence. The nurse had ap-

every energy that God gives you. "What | plied the half peck, more or less, of flaxseed thy hand findeth to do, do it with all thy that went to form the poultice, and I had might, for there is neither wisdom nor de- plenty of time to think. "Is there any need of this condition?" ing." Oh, is it not high time that we wake asked myself, and something which is to me like the voice of God replied: out of sleep? Church of God, lift up your

"No, there is not," Once the patient mouned, with a feeble movement of her hand toward the weight on her chest: "Oh, so heavy!" "Shall I take it off?"

"No, no, kill me, kill me," she whispered Well, she passed on a few days later, and though I had previously speculated about this peculiar method of suffocating patients with foul air and pressing the breath out of them with heavy weights I never quite re-alized till that day how utterly unscientific and cruel such treatment was.

I shall probably be accused of a colossal conceit when I say that I believe I could have cared this patient at this critical moment if I could have been allowed the freedom of my will, to have raised her will from the living grave into which it had been plunged—not by her malady, but by the concentrated thought of every member of that household that she was doomed and by the filthy and barbarous method of the attendant physician. But I have said it, all the same, and I know I am speaking the truth.—Eleanor Kirk's Idea.

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A PAMPHLET, "How to Obtain Patents," with cost of same in the U. S. and foreign countries sent free. Address, Science at Berlin. Hertz showed that the

Origin of a Famous Song. How "The Lost Chord," perhaps the most successful song of modern times, opaque, yet thin enough to be permeable by came to be written is related by Mr. Wile by in a touching little story. Only a few months after Sir Arthur Sullivan had socepted the post of principal of the National with such a piece of foil. This idea has Training School For Music he received a severe blow in the death of his brother Frederick, whose talent as an actor is well remembered. For nearly three weeks he watched by the sick man's bedside night and day. One evening when the end was rapidly approaching the sufferer had for a time sunk into a peaceful sleep, and as his faithful attendant was sitting as usual by timeters to penetrate it freely. These rays the bedside it chanced that he took up some verses of the late Miss Adelaide Proctor, with which he had some years previously been much impressed.

Now in the stillness of the night he read them over again, and almost as he did so he conceived their "musical equivalent," many years. The sight of his deformity-A sheet of music paper was at hand, and he began to write. Slowly the music grew with difficulty-recalled to my mind his and took shape, until becoming absorbed in it he determined to finish the song. thinking that even if in the cold light of day it should appear worthless it would at least have helped to pass the weary hours, strong, active and healthy. All went well and so he went on till the last bar was with him until he was some 9 or 10 months added. Thus was composed a song of which old, when he began to try to creep. Now, he should have been put upon the floor to the sale up to now has exceeded a quarter struggle and roll, squirm and kick and of a million of copies.-London News.

The Fascination of Precipices. The board lying on the ground suggests mother were both far more neat than wise.

They soon found that creeping rumpled but when it is over a precipice and the eye and soiled the baby's white dresses. A lakes the measure of the distance to the high chair was obtained, and into it the | bottom the representation of a falling mosquirming, active little body was put, and tion becomes intense and the impulse to fall correspondingly so. Even if you are safe, there may still be what is called the attraction of the abyss.

The vision of the gulf as a fixed idea having produced an "inhibition" on all your ideas and forces, nothing is left but the figure of the great hole, with the intoxication of the rapid movement that begins in your brain and tends to turn the scales of the mental balance.-Alfred Fouillu in by it was thought that the baby ought to | Popular Science Monthly.

An American writer says that Robert be almost helpless. They tottered and Louis Stevenson smokes 200 cigarettes a bent and were quite unable to support the day. Granting that he passes eight hours weight of the body. Worst of all, they began to grow crookeds and misshapen from of the twenty-four in bed and three in bathing, shaving, cating, etc., it would hanging so long and so steadily over the seem that the brilliant Scotchman must smoke 15 cigarettes an hour, or one every Alarmed at length, the mother called a four minutes, without cessation from surgeon to treat the little sufferer. But breakfast to bedtime. This is obviously absurd.—London Tit-Bits.

WESTERN MARYLAND RAILROAD. devices were applied, and at last a painful TAKING EFFECT SUNDAY, JUNE 18, 1893. Leave Hillen Station as follows:

DAILY.

4.39 A.M.—Fast Mail for Norfolk and Western R. R. and Southern and Southwestern points; also Glyndon, Westminster, New Windsor, Union Bridge, Bruceville, Rocky Ridge, Rumitsburg, Mechanicstown, Blue Ridge, Buena Vista Spring, Pen Mar, Blue Mountain, Edgemont, Hagerstown, and except Sunday, Williamsport, Clear Spring and Cherry Run, W. Va., Chambersburg, Waynesboro', points on B. and C. V. R. R., Martinsburg and Winchester, Va. DAILY. DAILY EXCEPT SUNDAY.

DATEY EXCEPT SUNDAY.

7.00 A. M.—Accommodation for Hanover and Gettysburg, Pa., and all points on B. and H. Division and Main Line east of Emory Grove; also, Carlisle and Harrisburg, Gettysburg R. R.

8.0) A. M.—Mail for Cherry Run, W. Va., Clear Spring, Williamsport, Hagerstown, Shippensburg and points on Main Line & B. & C. V. R. R.; also Frederick and Emmittsburg, and points on N. & W. R. R. to Basic. 19(6) A. M.—Accommodation for Union Bridge, Gettysburg and all points on B. & H., also Mt. Holly Springs, Carlisle and points on G. & H. R. R.

2.25 P. M.—Accommodation for Emory Grove & H. R. R.

2.25 p. M.—Accommodation for Emory Grove

3.20 p. M.—Blue Mountain Express for Westminster, New Windsor, Union Bridge,
Bruceville, Frederick, Mechanicstown, Blue
Ridge, Baena Vista Spring, Blue Mountain,
Hagerstown, Martinsburg and Winchester;
also Williamsport, Clear Spring and Cherry
Run, (Parlor Car.)

5.22 p. M.—Express for Arlendon House V.P. N.—Express for Arlington, Howard-ville, Mt. Wilson, Owing's Mills, Glyndon ville, Mt. Wilson, Owing's Mills, Glyndon and all points on R. & H. Division.

1.00 p. M.—Express for Arlington, Mt. Hope, Sudbrook Park, Pikesville, Green Spring Junction, Owings' Mills, Glyndon, Glen Falls, Finksburg, Patapsco, Carrollton, Tannery, Westminster, Avondale, Medford, New Windsor and Main Line Stations West, also Emmitsburg B. and C. V. R. R., Norfolk and Western R. R. and points South.

515 p. M.—Accommodation for Union Bridge.

517 p. M.—Accommodation for Union Bridge.

546 p. M.—Accommodation for Emory Grove.

11.35 p. M.—Accommodation for Emory Grove.

SUNDAYS. 9.39 A. M.—Accommodation for Union Bridge and Hanover. 2.30 P. M.—Accommodation for Union Bridge. 4.00 P. M.—Accommodation for Alesia. 10:30 P. M.—Accommodation for Bmory Grove.

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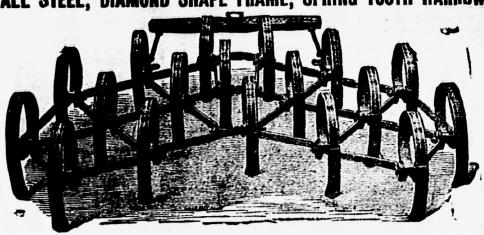
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