amined by reputable and careful physi

then resumed, why may it not be taken up

"Irving makes Rip Van Winkle age dur

again after the lapse of a century or more

ng his twenty years' nap. That is, I think

wrong. Should the life force be so com-

pletely suspended that a man would not

lieve that it will yet be possible for a man

by taking century naps, to enjoy a few

years of life during every century for 1,000

years or more. I can see no good reason

Bitten by a Rattlesnake.

Rodney Percival, "a live California boy,"

fourteen years old, had a strange adven-

He was searching a blackberry hedge be

calf's work by copious drafts of whisky,

but declined the advice, and the next day

went to school, as usual, bearing the rat-

tles as a trophy. The calf died .- Petaluma

Hair Assorted to Callings.

Dr. Deddoe tells us that there is a direct

relation between men's pursuits and the

color of their hair. An unusual pro-

portion of men with dark straight hair

enter the ministry; red whiskered men are

apt to be given to sporting and horseflesh,

while the tall, vigorous blond men,

lineal descendants of the vikings, still

The plumage of canaries can be consider

ably altered toward red or orange by feed-

be done toward increasing the pigment in

the hair, and give hope to many a melan

choly owner of gray locks.-Ninteenting

The Dinner Hour in History.

It is believed by some that the word

dinner springs from a corruption of the

word dixheures, indicating the time at

which in the old Norman days this

meal was taken. The mere idea of hav-

o'clock in the morning would, in all

probability, send a modern chef into a

fit, yet it was at this early time that per-

sons of quality, both in this country and

France, partook of the meal. Froissart

mentions waiting upon the Duke of Lan-

caster at 5 in the afternoon, after he had

supped, and during the reigns of Francis

I and Louis XII of France fashionable

people dined from 10:30 and supped at

the latest at 6 in the evening. And again,

from a Northumberland household book,

bearing date 1512, we learn that the

hour then, as now, was later in this

vanced to 2, and in 1751 we find that the

3. In 1760 Cowper speaks of 4 o'clock as the then fashionable time. After the

battle of Waterloo 6 p. m. was the time

at which the beau monde took their sub-

stantial meal, while at the present day

many of the nobility do not dine until 8

If your horse has scratches, or sore feet from other cause, or if he has a

saddle gall or has been chafed by his har-

ness, you will find that Salvation Oil, the

great horse and cattle liniment, if used

as directed, will accomplish a speedy

cure. It is the best liniment in use, and

ought to be kept in every stable. 25 cts.

A farmer near Albia, Iowa, by the

name of J. H. Wolfe, has found a sure

cure for croup. He says: "For the last

eight years I have recommended. Cham-

of a fifty cent bottle will cure the worst

case, if taken in time. On the 20th of

this month, my boy, four years old, had

the croup very bad and three doses cur-

ed him. I would not be without it in

my family." If the remedy is given as

soon as the child becomes hoarse, it will

invariably prevent the croup. 50 cent bottles for sale by W. R. Rudy, Mt.

Airy, and A. C. Taylor, Ellicott City

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ing them on a stimulating diet of red

contribute a large contingent to our trav

elers and emigrants.

Century.

ture a few months ago.

to death.

AT THE TABERNACLE.

DR. TALMAGE DRAWS A LESSON FROM THE MIGRATORY BIRDS.

Warned by Divine Instinct They Stretch Their Wings Toward the South, but Man in the Pride of His Intellect Disregards a Greater Warning.

BROOKLYN, Oct. 30,-The flutter of bright colored leaves which every wind blows from the trees in the avenues around the Tabernacle reminded the thousands who entered its doors this morning that winter is approaching. Dr. Talmage, with his usual tact, turned the impression to account in his sermon, which was on the text, Jeremiah viii, 7, "The stork in the heaven knoweth her appointed times, and the turtle, and the crane, and the swallow observe the time of their coming; but my people know not the judgment of the Lord." When God would set fast a beautiful thought he plants it in a tree. When he would put it affoat he fashions it into a fish. When he would have it glide the air he molds it into a bird. My text speaks of four birds of beautiful instinct-the stork, of such strong affection that it is allowed familiarly to come, in Holland and Germany, and build its nest over the doorway; the sweet dispositioned turtledove, mingling in color white and black and brown and ashen and chestnut; the crane, with voice like the clang of a trumpet; the swallow, swift as a dart shot out of the bow of heaven, falling, mounting. skimming, sailing-four birds started by the prophet twenty-five centuries ago, yet flying on through the ages, with rousing truth under glossy wing and in the clutch of stout claw. I suppose it may have been this very season of the year—autumn—and the prophet out of doors, thinking of the impenitence of the people of his day, hears a great cry overhead.

