AT THE TABERNACLE.

THE DECADES FROM 20 TO 70 HAVE SUCCESSIVE LESSONS FOR MAN.

Age of the Patriarchs—The Years Allotted by the Psalmist-Though Some Have Exceeded Thom, Yet Seventy Years Are

Nature's Usual Limit. BROOKLYN, March 5.-A most striking and characteristic sermon was preached by Rev. Dr. Talmage to a great audience in the Tabernacle today, the subject and of age. Judas sold him for 50 pieces of silnounced being "From Twenty to Seventy." The text selected was Psalm xc, 10, "The days of our years are threescore and ten." | decade is the one that will probably afford The seventieth milestone of life is here planted as at the end of the journey. A few go beyond it; multitudes never reach it. The oldest person of modern times expired at 169 years. A Greek of the name of Stravaride lived to 132 years. An Englishman with his armies at 35. Cortez conquered of the name of Thomas Parr lived 152 years. Before the time of Moses people lived 450 years, and if you go far enough | Luther was the hero of the reformation at back they lived 500 years. Well, that was necessary, because the story of the world must come down by tradition, and it needed long life safely to transmit the news of the the time when you coas expressing your past. If the generations had been short lived, the story would so often have time when you will cease expressing it by changed lips that it might have get all putting first a figure "3." As it is the astray. But after Moses began to write it down and parchment told it from century to century it was not necessary that people live so long in order to authenticate the events of the past. If in our time people lived only 25 years, that would not affect history, since it is put in print and is no longer dependent on tradition. Whatever your age, I will today directly address you, and I shall speak to those who are in the twenties, the thirties, the forties, the fifties, the sixtles, and to those who are in the seventies and beyond. REJOICE, YOUNG MAN, IN THY STRENGTH. First, then, I accost those of you who are

in the twenties. You are full of expectation. You are ambitious-that is, if you amount to anything-for some kind of success, commercial or mechanical or professional or literary or agricultural or social or moral. If I find some one in the twenties without any sort of ambition, I feel like saying: "My friend, you have got on the wrong planet. This is not the world for you. You are going to be in the way. Have you made your choice of poorhouses? You will never be able to pay for your cradle. Who is going to settle for your board? There is a mistake about the fact that you were born at all." But, supposing you have embition, let me say to all the twenties: "Expect everything through Divine manipulation, and then you will get all you want or something better. Are you looking for wealth? Well, remember that God controls the money markets, the harvests, the droughts, the caterpillars, the locusts, the sunshine, the storm, the land, the sea, and you will get wealth. Perhaps not that which is stored up in banks, in safe deposits, in United States securities, in houses and lands, but your clothing and board and he finds his sphere is that of a family physician proposition for the ordinary all ments shelter, and that is about all you can apgreat deal. To feed and clothe and shelter pend on any other resource, and you may be badly chagrined, but depend on God. and all will be well. It is a good thing in the crises of life to have a man of large and earth your coadjutor, and you may have him. I am so glad that I meet you while you are in the twentics. You are laying out your plans, and all your life in this world and the next for 500,000,000 years of your existence will be affected by those plans. It is about 8 o'clock in the morning of your life, and you are just starting out. Which way are you going to start? Oh,

THE TWENTIES IN THE BIBLE. "Twenty" is a great word in the Bible. Joseph was sold for 20 pieces of silver. Samson judged Israel 20 years. Solomon gave Hiram 20 cities. The flying roll that Ecchariah saw was 20 cubits. When the milors of the ship on which Paul sailed sounded the Mediterranean sea, it was 20 tathoms. What mighty things have been clone in the twenties! Romalus founded Rome when he was 20. Keats finished life at 25. Lafavette was a world renowned soldier at 23. Oberlin accomplished his thief work by 27. Bonaparte was victor over Italy at 25. Pitt was prime minister of England at 22. Calvin had completed his immortal "institutes" by the time he was 26. Grotius was attorney general at 24. Some of the mightiest things for God and eternity have been done in the twenties. As long as you can put the figure "2" before the other figure that helps describe your age I have high hopes about you. Look out for that figure "2." Watch its continuance with as much earnestness as you ever watched anything that promised you salvation or threatened you demolition. What a critical time, the twenties! White they continue you decide your occupation and the principles by which you will be guided. You make your most abiding friendships. You arrange your home life. You fix your habits. Lord God Almighty, the men and women in the twenties!

for Jesus Christ's sake have mercy on all Next I accost those in the thirties. You are at an age when you find what a tough thing it is to get recognized and established in your occupation or profession. Ten years ago you thought all that was necessary for success was to put on your shutter the sign of physician or dentist or attorney or broker or agent, and you would have plenty of business. How many hours you sat and waited for business and waited in vain, three persons only know-God, your wife and yourself. In commercial life you have not had the promotion and increase in salary you anticipated, or the place you expected to occupy in the firm has not been vacated. The produce of the farm, with which you expected to support yourself and those depending on you and to pay the interest on the mortgage, has been far less than you anticipated, or the prices were down, or special expenses for sickness made drafts on your resources that you could not have expected. In some respects the hardest decade of life is the thirties, because the results are generally so far behind the anticipations. It is very rare indeed that a young man does as did the young man last Sunday night, when he came to me and said, "I have been so marvelously prospered since I came to this country that I feel, as a matter of gratitude, that I ought to dedicate myself to God." Nine-tenths of the poetry of life has been knocked out of you since you came into the thirties. Men in the different professions and occupations saw that you were rising, and they must put an estoppel on you or

