AT THE TABERNACLE

DR. TALMAGE SPEAKS OF "THE FINGER OF GOD."

An Extremely Interesting and Instructive Sermon, Preceded by the Hymn, "God Moves in a Mysterious Way His Won-

BROOKLYN, Oct. 23.—The capacity of the Tabernacle was tested this morning by the vast crowd that filled it in every part as soon as the doors were opened. After reading and commenting upon several passage of Scripture illustrative of God's providential dealings, Dr. Talmage gave out th hymn beginning

God moves in a mysterious way His wonders to perform.

His sermon was on the text Exodus viii 19, "The Finger of God." Pharaoh was sulking in his marble throneroom at Memphis. Plague after plague had come, and sometimes the Egyptian monarch was disposed to do better, but at the lifting of each plague he was as bad as before. The necromancers of the palace, however, were compelled to recog nize the divine movement, and after one of

the most exasperating plagues of all the series they cried out in the words of my text, "This is the finger of God"-not the first nor the last time when bad people said a good thing. An old Philadelphia friend visiting me the other day asked me if I had ever noticed this passage of Scrip-ture from which I today speak. I told kim no, and I said right away, "That is a good text for a sermon."

We all recognize the hand of God and know it is a mighty hand. You have seer a man keep two or three rubber balls flying in the air, catching and pitching them se that none of them fell to the Roor, and d this for several minutes, and you have ad mired his dexterity. But have you though: how the hand of God keeps millions and millions of round worlds vastly larger than our world flying for centuries without let ting one fall? Wondrous power and skill of God's hand! But about that I am not to discourse. My text leads me to speak of less than a fifth of the divine hand. "This is the finger of God." Only in two other places does the Bible refer to this division of the omnipotent hand. The rocks of Mount Sinai are basalt and very hard stone. Do you imagine it was a chisel that cut the ten commandants in that basalt No; in Exodus we read that the tables stone were "written with the finger o God." Christ says that he cast out devils with "the finger of God."

The only instance that Christ wrote word he wrote not with pen on parchment but with his finger on the ground. Yet though so seldom reference is made in the Bible to a part of God's hand, if you and 1 keep our eyes open and our hearts right we will be compelled often to cry out, "This is the finger of God!" It is my intention before long to begin a series of sermons on "The Astronomy of the Bible, or God Among the Stars;" "The Ornithology of the Bible, or God Among the Birds; "The Pomology of the Bible, or God Among the Orchards;" "The Ichthyology of the Bible, or God Among the Fishes;"
"The Geology of the Bible, or God Among
the Rocks;" "The Waters of the Bible, or God Among the Seas;" "The Zoology of the Bible, or God Among the Beasts;" "The Precious Stones of the Bible, or God Among the Amethysts;" "The Conchology of the Bible, or God Among the Shells;" "The Botany of the Bible, or God Among the Flowers;" "The Chronology of the Bi or God Among the Centurie want this coming winter to get you and get myself into the habit of seeing the finger of God everywhere and in everything; but this morning I want to induce you to look for the finger of God in your personal affairs.

THE FINGER OF GOD.

To most of us gesticulation is natural. If a stranger accost you on the street and ask you the way to some place, it is as natural as to breathe for you to level your forefinger this way or that. Not one out of a thousand of you would stand with your hands by your side and make no motion with your finger. Whatever you may say with your lips is emphasized and re-enforced and translated by your finger. Now God in the dear old Book says to us innumerable things by the way of direction. He plainly tells us the way to go. But in every exigency of our life, if we will only look, we will find a providential gesture and a providential pointing, so that we may confidently say, "This is the finger of God." Two or three times in my life, when perplexed on questions of duty after earnest prayer, I have cast lots as to what I should do. In olden times the Lord's peo ple cast lots. The land of Canaan was divided by lot. The cities were divided among the priests and Levites by lot. Matthias was chosen to the apostleship by lot. Now casting lots is about the most solemn thing you can do. It should never be done except with a solemnity like that of the last judgment. It is a direct appeal to the Almighty. If after earnest prayer you do not seem to get the divine direction, I think you might without sin write upon one slip of paper "Yes" and upon another "No," or some other decisive words appropriate to the case, and then obliterating from your mind the identity of the slips of paper draw the decision and act upon it. In that case I think you have a right to take that indication as the finger of God. But do not do that except as the last resort and with a devoutness that leaves absolutely all with God.

For much that concerns us we have no responsibility, and we need not make appeal to the Lord for direction. We are not responsible for most of our surroundings We are not responsible for the country of our birth, nor for whether we are Americans or Norwegians or Scotchmen or Irishmen or Englishmen. We are not responsible for the age in which we live. We are not responsible for our temperament, be it nervous or phlegmatic, bilious or sanguine. We are not responsible for our features, be they homely or beautiful. We are not responsible for the height or smallness of our stature. We are not responsible for the fact that we are mentally dull or brilliant. For the most of our environments we have no more responsibility than we have for the mollusks at the bottom of the Atlantic ocean.