THE PROPHETS OBSERVED NATURE. Now you know it is no easy thing for one with ordinary delicacy of eyesight to look into the deep blue of the noonday heaven, but the prophet looks up, and there are flocks of storks and turtledoves and cranes and swallows drawn out in long lines for flight southward. As is their habit, the cranes had arranged themselves into two lines, making an angle-a wedge splitting the air with wild velocity-the old crane, with commanding call, bidding them onward, while the towns, and the cities, and the continents slid under them. The prophet, almost blinded from looking into the dazzling heavens, stoops down and begins to think how much superior the birds are in sagacity about their safety than men about theirs, and he puts his hand upon the pen and begins to write, "The stork in the heaven knoweth her appointed times, and the turtle, and the crane, and the swallow observe the time of their coming; but my people know not the judgment of the Lord.'

If you were in the field today, in the clump of trees at the corner of the field you would see a convention of birds, noisy as the American congress the last night before adjournment, or as the English parliament when some unfortunate mem ber proposes more economy in the queen's household-a convention of birds all talking at once, moving and passing resolutions on the subject of migration; some proposing to go tomorrow, some moving that they go today, some moving that they go to Brazil, some to Florida, some to the | teaching us the lesson! tablelands of Mexico, but all unanimous in the fact that they must go soon, for they have marching orders from the Lord, written on the first white sheet of the frost and in the pictorial of the changing

There is not a belted kingfisher, or a chaffinch, or a fire crested wren, or a plover, or a red legged partridge but expects to spend the winter at the south, for the apartments have already been ordered for them in South America or in Africa, and after thousands of miles of flight they will stop in the very tree where they spent last January. Farewell, bright plumage! Until spring weather, away! Fly on, great band of heavenly musicians! Strew the continents with music, and whether from northern fields, or Carolinian swamps, or Brazilian groves men see your wings or hear your voice, may they bethink themselves of the selemn words of the text, "The stork in the heaven knoweth her appointed times, and the turtle, and the crane, and the swallow observe the time of their coming; but my people know not the judgment of the Lord."

MAKING MUSIC AS THEY FLY. I propose, so far as God may help me, this morning, carrying out the idea of the text, to show that the birds of the air have more sagacity than men. And I begin by particularizing and saying that they mingle music with their work. The most serious undertaking of a bird's life is this annual travel from the Hudson to the Amazon, from the Thames to the Nile. Natu ralists tell us that they arrive there thin and weary and plumage ruffled, and yet they go singing all the way; the ground, the lower line of the music; the sky, the upper line of the music; themselves, the notes scattered up and down between I suppose their song gives elasticity to their wing and helps on with the journey, dwindling a thousand miles into four hundred. Would to God that we were as wise as they in mingling Christian song with our everyday work! I believe there is such a thing as taking the pitch of Christian de votion in the morning and keeping it all the day. I think we might take some of

"Antioch" or "Mount Pisgah." It is a good sign when you hear a work man whistle. It is a better sign when you hear him hum a roundelay. It is a still better sign when you hear him sing the words of Isaac Watts or Charles Wesley. A violin chorded and strung, if something accidentally strike it, makes music, and I suppose there is such a thing as having our hearts so attuned by divine grace that even the rough collisions of life will make a heavenly vibration. I do not believe that the power of Christian song has yet been fully tried. I believe that if you could roll the "Old Hundred" doxology through Wall street it would put an end to any financial disturbance! I believe that the discords, and the sorrows, and the the pardon of God you are undone forever. sins of the world are to be swept out by

the dullest, heaviest, most disagreeable

work of our life and set it to the tune of

Some one asked Haydn, the celebrated musician, why he always composed such cheerful music. "Why," he said, "I can't do otherwise. When I think of God my soul is so full of joy that the notes lean and dance from my pen." I wish we might all exult melodiously before the Lord. With God for our Father and Christ for our Saviour, and heaven for our home, and angels for future companions, and eternity for a lifetime, we should strike all the notes of joy. Going through the wilderness of this world let us remember that we are on the way to the summery clime of heaven, and from the migratory populations flying

heaven born halleluiahs.