Sudden Death! -- That Startling News

Heading. The public is becoming accustomed to the above heading, but nevertheless it always conveys a shock. Sudden death in a vast majority of cases results from heart disease, manifested by any one or several of the following symptoms: Short breath, palpitation, irregular pulse, wind in stomach, pain in side, shoulder, arm. under left shoulder blade, between shoulders or in bowels, irregular or intermittent pulse, oppressed feeling in chest, choking sensation, weak or hungry spells, difficult breathing, swelling of feet or ankles, dropsy. Dr. Miles' New Heart Cure speedily remedies all these. Sold by A. C. Taylor, Ellicott, Md., on a guarantee, who will give you his elegant book, free.



THE TIMES HAS NOT LESS THAN 5,000 READERS, HENCE IT IS THE MEDIUM TO ADVERTISE IN.

you might somehow stand in the way. They think you must be suppressed. From 30 to 40 it is an especially hard time for young doctors, young lawyers, young merchants, young farmers, young mechanics, young

ministers. THE STRUGGLE OF MIDDLE LIFE. The struggle of the thirties is for honest and helpful and remunerative recognition. But few old people know how to treat young people without patronizing them on he one hand or snubbing them on the other. Oh, the thirties! Joseph stood before Pharaoh at 30. David was 30 years old when he began to reign. The height of Solomon's temple was 20 cubits. Christ cetered upon his active ministry 2, 20 years ver. Oh, the thirties! What a word, suggestive of triumph or disaster! Your the greatest opportunity for victory, because there is the greatest necessity for struggle. Read the world's history and know what are the thirties for good or bad. Alexander the Great closed his career at 32. Frederick the Great made Europe tremble Mexico at 39. Grant fought Shiloh and Denelson when 58. Raphael died at 37. 25. Sir Philip Sydney got through by 32. The greatest deeds for God and against him were done within the thirties, and your greatestantiles are now and between age by putting first a figure "2" and the greatest time of the struggle, I adjure you, in God's name and by God's grace, make it the greatest achievement. My prayer is for all those in the tremendous crisis of the thirties. The fact is that by the way you decide the present decade of your history you decide all the following decades. When I was in Russia, I was disappointed in not seeing the battlefield of Borodino. Why was there fought such a battle at that small village? It was 70 miles from Mescow. Why that desperate struggle in which 125,000 Frenchmen grappled with 100,000 Russians, and 30,000 dead Frenchmen and 52,000 dead Russians were left on the field? It was because the fate of Mescow, the sacred city of Russia, was decided there -decided 70 miles away. And let me tell you, people of the thirties, you are now at the Borodino, whence will resound its successes or its moral disasters clear on into the seventies if you live to the threescore and ten of the text.

WHEN MAN KNOWS HIMSELF. Next I accost the forties. Yours is the decade of discovery. I do not mean the discovery of the outside, but the discovery of yourself. No man knows himself until he 4.0. He overestimates or underestimates himself. By that time he has learned what he can do or what he cannot do. He thought he had commercial genius enough become a millionaire, but now he is satsfied to make a comfortable living. He thought he had rhetorical power that would bring him into the United States senate. Now he is content if he can successfally argue a common case before a retit jury. He thought he had medical skill that weald make him a Mott or a Gresse or a Willard Parker or a Sims. Now

sician, prescribing for the ordinary ailments that afflict our race. He was sailing on in propriate anyhow. You cost the Lord a a fog and could not take a reckoning, but you for a lifetime requires a big sum of the money, and if you get nothing more than the absolute necessities you get an enormous amount of supply. Expect as much as you will of any kind of success. If you expect it from the Lord, you are safe. Debackward or forward. He has more good sense than he ever had. He knows human nature, for he has been cheated often enough to see the bad side of it, and he has met so many gracious and kindly and means back you up. It is a great thing to have a meneyed institution stand behind of it. Now calm yourself. Thank God for of it. Now calm yourself. Thank God for you in your undertaking. But it is a the past and deliberately set your compass mightier thing to have the God of heaven for another voyage. You have chased enough thistledown. You have blown enough soap bubbles. You have seen the unsatisfying nature of all earthly things. Open a new chapter with God and the world. This decade of the forties ought to eclipse all its predecessors in worship, in usefulness and in happiness. "Forty" is a great word in the Bible. God's ancient people were 40 years in the wilderness. Eli judged Israel 40 years. David and Solomon and Jehoash reigned 40 years. When Joseph visited his brethren, he was 40 years old. Oh, this mountain top of the forties! You have now the character you will probably have for all time and all eternity. God by his grace sometimes changes a man after the forties, but after that a man never

