

SERMON AT ATLANTA.

DR. TALMAGE ON A PREACHING CIRCUIT OF SOUTHERN CITIES.

The Great Circle of Good and Evil, of Sin and Sanctification. He has preached here today. The throngs in and around the audience hall were beyond estimate.

Atlanta, Jan. 13.—Rev. Dr. Talmage, who is now making a ten-days' tour of the southern cities, preached here today. The throngs in and around the audience hall were beyond estimate.

While yet people thought that the world was flat, and thousands of years before they found out that it was round, Isaiah, in his text, intimated the shape of it—God sitting upon the circle of the earth.

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of government, and it will have anarchy, which is the worst of all. And the nations, finding out that man is not capable of righteously governing man, will cry out again for a theocracy and say, "Let that come back and conduct the affairs of the world."

Every step—monarchy, limited monarchy, republicanism, anarchy—only differs in the degree of the influence of the great force of the earth on which God sits. But it is not to be impatient because you cannot see the curve of events, and therefore conclude that God's government is going to break down. History tells us that in the making of the pyramids it took 2500 men two years to dig one great stone from the quarry and put it into the pyramids.

Well, now, if men short lived can afford to work so slowly as that, cannot God in the building of the world afford to wait? What though God should take 100,000 years to draw a circle? Shall we take our little watch, which we have to wind up every day, and say that it is not worth the trouble of winding it up? If, according to the Bible, a thousand years are in God's sight as one day, then, according to that calculation, the 6500 years of the world's existence have been only to God as from Monday to Saturday.

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his great soul. Oh, then I would like to see him. No one can tell the wide sweep of the circle of his influence save the one who is seated on the circle of the earth.

I should not want to see the countenance of Voltaire when his influence comes to full orb. When the fatal hemorrhage seized him at eighty-three years of age his infirmity did not prevent him from writing his last will, which he had used all his faculties for assailing Christianity—his bad influence widening through France, widening through Germany, widening through all Europe, widening through America, widening through the 15 years that have gone by since he died, widening through earth, widening through heaven, widening through the cumulative influence of his bad life in fiery surge of omnipotent wrath will beat against his destroyed spirit, and at that moment it will be sent to make the black hair of eternal darkness turn white with the horror. No one can tell how that bad man's influence girdled the earth save the one who is seated on the circle of the earth—the Lord Almighty.

"Well, now," say people in this audience, "this is a very good theory, and it is very good to have old man, but why so funny? Do you not know you are loved? Do not act as if you were a new creature? Do not your girl put your arm in order? Must you not be a man of letters and gabble in to us to be satisfied?"

Then comes my oldest boy, a grand fellow, stout and wholesome and brainy, and before I am aware his arm is about my neck, and he pulls my head over by his shoulder with a kiss and a "Papa, you are a good fellow, but why so funny? What is there in words? A few sounds—nothing else! I am not so certain about that. I only know that I would not take a mint of money for that small bouquet of my boy's words. No, not for the world would I have to give up the affection and get hungry for a solid certainty. There is no such thing as eloquence, as I have looked about the world. And yet it should not flow too easily. Tongue lye is quite another thing from open heartedness. In my opinion we should bring up our young folk to come, frankly and openly, their feelings, only to express my more than they feel. The art and trick of speech is to be more eloquent than true, and so to turn love into a lie.

Somewhere I have lately read a good story of a man who had a very good speech, but he was so full of himself that he could not get on without talk, and in this case they could not. So by happy inspiration they used the household cat as a go-between. "Go," said Betty, and all John that he could say was "Go," answered John, "and tell Betty I am on hand." "Here, puss," says John, "tell Betty this pudding is remarkably good, and I will take another plate of it if she pleases." "Go tell John," answers Betty, "I am glad he likes this peach shortcake, and he shall have three pieces if he will."

So for years they kept their vows, but told their love and got on famously. It is a general fact that friendship grows stronger by a short separation and weaker by a long one. A man or woman will say sweet or true things in a letter that they would not say first by mouth. I do not quite understand this, but I know it is true. Friends treasure letters, and friendship never is quite itself until it is written down. Let me encourage young folk to write letters to learn the art of talking well. One would suppose it would be the other way—that good talkers should write well.

How came it about that the tongue and adjacent organs got control on language? One can explain it. Sheeps and lambs about me in overwhelming joy. Her nose is in my face and her jaws on my chest. At last, utterly unable to express all her emotion, she throws back her head and explodes in a bark. It is nothing but an expression, but it is a great relief to her. That is the beginning of speech in all creatures—only a noise made by the rush of emotion through the mouth. By and by this noise is modified to express a dozen passions and resentments, and yet most of these are told by the tail and the body in general.

The next step is, or was, to modify these sounds into musical notes. The bird does not enunciate first, but sings. The dog does not bark first, but bays. The human tongue is not first, but talks. The highest art is to sing well and talk equally well. So language slowly gets stolen by a certain set of organs that at first had little to do with it. The legs and hands come less into play to tell emotions than the tail, which has done so much animal talking, is abandoned. I think it is aborted mainly because its functions are mostly passed over to the tongue. I have not heard whether the tallest tribe of Africans wear those appendages in friendly greeting like dogs, or in hostile defiance like cats. I would not even talk of it with a horse's tail even clipped of his hair. It is to abbreviate speech; it is to lop off the organ of expression.

You will see that my theory about the development of language accounts for many abnormal forms of speech. Profanity is a mere explosion of sound, closely allied to the dog's bark and the cat's squall. It is not so wicked as it is beastly. It is the natural language of a vulgar fellow who has no art of high language. In fact the world talks in profanity and explosives. The more beastly a man's habits the more profane he becomes by necessity. It is his natural language. What a stretch it is from such a man to Coleridge or Emerson or Lowell!

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LANGUAGE IS SWEET.

EXPRESSION BY THE TONGUE IS NECESSARY TO HAPPINESS.

Life Would Be Mighty Desolate Without Sweet Words—Much More Beautiful Could We Make This Existence If We Took More Pains in Talking.

How would you enjoy life with sweet words left out? My littlest one runs to and with both arms about my neck pulls me down to kiss me, and whispers as if it were a new creature: "Papa, I love you. Oh, how I just do love, love you!"

What a zest it to be pulled about so when one is busy! How do love you? What would you take for such prattle? How would you like it checked, and instead of such spontaneity be compelled to bring up an answer? Dear me, old man, but why so funny? Do you not know you are loved? Do not act as if you were a new creature? Do not your girl put your arm in order? Must you not be a man of letters and gabble in to us to be satisfied?

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Dr. Humphrey's Specifics are scientifically and carefully prepared. They are used for years in the most successful manner. Every single Specific is guaranteed to cure. It is the only medicine that cures without any other medicine.

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