Fail to do Our Duty. Everybody has at times failed to do their daty towards themselves. Hundreds of lady readers suffer from sick headache, nervousness, sleeplessness and female troubles. Let them follow the example of Mrs. II. Herbechter, Stevens' Point, Wis., who for five years suffered greatly from Nervous Prostration and sleeplessness, tried physicians and different medicines without success. But one bottle of Dr. Miles' Nervine caused sound sleep every night and she is feeling like a new person. Mrs. Elizabeth Wheeler, Laramie City, Wyoming. who tried all other remedies, declares that after three weeks' use of the Nervine for Headache, Nervous Prostration, etc. she was entirely relieved. Sold by A. G. Daley, Ellicott City, Md. Trial bot-

An advertisement in The TIMES does one of two things: It either brings you customers or demonstrates the fact that money is dreadfully scarce. It may also demonstrate that the article offered is not wanted at the time.

Wm. Crawford, auctioneer, Ellicott

Children of the heavenly king,

As ye journey sweetly sing; Sing your Saviour's worthy praise, Glorious in his works and ways.

Ye are traveling home to God, In the way your fathers trod;

They are happy now, and we Soon their happiness shall see. The church of God never will be a triumphant church until it becomes a singing church.

FAR ABOVE THE DANGERS OF EARTH. I go further and remark that the birds of the air are wiser than we in the fact that in their migration they fly very high. During the summer, when they are in the fields, they often come within reach of the gun, but when they start for the annual flight southward they take their places midheaven and go straight as an arrow to the mark. The longest rifle that was ever brought to shoulder cannot reach them. Would to God that we were as wise as the stork and crane in our flight heavenward! We fly so low that we are within easy range of the world, the flesh and the devil. We are brought down by temptations that ought not to come within a mile of reach-

Oh, for some of the faith of George Muller, of England, and Alfred Cookman, once of the church militant, now of the church triumphant! So poor is the type of piety in the church of God now that men actually caricature the idea that there is any such thing as a higher life. Moles never did believe in eagles. But, my brethren, because we have not reached these heights ourselves, shall we deride the fact that there are any such heights? A man was once talking to Brunel, the

famous engineer, about the length of the railroad from London to Bristol. The engineer said: "It is not very great. We shall have after awhile a steamer running from England to New York." They laughed him to scorn, but we have gone so far now that we have ceased to laugh at anything as impossible for human achieve ment. Then, I ask, is anything impossible for the Lord? I do not believe that God exhausted all his grace in Paul and Latimer and Edward Payson. I believe there are higher points of Christian attainment to be reached in the future ages of the Christian world.

You tell me that Paul went up to the tiptop of the Alpsof Christain attainment. Then I tell you that the stork and crave have found above the Alps plenty of room for free flying. We go out and we conquer our temptations by the grace of God and lie down. On the morrow those temptations rally themselves and attack us, and by the grace of God we defeat them again; but staying all the time in the old encampment we have the same old battles to fight over. Why not whip out our temptations, and then forward march, making one raid through the enemy's country, stopping not until we break ranks after the last vio

Do, my brethren, let us have some novelty of combat at any rate by changing, by going on, by making advancement, trading off our stale prayers about sins we ought to have quit long ago, going on toward igher state of Christian character, and routing out sins that we have never thought of yet. The fact is, if the church of God. f we, as individuals, made rapid advancement in the Christian life, these stereotyped prayers we have been making for ten or fifteen years would be as inappropriate to us as the shoes, and the hats, and the coats we wore ten or fifteen years ago. Oh, for a higher flight in the Christian lifethe stork and the crane in their migration

Dear Lord, and shall we ever live. At this poor dying rate-Our love so faint, so cold to thee, And thine to us so great?