changes himself. Tell me, O men and

women who are in the forties, your habits of thought and life, and I will tell you what you will forever be. I might make a mistake once in a thousand times, but not more than in that proportion. PREMONITORY SYMPTOMS OF OLD AGE. My sermon next accosts the fifties. How queer it looks when in writing your age you make the first of the two figures a "5." This is the decade which shows what the other decades have been. If a young man has sown wild oats and he has lived to this time, he reaps the harvest of it in the fifties, or if by necessity he was compelled to overtoil in honest directions he is called to settle up with exacting nature some time during the fifties. Many have it so hard in early life that they are octogenarians at 50. Sciaticas and rheumatisms and neuralgias and vertigos and insomnias have their playground in the fifties. A man's bair begins to whiten, and, although he may have worn spectacles before, now he asks the optician for No. 14 or No. 12 or No. 10. When he gets a cough and is almost cured, he hacks and clears his throat a good while afterward. Oh, ye who are in the fifties, think of it! A half century of blessing to be thankful for, and a half century substracted from an existence which, in the most marked cases of longevity, hardly ever reaches a whole century. By this time you ought to be eminent for picty. You have been in so many battles you ought to be a brave soldier. You have made so many voyages you ought to be a good sailor. So long protected and blessed, you ought to have a soul full of doxology. In Bible times in Canaan every 50 years was by God's command a year of jubilee. The people did not work that year. If property had by misfortune gone out of one's possession, on the fiftieth year it came back to him. If he had fooled it away, it was returned without a farthing to pay. If a man had been enslaved, he was in that year emancipated. A trumpet was sounded loud and clear and long, and it was the trumpet of jubilee. They shook hands, they laughed, they congratulated. What a time it was that fiftieth year! And if under the old dispensation is was such a glad time, under our new and more glorious dispensation let all who have come to the fifties hear the trumpet of jubilee that I now blow. That was the allusion made by Mr. Toplady, the great hymnologist, when he wrote:

Plow ye the trumpet, blow The gladly solemn sound; Let all the nations know, To earth's remotest bound, The year of jubilce is come. Return ve ransomed sinners home.

EXPEL SCROFULA

from the system,

AYER'S Sarsaparilla

the standard blood-purifier and tonic. It

Cures Others will cure you.

An advertisement in The TIMES loes one of two things: It either brings you customers or demonstrates the fact that money is dreadfully scarce. It may also demonstrate that the article offered is not wanted at the time.

Ye who have sold for naught Your heritage above Shall have it back unbought— The gift of Jesus' love.
The year of jubilee has come.

Return ye ransomed sinners home.

WEAR OUT, BUT DO NOT RUST OUT.

beginning of that decade is more startling than any other. In his chronological journey the man rides rather smoothly over the figures "3" and "3" and "4" and "5," but the figure "6" gives him a big jolt. He Kiys: "It cannot be that I am 60. Let me examine the old family record. I guess they made a mistake. They got my name down wrong in the roll of births." Lut no; the older brothers or sisters remember the time of his advent, and there is some relative a year older and another relative a year younger, and, sure enough, the fact is established beyond all disputation. Sixty! Now your great danger is the temptation to fold up your faculties and quit. You will feel a tendency to reminisce. If you do not look out, you will begin almost everything with the words, "When I was a boy." But you ought to make the sixties more memorable for God and the truth than the fifties or the forties or the thirties. You ought to do more during the next 10 years than you did in any 30 years of your life because of all the experience you have had. You have committed enough mistakes in life to make you wise above your juniors. Now, under the accumulated light of your just experimenting, go to work for God as never before, When a man in the sixtics folds up his energy and feels he has done enough, it is the devil of indolence to which he is surrendering, and Ged generally takes the man at his word and lets him die right away. His brain, that under the tension of hard work was active, now suddenly shrivels. Men, whether they retire from secular or religious work, generally retire to the grave. No well man has a right to retire. The world was made for work. There iemaineth a rest for the people of God, but it is in a sphere beyond the reach of telescopes. The military charge that decided one of the greatest battles of the ages-the battle of Waterloo-was not made until 8

afternoon.
WAITING FOR THE SHADOW. My subject next accests those in the seventics and beyond. My word to them is congratulation. You have got nearly if not quite through. You have safely crossed the sea of life and are about to enter the harbor. You have fought at Gettysburg, and the war is over. Here and there a skirmish with the remaining sin of your own heart and the sin of the world, but I some work for you yet on small or large scale. Bismarck of Germany vigorous in great eternity. We will all of us soon be the cighties. The prime minister of England strong at 84. Haydn composing his eratorio, "The Creation," at 70 years of age. Isocrates doing some of his best work at 74. Plato busy thinking for all succeeding centuries at 81. William Blake at 67 learning Italian so as to read Dante in the original Lord Cockburn at 87 writing his best treatise. John Wesley stirring great audiences at 85. William C. Bryant, without spectacles, reading in my house "Thanatopsis" at S3 years of age.