Oh, I am so giad that there are about five hundred thousand things that we are not responsible for! Do not blame us for being in our manner cold as an iceberg, or nervpus as a cat amid a pack of Fourth of July firecrackers. If you are determined to blame somebody, blame our great-grand-fathers or great-grandmothers, who died before the Revolutionary war, and who may have had habits depressing and ruinous. There are wrong things about us all, which make me think that one hundred and fifty years ago there was some terrible crank in our ancestral line. Realize that, and it will be a relief semi-infinite. Let us take durselves as we are this moment, and then ask "Which way?" Get all the direction you can from careful and constant study

Or any other similar epidemic, the blood and the whole system should be kept in healthy condition. If you feel worn out or have "that tired feeling" in the morning, do not be guilty of neglect. Give immediate attention to yourself. Take Hood's Sarsaparilla to give strength, purify the blood and prevent

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There is no use of any one suffering with the cholera when Chamberlain's Colic, Cholera and Diarrheea Remedy can be procured. It will give relief in a few minutes and cure in a short time. I have tried it and know.—4V. H. Clinton, Helmetta, N. J. The epipemic at Helmetta, was at first believed to be cholera, but subsequent investigation proved it to be a violent form of dysentery, almost as dangerous as cholera. This Remedy was used there with great success. For sale by William R. Rudy, Mt. Airy & A. C. Taylor, Ellicott City, Druggists.

> THE TIMES, ONLY ONE DOLLAR A YEAR. Contains ALL THE LOCAL NEWS.

of the Bible, and then look up and look out and look around, and see if you can find the finger of God.

PERTINENT ILLUSTRATIONS. It is a remarkable thing that sometimes no one can see that finger but yourself. A year before Abraham Lincoln signed the proclamation of emancipation the White House was thronged with committees and associations, ministers and laymen, advising the president to make that proclamation. But he waited and waited, amid scoff and anathema, because he did not himself see the finger of God. After awhile and at just the right time he saw the divine pointing and signed the proc-lamation. The distinguished Confederates, Mason and Slidell, were taken off an English vessel by the United States government. "Don't give them up." shouted all the northern states. "Let us have war with England rather than surrender them," was the almost unanimous cry of the north. But William H. Seward saw the finger of God leading in just the opposite direction and the Confederates were given up, and we avoided a war with England which at that time would have been the demolition of the United States gov-

In other words, the finger of God as it directs you, may be invisible to everybody else. Follow the divine pointing, as you see it, although the world may call you a fool. There has never been a man or a woman who amounted to anything that has not sometimes been called a fool. Nearly all the mistakes that you and I have made have come from our following the pointing of some other finger, instead of the finger of God. But, now, suppose all forms of disaster close in upon a man. Suppose his business collapses. Suppose he buys goods and cannot sell them. Suppose by a new invention others can furnish the same goods at less price. Suppose a cold spring or a late autumn or the coming of an epidemic corners a man, and his notes come due and he cannot meet them, and his rent must be paid and there is nothing with which to pay it, and the wages of the employees are due and there is nothing with which to meet that obligation, and the bank will not discount, and the business

friends to whom he goes for accommod tion are in the same predicament, and he bears up and struggles on, until, after awhile, crash goes the whole concern. He stands wondering and saying: "I do not see the meaning of all this. I have done the best I could. God knows I would pay my debts if I could, but here I am hedged in and stopped." What should that man do in that case-go to the Scriptures and read the promise about all things working together for good and kindred passages That is well. But he needs to do some thing beside reading the Scriptures. I! needs to look for the finger of God that is pointing toward better treasures; that is pointing toward eternal release; that is urging him to higher realms. No human finger ever pointed to the east or west or north or south so certainly as the finger of God is pointing that troubled man to high er and better spiritual resources than h has ever enjoyed. There are men of vast wealth who are as rich for heaven as they are for this world, but they are exceptions. If a man grows in grace it is generally before he gets \$100,000 or after he loses it. If a man has plenty of railroad securities and has applied to his banker for more; if the lots he bought have gone up fifty per cent. in value; if he had hard work to get the door of his fireproof safe shut because of a new roll of securities he put in there just before locking up at night; if he be speculating in a falling market or a rising market and things take for him a right turn, he does not grow in grace very much that week. Do you know what made the