THE DANGER IN DELAY. Again, I remark that the birds of the air are wiser than we, because they know when to start. If you should go out now and shout, "Stop, storks and cranes; don't be in a hurry!" they would say: "No, we cannot stop; last night we heard the roaring in the woods bidding usaway, and the shrill flute of the north wind has sounded the retreat. We must go. We must go." So they gather themselves into companies, and turning not aside from storm or mountain top or shock of musketry, over land and sea, straight as an arrow to the mark. they go. And if you come but this morning with a sack of corn and throw it in the fields and try to get them to stop, they are so far up they would hardly see it. They are on their way south. You could not stop them.

Oh, that we were as wise about the best time to start for God and heaven! We say: "Wait until it is a little later in the season of mercy. Wait until some of these green leaves of hope are all dried up and have been scattered. Wait until next year." After awhile we start, and it is oo late, and we perish in the way when God's wrath is kindled but a little. There are, you know, exceptional cases where birds have started too late, and in the morning you have found them dead on the snow. And there are those who have per-ished half way between the world and Christ. They waited until the last sickness, when the mind was gone, or they were on the express train going at forty miles an hour, and they came to the bridge and the "draw was up" and they went down. How long to repent and pray: Two seconds! Two seconds! To do th work of a lifetime and to prepare for the vast eternity in two seconds

THE SOUL GETS ITS WARNING. I was reading of an entertainment given in a king's court, and there were musicians there with elaborate pieces of music. After awhile Mozart came and began to play, and he had a blank piece of paper before him, and the king familiarly looked over his shoulder and said: "What are you playing? I see no music before you. And Mozart put his hand on his brow, as much as to say, "I am improvising." It was very well for him, but oh, my friends, we cannot extemporize heaven! If we do not get prepared in this world, we will never take part in the orchestral harmonies of the saved. Oh, that we were as wise as the crane and the stork, flying away. flying away. from the tempest!

Some of you have felt the pinching frost of sin. You feel it today. You are not happy. I look into your faces, and I know you are not happy. There are voices within your soul that will not be silenced, telling you that you are sinners, and that without What are you going to do, my friends, with the accumulated transgressions of this life time? Will you stand still and let the avalanche tumble over you? Oh, that you would go away into the warm heart of God's mercy! The southern grove, redolent with magnolia and cactus, never waited for northern flocks as God has waited for you, saying: "I have loved thee with an everlasting love. Come unto me, all ye who are weary and heavy laden, and I will give you rest."

Another frost is bidding you away-it is the frost of sorrow. Where do you live now? "Oh," you say, "I have moved." Why did you move? You say, "I don't

FOR THROAT AND LUNG complaints,

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In colds. bronchitis, la grippe, and croup, it is

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AT THE TIMES OFFICE ON SHORT NOTICE AND TAT REASONABLE RATES_

through this autumnal air learn always to | want as large a house now as formerly." Why do you not want as large a house? You say, "My family is not so large." Where have they gone? "To eternity." Your mind goes back through that last sickness, and through the almost supernatural effort to save life, and through those prayers that seemed unavailing, and through that kiss which received no response because the lips were lifeless, and l hear the bells tolling and I hear the hearts breaking-while I speak I hear them break. A heart! Another heart! Alone, alone,

This world, which in your girlhood and boyhood was sunshine, is cold now, and oh, weary dove, you fly around this world as though you would like to stay, when the wind, and the frost, and the blackening clouds would bid you away into the heart of an all comforting God! Oh, I have noticed again and again what a botch this world makes of it when it tries to comfort a soul in trouble! It says, "Don't cry!" How can we help crying when the heart treasures are scattered, and father is gone, and mother is gone, and companions are gone, and the child is gone, and everything

seems gone? It is no comfort to tell a man not to cry. The world comes up and says, "Oh, it is only the body of your loved one that you have put in the ground?" But there is no comfort in that. That body is precious. Shall we never put our hand in that hand again, and shall we never see that sweet face again? Away with your heartlessness, oh, world! But come, Jesus, and tell us that when the tears fall they fall into God's bottle; that the dear bodies of our loved ones shall rise radiant in the resurrection, and all the breakings down here shall be lifted up there, and "they shall hunger no more, neither thirst no more, neither shall the sun light on them, nor any heat, for the Lamb which is in the midst of the throne shall lead them to living fountains of water, and God shall wipe