Christian men and women in all departments serving God after becoming septuagenarians and cetogenarians and nonagenarians prove that there are possibilities of work for the aged, but I think you who are passed the seventies are near being through. How do you feel about it? You | A spendthrift-One who spends more ought to be jubilant because life is a tre- money than he. mendous struggle, and if you have got through respectably and usefully you ought | ter than his own. to feel like people toward the close of a summer day seated on the rocks watching the sunset at Bar Harbor or Cape May or Lookout mountain. I am glad to say that most old Christians are cheerful. Daniel Webster visited John Adams a short time | men and things different from his own. before his death and found him in very infirm health. He said to Ar. Adams: "I am glad to see you. I hope you are getting along pretty well." The reply was: "Ah, A thief-One who takes \$1. sir, quite the contrary. I find I am a poor tenant occupying a house much shattered by time. It sways and trembles with every wind, and, what is worse, sir, the landlord, as near as I can make out, does not intend to make any repairs."

HIS DISEASE WAS ANNO DOMINI. Dr. Beman, after passing into the seventies, was asked by my friend, Rev. Dr. Spear, "Dr. Beman, how is your health now?" and he replied, "I have on me an at 19 o'clock a. m. my friend, and the septuagenarian replied, | making money. "Old age." Both of the old men I have mentioned intended their remarks for fa- without talking. cetiousness, and old people have a right A hypocrite—One who so to be facetious. An aged woman sent for not think and is found out. her physician and told him of her ailments, and the dector said: "What would you the quarrels of his fellow men. doctor. What I want you to do is to help men, me grow old a little longer." The young A m have their troubles before them; the old by bu have got about all cut of this earth that | man's World. there is in it. De glad that you, an aged servant of God, are going to try another life and amid better surroundings. Stop looking back and look ahead. Oh, ye in the seventies, and the eighties, and the ninetics, your best days are yet to come; your grandest associations are yet to be formed; your best eyesight is yet to be kindled; your best hearing is yet to be awakened; your greatest speed is yet to be traveled; your gladdest song is yet to be sung. The most of your friends have gone over the border, and you are going to join them very soon. They are waiting for you. They are watching the golden shore to see you land. They are watching the shining gate to see you come through. They are standing by the throne to see you mount. What a glad hour when you drop the staff and take the scepter; when you quit the stiffened joints and become an immortal athlete! But hear! hear! a remark pertinent to all people whether in the twenties, the thirties, the forties, the fifties, the sixties, the seventies or beyond. What we all need is to take the supernatural into our lives. Do not let us depend on brain and muscle and nerve. We want a mighty supply of the supernatural. We want with us a divine force mightier than the waters and the tempests, and when the Lord took two steps on bestormed Galilee, putting one foot on the winds and the other on the waves, he proved himself mightier than hurricane and billow. We want with us a divine force greater than the fires, and when the Lord cooled Nebuchadnezzar's furnace until Shadrach. Meshach and Abadnego did not even have to fan themselves he proved himself mightier than the fire. We want a divine force stronger than wild beast, and when the Lord made Daniel a lion tamer he proved himself

stronger than the wrath of the jungles. There are so many diseases in the world we want with us a divine physician capable of combating ailments, and our Lord when on earth showed what he could do with catalepsy and paralysis and ophthalmia and dementia. Oh, take this supernatural into all your lives! How to get it? Just as you get anything you want-by application. For all derangements of the throat and lungs, Ayer's Cherry Pectoral is the speediest and most reliable remedy.

Even in the advanced stages of Con-

sumption, this wonderful preparation

affords great relief, checks coughing, and

nduces sleep. Dirt

Your watch needs cleaning and oiling once every eighteen months, if you would preserve its timekeeping qualities. Consider: In that time the balance-wheel turns on its delicate axis 13,996,800,960 times; it does not "rest" at night, like ordinary machines, but keeps at its work unceasingly. You oil an engine, or a sewing machine, or any other mechanical contrivance. daily or weekly; but that delicate instrument of precision-your watch-is allowed to go uncared for until ft is clogged with dirt, and stops. The best of oil becomes thick and dirty in time: in this condition it wears the pivots, and destroys that exactness of their fit in the jewel-holes which is necessary to a correct performance. . . Let me look at your watch-I will give you a conscientious opinion as to whether it needs attention. My work my reference. U. JEANNERETT.

into your daily business. Many a man has been able to pay only 50 cents on the dollar who if he had called in the supernatural could have paid 100 cents on the dollar Why do 98 men out of 100 fail in business: My sermon next accosts the sixties. The Because there are not more than 2 men out of 100 who take God into their worldly afffairs. "Behind the great unknown standeth God within the shadows keeping watch upon his own."