American prosperity so flat that it could I am speaking of whole souled men Such men are so broken by calamity that they are humbled and fly to God for relief. Men who have no spirit and never expect anything are not much affected by finan cial changes. They are as apt to go into stances as another. They are deadbeats wherever they are. The only way to get rid of them is to lend them a dollar and you will never see them again. I have tried that plan and it works well. But I am speaking of the effect of misfortune on high spirited men. Nothing but trial will turn such men from earth to heaven. It is only through clouds and darkness and whirlwind of disaster such a man can see

were converted to God probably than in

any year since Christ was born? It was

the defalcations and bankruptcy that swept

the finger of God. WATCH THE POINTING. A most interesting as well as a most use ful study is to watch the pointing of the finger of God. In the Seventeenth century South Carolina was yielding rosin and turpentine and tar as her chief productions. But Thomas Smith noticed that the ground near his house in Charleston was very much like the places in Madagascar where he had raised rice, and some of the Madagascar rice was sown there and grew so rapidly that South Carolina was led to make rice her chief production? Can you not see the finger of God in that incident? Rev. John Fletcher, of England, many will know, was one of the most use ful ministers of the Gospel who ever preached. Before conversion he joined the army and had bought his ticket on the ship for South America. The morning he was to sail some one spilled on him a kettle of water, and he was so scalded he could not go. He was very much disappointed, but the ship he was going to sail on went out and was never heard of again. Who can doubt that God was arranging the life of John Fletcher? Was it merely accidental that Richard Rodda, a Cornish miner, who was on his knees praying, remained unhurt, though heavy stones fell before him and behind him and on either side of him and another fell on the top of these so as to make a roof over him? A missionary in Jamaica lost his way and in the night was wandering about, when a firefly flashed and revealed a precipice over which in a moment more he would have been dashed. F. W. Robertson, the great preacher of Brighton, England, had his life work decided by the barking of his dog. A neighbor, whose daughter was ill, was disturbed by the barking of that dog one night. This brought the neighbor into communication with Robertson. That acquaintanceship kept him from joining the dragoons and going to India and spending his life in military service, and reserved him for a pulpit the influence of which for Gospelization will resound for all time and all eternity. Why did not Columbus sink when in early manhood he was affeat six miles from the beach with nothing to sustain him till he could swim to land but a boat's oar? I wonder if his preservation had anything to do with America. Had the storm that diverted the Mayflower from the mouth of the Hudson, for which it was sailing, and sent it ashore at Cape Cod, no divine supervisal? Does anarchy rule this world, or God?

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which the spiders immediately afterward wove a web. His persecutors saw the hole in the wall, but the spider's web put them off the track: A boy was lost by his drunken father and could not for years find his way home. Nearly grown he went into a Fulton street prayer meeting and asked for prayers that he might find his parents. His mother was in the room and rose and recognized her long lost son. Do you by that these things "only happened so!" Tell that to those who do not believe in a God and have no faith in the Bible.

Do not tell it to me. I said to an aged minister of much experience: "All the events of my life seem to have been divinely connected. Do you suppose it is so in all lives?" He answered, "Yes, but must people do not notice the divine leadings." I stand here this morning to say from my own experience that the safest thing in all the world to do is to trust the Lord. I never had a misfortune, or a persecution, or a trial, or a disappointment, however excruciating at the time, that God did not make turn out for my good. My one wish is to follow the divine leading. I want to watch the finger THE CHOLERA SCARE.

Nations also would do well to watch for the finger of God. What does the cholera scare in America mean? Some say it means that the plague will sweep our land it. There will be no cholera here next summer. Four or five summers ago there were those who said it would surely be here the following summer because it was on the way. But it did not come. The sanitary precautions established here will make next summer unusually healthful. the season before, but always starts in the filth of Asia, and if it starts next summer, it will start there again-it will not start from New York quarantine. But it is evination to something higher and better. It has been demonstrated as never before that the plague to come to our very gates and

The quarantine was right and necessary, but, oh, how easily the plague could have leaped the barriers lifted against it! Thanks to the president of the United States, and thanks to the health officers, and thanks to the Thirteenth regiment, and thanks to all who stood between this evil and our national health, but more than all, and higher than all, thanks to God! Out of that solemnity we ought to pass up to something better than anything that has ever yet characterized us as a nation. We ought to quit our national sins, our Sabbath breaking, and our drunkenmess, and our impurities, and our corruptions of all sorts as a people. The tendency is in self gratulation at our prosperity to forget the mercy of God that has kept us from being blotted out for our crimes, and that still multiplies our temporal prosperities. Forward and upward! See you not the finger of God in this protecting mercy? I rejoice that there are many encouraging signs for our nation, and one is that this presidential campaign has less malignity and abuse than any presidential campaign since we have been a nation. Turn over to the pictorials and the col umns of the political sheets of the presidential excitements all the way back, and see what contumely Washington and Jef ferson and Madison and Monroe and Jack son went through. Now see the almost entire absence of all that. The political orators I notice this year are apt to begin by eulogizing the honesty and good inten to have escaped the degradation of the usual quadrennial billingsgate is an en couraging fact. Perhaps this betterment may have some