all tears from their eyes. THEY CALL THEIR OWN KIND. You may have noticed that when the chaffinch, or the stork, or the crane starts on its migration it calls all those of its kind to come too. The tree tops are full of chirp and whistle and carol and the long roll call. The bird does not start off alone. It gathers all of its kind. Oh, that you might be as wise in this migration to heaven, and that you might gather all your families and your friends with you! would that Hannah might take Samuel by the hand, and Abraham might take Isaac, and Hagar might take Ishmael.

Start for heaven yourself and take your children with you. Come thou and all thy house into the ark. Tell your little ones that there are realms of balm and sweetness for all those who fly in the right direction. Swifter than eagle's stroke put out for heaven. Like the crane or the stork, stop not night nor day until you find the right place for stopping. Today the Saviour calls.

> Ye wanderers come. Oh, ye benighted souls, Why longer roam?

The Spirit calls today, Yield to his power. Oh, grieve him not away. Tis mercy's hour!

Much Work for Little Money A hawker in a down town street was verding the other day a set of ornaments which had evidently been prepared by a woman. The ground for thinking this is the set itself and the price. It consists of neckface and two bracelets. The price for the whole outfit is twenty cents. The ornaments are made of small shells strung together on threads.

Buy one of these and examine the amount of work which its construction involved and see if you think a man could have made it! The shells are small, and the calcareous outside has been removed so that the shell presents only an iridescent surface. It must have taken some time and patience to do away with this hard outer

In the necklace there are four strands of these shells, each strand containing thirty shells. This makes 120 shells for the necklace. In order to string them each one of these shells is perforated with four holes. Apparently these holes were made by hand. The thin, brittle shells could hardly have been pierced by machinery. Many must have been broken in getting the requisite number for this piece of jewelry. In the bracelet there are three strands with six-teen shells in each, which makes ninety-six shells for the pair. The white thread which joins these shells together goes through small, transparent glass beads. Here are the statistics for the whole parure: Number of shells employed, 216: number of glass beads, 2,602; number of holes which had to be made in the shells.

There is a small tin- clasp for the neck ace and for the bracelets. Think of cleaning the shells, perforating them, stringing them a. . the bends together, putting on the clasps, and reflect that you can buy the whole set for twenty

What a reflection to think of the work that is given to produce this two dimes' worth of ornament!—New York World.

A Brave Engineer. General Stuart conceived the idea of fanking the right wing of the Federal army. In carrying out this plan he com pletely encircled the army of General Mc-Clellan. On the afternoon of June 12 he left camp, ostensibly to go to northern Virginia, but really on his flanking move-ment. The next day he descended upon Tunstall's station and cut the telegraph wire in order to interrupt Federal communication. While this was in progress a small body of Federal cavalry appeared, but perceiving the approach of the main Confederate force retreated. The Confederates charged the station and captured. a company of infantry. They then felled trees and placed them on the track with other obstructions. This was scarcely done when a train came thundering down from the direction of Richmond loaded with

Then it was that the engineer proved himself the possessor of a cool head and a stout heart. Seeing the obstructions on the track and a large force of Confederate cavalry he suspected danger, and disregarding the flying bullets that whistled about his head he put on a full head of steam. The engine struck the obstruc-tions, knocked them out of the way, and passed on without accident, thus saving from capture and consignment to prisons: train load of Union soldiers. The Confederates threw a close fire into the passing train, killing and wounding a number of the troops.—Washington Star.

Venetian Mirrors. The Venetian mirrors of the Sixteenth entury are the most celebrated ones These were of the finest glass, with settings of silver and gold richly chased and set with jewels.—New York World.