MAKE GOD YOUR PARTNER. A man got up in a New York prayer did business without him for 20 years and published in America. meeting and said: "God is my partner. failed every two or three years. I have been doing business with him for 20 years and have not failed once." Oh, take the Address supernatural into all your affairs! I had such an evidence of the goodness of God in temporal things when I entered active life I must testify. Called to preach at lovely Belleville, in New Jersey, I entered upon my work. But there stood the empty parsonage, and not a cent had I with which to furnish it. After preaching three or four weeks the officers of my church asked me if I did not want to take two or three weeks' vacation. I said "Yes," for I had preached about all I knew, but I feared they must be getting tired of me. When I returned to the village after the brief vacation, they handed me the key of the parsonage and asked me if I did not want to go and look at it. Not suspecting anything had happened, I put the key into with carpet and pictures and hatrack, and I turned into the parlors, and they were furnished, the softest sofas I ever sat on,

the parsonage door and opened it, and there was the hall completely furnished and into the study and found it furnished with bookenses, and I went to the bedrooms, and they were furnished, and into the pantry, and that was furnished with every culinary article, and the spiceboxes were filled, and a flour barrel stood there ready to be opened, and I went down into the dining room, and the table was set and beautifully furnished, and into the kitchen, and the stove was full of fuel, and a match lay on the top of the stove, and all I had to do in starting housekeeping was to strike o'cleck in the evening, but some of you the match. God inspired the whole thing, propose to go into camp at 2 o'clock in the and if I ever doubt his goodness, all up and down the world, call me an ingrate. I testify that I have been in many tight places, and God always got me out, and he will get you out of the tight places. But the most of this audience will never reach the eighties or the seventies or the sixties or the fifties or the forties. He who passes into the forties has gone far beyond the average of human life. Amid the uncertainties take God through Jesus Christ guess you are about done. There may be as your present and eternal safety. The longest life is only a small fragment of the

> Eternity! how near it rolls; Count the vast value of your souls. Beware and count the awful cost What they have gained whose souls are lost.

Teminine Cynicism. A woman who prides herself on her insight into the characters of men she meets remarked the other day that a man always judges other men by himself as a standard. This is the way she finds one man judges another man:

A rascal-One who owes him money. Ditto-One to whom he owes money. A dude-One who dresses better than he A miser-One who saves more money than he. A snob-One whose social position is bet-An upstart-One whose social position is worse than his own. A smart man-One who thinks as he does.

A fool—One who doesn't. A crank-One who has theories about The woman went on in the same strain and gave her own ideas of men. Who agrees A capitalist-One who takes \$1,000,000. A soldier-One who makes killing a busi-

A great man-One who never opens his A laborer-One who gets to work at 6 o'clock a. m. A murderer-One who makes killing a A business man-One who gets to work incurable disease." "What is that?" asked | A statesman-One who talks without A politician--One who makes money

A hypocrite-One who says what he does A lawyer-One who makes a living out of have me do, madam? I cannot make you | A physician-One who makes his living young again." She replied: "I know that, out of the bodily sufferings of his fellow

A merchant-One who makes his living by buying what he does not want to sell at have their troubles behind them. You a profit wrung from his fellow men.-Wo- Stonench, Liver and Bawels.

Highest-grade instruments manufactured. Endorsed and preferred by the best schools and musical authorities. Only Upright Piano en the market to day count to the Grand. Reasonable terms, Old Pianos taken in exchange. Pianos for rent. A large stock of Organs constantly on hand. Send for illustrated Piano and Organ Catalogue. Inducements on Second hand Pianos. Tuning promptly attended to. CHAS. M. STIEFF.

BALTIMORE....... 9 North Liberty stree WASHINGTON....417 Eleventh street, N. W PHILADELPHIA.....224 North Fifth stree

WESTERN MARYLAND RAILROAD. MONDAY, JANUARY 2, 1893.

MONDAY, JANUARY 2, 1893.
Leave Hillen Station as follows:
DALLY.
4.39 A.M.—Fast Mail for Norfolk and Western R. R. and Southern and Southwestern points; also Glyadon, Westminster, New Windsor, Union Eridge, Mechanicstown, Blue Ridge, Highfield, Edgemont, Hagerstown and except Sunday, Williamsport, Clear Spring and Cherry Run, W. Ve., Chambersburg, Waynesboro, points on B. and C. V. R. R.—Martinsburg, W. Va., and Winchester, Va. DAILY EXCEPT SUNDAY. M.-Accommodation for Hanove and Gettysburg, Pa, and all points on B. and H. Division and Main Line east of Emory Grove; also, Carlisle and Gettysburg and Barrisburg R. R.

Marrisolary R. R.

