

AT THE TABERNACLE.

DR. TALMAGE SPEAKS OF THE CONSOLATIONS OF CHRISTIANITY.

The Cluster of Grapes From Canaan Typifies the Clusters of Hopes, of Prospects and of Consolation Conveyed in the Gospel of Christ.

Brooklyn, June 18.—Rev. Dr. Talmage in selecting a theme for today's sermon in the Brooklyn Tabernacle, chose one especially suitable to the season of fruits, the text being "The Cluster of Grapes From Canaan" and the title "The Clusters of Hopes, of Prospects and of Consolation Conveyed in the Gospel of Christ."

He selected a theme for today's sermon in the Brooklyn Tabernacle, chose one especially suitable to the season of fruits, the text being "The Cluster of Grapes From Canaan" and the title "The Clusters of Hopes, of Prospects and of Consolation Conveyed in the Gospel of Christ."

Just as you came back from California bringing to your family a basket of pears or plums or apples, to show that monitory fruit they have been eating, so the Lord brings to you a basket of grapes from the promised land.

Strabo states that in Bible times and in Bible lands there were vineyards, but he tells us that it took two men with outstretched arms to reach round them, and he says there were clusters of three in length or three in length from both ends, and in the middle, and in the middle, and in the middle.

But this morning I bring you a larger cluster from the heavenly Canaan—a cluster of hopes, a cluster of prospects, and a cluster of consolation, and I am expecting that one taste of it will rouse up your appetite for the heavenly Canaan.

First, I console you with the divinely sanctioned idea that your departed friends are as much yours now as they ever were. I know you sometimes get the idea in your mind when you have this kind of trouble that your friends are not of you.

Oh, it is a consolation to feel that when you come and with solemn tread carry you out to your resting place, they will be there to greet you.

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When the shocker went down into the cabin of the steam, he found the mother and child in each other's arms.

But I console you again with the fact of your present and future communication with your departed friends.

It is impossible to realize, I know, the idea that there is such rapid and perpetual communication of earth and heaven.

Perhaps during the last war you had a boy in the army who then you saw and you went through the lines, and you found him, and the regiment coming from your neighborhood.

While I present these thoughts this morning, does it not seem that heaven comes near you more than ever before?

One element that favors preservation of reforests is the fact that the cutting of trees does not necessarily mean the destruction of the forest.

Two society women, both wealthy and unmarried, started in last week a series of entertainments in New York.

The work of a couple of ambitious splitters in Social Life in New York.

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No breath of air stilled the oak and the poplar. No wind stirred the flag.

The population returns of the late census were given, there was a general feeling of discouragement, as the figures fell far below expectations.

This was the more puzzling because there had been no warfare at all during the decade, no pestilence, no period of financial depression.

A report of the French government on the perfect records of births, deaths and marriages of countries in the last few years of modern civilization.

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NATURAL MATHUSIANS.

The Birth Rate Decreasing in All Civilized Nations.

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