Wealth cannot purchase any great solace or convenience. Riches are only the mean

of sociality.—Henry D. Thoreau

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tor & Practical Embalmer. Havirg permanently located in Sykesville, I am prepared at the shortest notice to make all arrangements for and attend unerals in Howard, Carroll and adjoining counties. Being a

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Suspended Animation SAM'L J. RADCLIFFE, "It has been frequently said that truth s stranger than fiction," remarked Dr. Henry Powderly to a little party that were Ellicott City, Md., discussing Washington Irving's romantic story of "Rip Van Winkle" in the Lindell rotunda. "I often think that I would libe

to go to sleep and wake up in the full enjoyment of my faculties a century latersay about the year 2000. I believe that this LIME, COAL will be successfully done. Cases of suspended animation for considerable periods of time frequently occur. I have myself pronounced people dead who are now in

the full enjoyment of vigorous life. I have no doubt that thousands of people have General Merchandise, been entombed alive after having been ex-INCLUDING DRY 420DS, GROCERIES, cians. If the life force may be so com-HARDWARE ALD NOTIONS. pletely suspended for a day or two and

OYSTER SHELL LIME For Agricultural and Building Purposes at reasonable prices. This lime is burnt at kine located in Ellicott city. require food there would be little or no waste, and he would wake up as youthful and vigorous as when he dozed off. I be-LYEENS VALLEY, WHITE ASH, FAMILY _CUMBERLAND, BLACKSMITH and other

COAL

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for believing that the Nineteenth century has witnessed the high tide of scientific HUMPHREYS' achievement."-St. Louis Globe-Democrat. Dr. Humphreys' Specifics are scientifically and carefully prepared Remedies, used for years in private practice and for over thirty years by the people with entire success. Every single Specific a special cure for the disease named.

They cure without drugging, purging or reducing the system and are in fact and deed the Sovereign Remedies of the World.

hind his father's barn for a ball when he was bitten between the first and second joints of the middle finger of his left hand by a rattlesnake that boasted eight rattles and a button. While its fangs were still in his finger Rodney caught it about the throat with his other hand and trampled it This was the work of a moment. Wha to do next? In the barn was a calf which the boy had been in the habit of feeding. He ran into the barn and thrust the bitter finger into the calf's mouth. The calf pro ceeded at once to suck it vigorously and as the event proved extracted all the poison. Rodney was urged to supplement the

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pepper, and though this may fail for humankind in general something might Wire Railing for Cemeteries, Lawns, Gardens, Offices and Balconies. Window Guards, Tree Guards, Wire Cloth, Sieves, Fenders, Cages, SAND AND COAL SCREENS, Iron Bedsteads, Chairs, Settees, &c.

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BALTIMORE-MB

family rose at 6, breakfasted at 7, dined JOHN U. O'BRIEN at 10, supped at 4, and shut the gates at Stores, Main Street, near B. & O. depot, and Across Patapsco Bridge. Speaking generally, though the dinner

ELLICOTT CITY. country than in France, Louis XIV did not dine till 12, while his contempora-CHOICE WHISKIES, BRAN ries, Cromwell and Charles II, took the meal at 1. In 1700 the hour was ad-DIES, GINS & WINES. Duchess of Somerset's dinner time was ICE COLD BEER always on draught. Select

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or 9, so we see through 400 years the Thos. J. Hardesty, dinner hour has gradually moved through twelve hours of the day-from 9 a. m. to 9 p. m. When the dinner hour was so early often no previous meal was RESTAURANT,

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would most respectfully inform his friends

and the public, that he has opened a FINE WINE AND LIQUOR STORE "Tabler's Old Stand" on MAIN ST., IN ELLI-COTT CITY, I with a choice stock of WINES, Liquors, Branders, Cigars, and Tobacco. His Buffet will be stocked with the best of Wines, Liquors, and Cigars, fine Bottled Beer, Pale and Standard, from the celebrated Spring Garden Brewing Company, for medical and family use. Served to families at short notice. Mixed drinks of all kinds a specialty. I will have in stock Old Sherwood, Monticello, Altamont, Horsey, Log Caben, Clifton and Old Rye Whiskies, Gin, Alcohol, Kummel, French Brandy, Ginger Brandy. Blackberry, Sweet Catawba and Old Port Wines, Pure Wild Cherry Brandy, in bottles for family use; imported Scotch Whiskey, Champagne, Sherry and Closet Wines.

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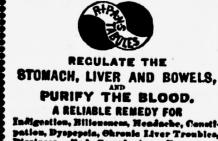
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