3.00 A. M.—Mail for Williamsport, Cherry Run,
W. Va., Clear Spring, Hagerstown, Shippensburg and points on Main Line & B. &
C. V. R. R.; also Frederick and Emmitsburg, and points on Norfolk and Western
R. R. to Shenandoah. 0.05 A M.-Accommodation for Union Bridge and Hanover, Pa., with connection at Har over, for New Oxford, Gettysburg, Mt. Holly Springs and Carlisle. 2.31 P. M.—Accommodation for Emory Grove 3.20 P. M.-Express, for Arlington, Howard-3.29 P. M.—Express, for Arlington, Howard-ville, Owings's Mills, Glyndon and all points on B. & H. Division, Mt. Holly Springs, Carlisle and points on Gettysburg and Harrisburg R. R. 4.95 P. M.—Express for Arlington, Mt. Hope, Pikesville, Green Spring Junction, Owings' Mills, Glyndon, Glen Falls, Finksburg, Pa-tapseo, Carrollton, Tanner, Westminster, Avondale, Medford, New Windsor and Main Line Stations West, including Clearspring. Line Stations West, including Clearspring, Md., and Cherry Run, W. Va.; also Emmits-burg B, and C. V. R. R., Norfolk and West-

burg B. and C. V. R. R., Norfolk and Western R. R. and points South.

5.15 P. M.—Frederick Express, for Arlington, Mt. Hope, Howardsville, Sudbrook Park, Pikesville, Mt. Wilson, McDonough, G. S. Junction, Owlnes' Mills, St. George's, Glynden, Glen Falls, Finksburg, Tannery, Westminster, Medtord, New Windsor and Stations thence to Frederick.

6.12 P. M.—Accommodation for Union Bridge, 846 P. M.—Accommodation for Emory Grove, 11.35 P. M.—Accommodation for Emory Grove, SUNDAYS. SUNDAYS. 9.3) A. M.-Accommodation for Union Bridge and Hanover. 2.30 P. M.—Accommodation for Union Bridge. 4.09 P.M.—Accommodation for Emory Grove, 10.05 P. M.—Accommodation for Emory Grove.

TRAINS ARRIVE AT HILLEN STATION. Daily—7.10 P. M.—Daily (except Sunday) 6.50, 7.46, 8.49, 9.40, 10.31 and 11.47, A. M., and 2.40, 5.10, 5.53 and 6.52 P. M. Sundays only,—9.10 and 19.20 A. M., 6.15 and 0.05 P. M. Ticket and Baggage Office, 205 East Baltimore St.

All trains stop at Union Station, Pennsylvania Avenue and Fulton Stations.

II, II, Gitiswold, Gen'l Passenger Agent.

J. M. HOOD, General Manager,

THE TIMES office.

Posters, bill heads and cards printed in neat style and at reasonable rates at ELLICOTT CITY, MD.

If you want anything, you apply for it. By prayer apply for the supernatural. Take it prayer apply for the supernatural. Take it late apply for the supernatural is apply for the supernatural. Take it late apply for the supernatural is apply for the

\$2.00 a Year

Containing more reading matter than any magazine

THE SUN,

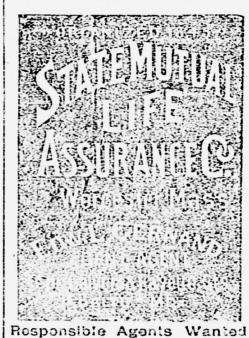
New York.

Is the Best and is unrivaled for it Purity and Uniformity. Cleanest, Purest and Best Ryc Whiskey in the United States. It is Perfection in Flour, and leads all brands in this country, and all American brands in Europe. coloring matter, no havoring extracts; but is in ABSOLUTELY FURE WHISKEY made Ask your grocer for

an ABSOLUTELY PURE WHISKEY made from CHOYCEST RYE and Pure Mountain Spring Water. It is held three years in heat-ed warehouses before offered on market. For sale by districlass Grocers, Druggists, Hotels and Saloons. DISTILLERY AND HEATED BOND-

WASHINGTON CO., MD. OFFICE AND SALESWAREHOUSE,

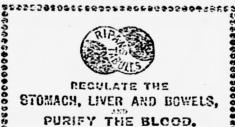
37 S. GAY ST., BALTIMORE. GEO. T. GAMBRILL, Prop.



MATHEW POWERS, PRACTICAL HORSESHOER.

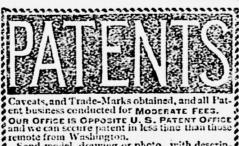


Ellicott City Md.





Poular Springs, Howard Co., Md.



on thusiness conducted for Moderate Fees.
Our Office is Opposite U. S. Patent Office and we can scarre patent in less time than those remote from Washington.
Send model, drawing or photo, with description. We advise, if patentable or not, free of charge. Our fee not due till patent is secured.
A Pampheer, "How to Obtain Patents," with cost of same in the U. S. and foreign countries. sent free. Address, C.A.SNOW&CO. OPP. PATENT OFFICE, WASHINGTON, D. C.

Br. Humphreys' Specifics are scientifically and carefully prepared femocies, used for years in private practice and for over thirty years by the people with entire success. Every single Specific a special cure for the disease named.

They care without draights, purpling or reducing the system and are in fact and deed the Sovereign Remedies of the World. LIST OF PRINCIPAL NOS. CLRES. PRICES.

1—Fevers, Congestions, Inflammations. .25
2—Worms, Worm Fever, Worm Colle... .25
3—Feething; Colle, Crying, Wakefulness .25
4—Piarrhen, of Children or Adults.25

Sold by Druggists, or sent postpaid on receipt of prica, HUMPHREYS' RED. CO., 1118 112 WHILE St., NEW YORK.

SPECIFICS.

MILL A, ELLICOTT CITY. MILL B, BALTIMORE. MILLC, ORANGE GROVE,

190 S

C.A GAMBRILL MF6.09

PATAPSCO SUPERLATIVE PATENT.

the Premier Flour of America.

PATAPSCO SUPPERLATIVE PATENT,

B. WEYFORTH & SONS

Merchant Tailors,

217 M. PACA STREET, BALTIMORE.

Blue, Black and Brown Chevlot

Suits to Order, \$18. Color

and Quality Guaranteed.

So Pantaloons to Order a Specialty.

All the leading styles of CASSIMERES,

WORSTEDS, CHEVIOTS, OVERCOATINGS

Ill Goods to Order as Cheap as Ready Made

Ellicott City, Md.,

General Merchandise.

INCLUDING DRY COODS, GROCERIES,

HARDWARE AND NOTIONS.

OYSTER SHELL LIME

For Agricultural and Building Purposes at reasonable prices. This lime is burnt at kitas located in Hilliott city.

Lykens vallry, white ash, family

COAL

AT BED BOCK PRICES.

ON ALL SIZE COTTAGES.

BUILDING PLANS AND SPECIFICA-

TIONS FREE

Office,2213PennsylvaniaAve.,

Furnishing 🔅 Undertaker

* AND EMBALMER. *

Milstead & Son,

BALTIMORE, MD.

20000

CUMBERLAND, BLACKSMITH and other

sed TROUSERINGS made up at low prices.

C. A. GAMBRILL MFG. Co., Proprietors,

Office, 214 Commerce St. Baltimore, Md

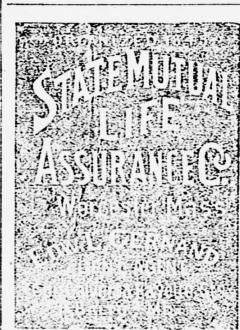
PATAPSCO FAMILY PATENT. ORANGE GROVE EXTRA BALDWIN FAMILY.

A SUPERLATIVE OF

A Brand that has kept abreast of the times for over one hundred years,

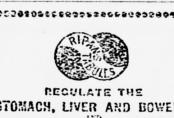
* Grind the cream of Maryland and Virginia Wheat, and the best variety from every hard wheat State in the Union.

ED WAREHOUSES, ROXBURY,





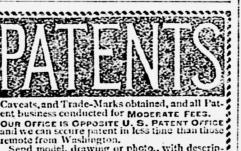
nature of the foot. I also guarantee to care CORNS or QUARTER CRACKS, SPEEDY CUTTINGS AND OVERREACHING or no charge, Particular attention paid to forgun and interfering horses. Thirty-two years ex-Near PATAPSCO FLOUR MILL.



STOMACH, LIVER AND BOWELS. PURIFY THE BLCOD. A RELIABLE REMEDY FOR Indigestion, Hillonsness, Rendnehe, Const!pation, Dyspepsia, Chronic Liver Troubles, Dizziness, Bad Complexion, Dysentery, Offensive Breath, and all disorders of the tafe, effectual. Give immediate relief.
Sold by drugarist. Attrait bottle sent by mail
maccine of breath. Address THE RIPANS CHEMICAL CO. M SPRUCE STREET, NEW YORK CITY.



Scientific American



Furnishing Undertakers AND EMBALMERS. LAUREL, MD.

CHAS. H. SCHOTTA, Practical Horseshoer, ADJOINING PATAPSCO FLOUR MILL! OFFICE



ALL WORK GUARANTEED.

EXPORT BEER KING OF FINE BEERS.

ABSOLUTELY PURE. SOLD ONLY IN BOTTLES. -EVERY BOTTLE GUARANTEED .-A HEALTHFUL BEVERAGE. BREWED BY THE E Baltimore Brewing Co

DO NOT FAIL TO SEE KIRKWOOD IF YOU ARE IN NEED OF FOOT GEAR

In order to meet the demands of our customers we have had a lot of Ladies' and Children's genuine calf shoes made to order, both lace and button. They are made neat and durable, an article which has long been wanting, and at very reasonable prices. OUR DONGOLAS ARE IN GREAT DEMAND as they are Stylish and Comfortable and in all grades. Smooth insoles, no tacks, cord or wax to Boil the stocking or hurt the foot.

FOR HEAVY WEAR, LADIES OIL GRAIN BUTTON AND LACE, MISSES OIL GRAIN BUTTON AND LACE, CHILDREN'S SCHOOL, SHOES MEN'S LIGHT AND HEAVY BOOTS, PLAIN AND TAP SOLES, LINED AND UNLINED.

Rice and Hutchins Boots. Men's and Boys'. Rice and Hutchins Tap Sole Bluchers.
Rice and Hutchins Oil Grain Pegged Creedmors for heavy wear, the best in the

Rice and Hutchins Oil Grain Buckled Plows. Rice and Hutchins Veal Calf Bals and Congress Gaiters.

Rice and Hutchins Porpoise Bals. Rice and Hutchins Calf Bals and Congress Gaiters. Rice and Hutchins Calf Hand Welt Bals and Congress Gaiters. Rice and Hutchins Kangaroo Bals and Congress Gaiters.

Rice and Hutchins, and remember we are the only ones in this town who handle them and in buying them you save the wholesale men's price, ,as we get them direct from their agent. Our increasing sales show the popularity of these Our expenses being light we are in a position to compete with the lowest in the

For style and comfort cannot be excelled. If you want good shoes ask for

JOHN F. KIRKWOOD,
MAIN STREET, Ellicott City, Md.

BENJAMIN MELLOR, WAGONS, CARRIAGES,

Buggies, Phaetons, Sleighs, Etc. Repairing Done at the Shortest Notice and at the Lowest Torms. COACH PAINTING AND REPAIRING. OPPOSITE HOWARD HOUSE,

ELLICOTT CITY MD. A new supply of Carriage Goods, such as Steel Bolts, Shafts, Spindle Cil, Carriage Trim mings, So., on hand, and at the Lowest Cash Prices. New and Sq and Hand Wagons, Buggies by, aways in stock.

GEO. F. SLOAN & BRO., LUMBER,

SHINGLES, LATHS, DOORS, SASH, BLINDS. WHOLESALE AND RETAIL.

Full Stock. Low Prices. SAM'L J. RADCLIFFE, 414 LIGHT ST. WHARF, BALTIMORE.

WM. H. BENNETT, President. C. C. SHORB, Sec., and Trees LIME, COAL Sykesville Farm and House Furnishing Company.

SUCCESSORS TO

GRIFFITH TURNER & CO & MELLOR & SHORB, **DEALERS IN**

Agricultural Implements, FERTILIZERS, SEEDS.

FURNITURE, STOVES, CARPETS, and a General Line of HOUSE FURNISHING GOODS.

Valley Queen Cook

Domestic Sewing Ma-

New Goodrich Sewing

Queensware, Tinware,

Wood and Willow Ware,

Washing Machines,

Clothes Wringers,

Stoves,

chines,

Machines,

Deering Binders and | Griffith Turner & Co. | Excelsior Cook Stoves, Mowers, Oliver Chilled Plows. Lister Fertilizers. Superior Grain Drills, Road Carts, Garden and Field Tools, Penna Grain Drills,

Brown Wagons, Hay Rakes and Tedders, both hand & self dump, Dr. Bailey Feed Cutters, Ross Feed Cutters, Cahoon Seeders, Columbus Buggies,

Parlor Suits, Bedroom Suits. Extension Tables. Buffets and Wardrobes, Carpets and Oilcloths, Mattings at all prices. Kitchen Furniture Chairs of all Kinds

Fertilizers.

Dayton Wagons, Picture Frames. And everything needful to furnish Farm and House. Call and see us, examples ine our Stock, and get prices, and you will see that you will save money by dealing with us. We will give you one hundred cents

for your dollar every time. SYKESVILLE MD.

BASIL W. BOWNAN, WM. REISINGER & SON Outfitters and General House-Furnishers, NO. 612 COLUMBIA AVENUE, BALTIMORE.

BEST BARGAINS IN FURNITURE, CARPETS, OIL CLOTHS, MATTINGS

And all kinds of Floor Coverings, Window Shades, Mattresses and Bedding Generally. Cooking and Heating Stoves, Ranges, Gas and Oil Stoves, &c., &c. Tea, Toilet and Dinner Sets, Hanging and all Other Kinds of Lamps, Baby Carriages, Ice Chests, Refrigerators, and a

Full Line of House-Furnishing Goods. We sell Lower for Cash than any other house, and on easy Weekly and Monthly Payments.

Wm. Reisinger & Son.

J. H. MEDAIRY & CO., Booksellers, Stationers, LITHOGRAPHERS AND PRINTERS,

Blank Books Made to Order in any Style. No. 5 N. Howard Street, Baltimore, Md.

BALTIMORE, CATONSVILLE Ellicott City Express. JAS. H. GAITHER, PROPRIE'R.

Leaves Ellicott City daily at 7 A. M. Returning, leaves Baltimore at 2 P. M.

OFFICES. MAIN STREET, ELLICOTT CITY.
J. H. COSKERY'S, CATONSVILLE.
13 S. HOWARD ST., BALTIMORE.

J. L. BALDWIN Plumber and Gasfitter,

CATONSVILLE, MD. BRANCE SHOP in basement of Engine House, opposite Benjamin Mellor ELLLICOTT CITY, MD.

Afficiative by made or takes one will prostry prompt attention. Pumps, Rama, Water-wheels