over the home of one of the candidates-a sadness in which the whole nation sympa thizes. Perhaps we have been so absorbe in paying honors to Christopher Columbus that we have forgotten to anathematize the prominent men of the present. No man in this country is fully honored until he is dead. Whatever be the reason, this nation has escaped many of the horror that ordinarily accompany the presidentia contest. But let us not pause too long it hilarity about the present and forget th fact that there are not only temporal pos sibilities far greater than those attained but higher moral and religious possibili ties. The God of our fathers is the God of their children, and his finger points us to a higher national career than many hav yet suspected. For our churches, on schools, our colleges, our institutions of mercy, the best days are yet to come. But notice that this finger of God almos always and in almost everything point forward and not backward. All the wa through the Bible, the lamb and pigeon o the altar, the pillar of fire poised above the wilderness, peace offering, sin offering trespass offering, fingers of Joseph and Isaac and Joshua and David and Isaiai and Micah and Ezekiel, all together madthe one finger of God pointing to the human, the divine, the gracious, the glori ous, the omnipotent, the gentle, the par doning and suffering and atoning Christ And now the same finger of God is point ing the world upward to the same Redeemer and forward to the time of his universa domination. My bearers, get out of the habit of looking back and looking down and look up and look forward. It is useful once in awhile to look back, but you had better, for the most part of your time, stor reminiscence and begin anticipation. W have none of us hardly begun yet. If we love the Lord and trust him-and you may all love him and trust him from this moment on-we no more understand the good things ahead of us than the child at school studying his A B C can understand what that has to do with his reading John Ruskin's "Seven Lamps of Archite: sare," or Dante's "Divina Commedia." Th satisfactions and Joys we have as yet has are like the music a boy makes with hi Arst lesson on the violin compared with what was evoked from his great orchestra by my dear and illustrious and transcend ent but now departed friend, Patrick Gil more, when he lifted his baton and all the strings vibrated, and all the trumpets pealed forth, and all the flutes caroled, and all the drams rolled, and all the hoofs of the cavalry charge, which he imitated, were in full beat. Look ahead! The finger of God points forward. "Oh, but," says some one, "I am getting old, and I have a touch of rheumatism is that foot, and I believe something is the

matter with my heart, and I cannot stand as much as I used to." Well, I congratulate you, for that shows you are getting nearer to the time when you are going to enter immortal youth and be strong enough to hurl off the battlements of heaven any bandit who by unheard of burglary might break into the Golder City. "But," says some one, "I feel so lonely. The most of my friends are gonand the bereavements of life have multiplied until this world that was once a

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business in all its details, I guarantee PERSONAL ATTENTION to and attendance at all funerals. Latest style hearses, and appointments STRICTLY FIRST-CLASS.

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I congratulate you, for when you go there will be fewer here to hold you back and more there to pull you in. Look ahead! The finger of God is pointing forward. We sit here in church, and by hymn and pray er and sermon and Christian association we try to get into a frame of mind that will be acceptable to God and pleasant to ourselves. But what a stupid thing it all is compared with what it will be when we have gone beyond psalmbook and sermon and Bible, and we stand, our last imper fection gone, in the presence of that charm of the universe—the blessed Christ—and have him look in our face and say: "I have been watching you and sympathizing wit! and never know a sorrow and never shed tear. There is your mother now-she coming to greet you-and there is you father, and there are your children. S down under this tree of life, and on t

you and helping you all these years, and now you are here. Go where you pleas banks of this river talk it all over." I tell you there will be more joy in or minute of that than in fifty years of eart! ly exultation. Look ahead! Look at tl. finest house on earth, and know that yo will have a finer one in heaven. Look w the healthiest person you can find, and know you will yet be healthier. Look u; the one who has the best eyesight of any one you have ever heard of, and know you will have better vision. Listen to the next summer. I do not believe a word of sweetest prima donna that ever trod the platform, and know that in heaven you will lift a more enrapturing song than ever enchanted earthly auditorium. THE SPLENDOR OF HEAVEN.

My friends, I do not know how we are going to stand it-I mean the full inrush of that splendor. Last summer I saw Mos-Cholera never starts from where it stopped | cow, in some respects the most splendid city under the san. The emperor after ward asked me if I had seen it, for Moscow is the pride of Russia. I told him yes and that I had seen Moscow burn. I will dent to me that the finger of God is in this cholera scare, and that he is pointing this nine hundred brass cannons which were nine hundred brass cannons which were picked out of the snow after Napoleon retreated from Moscow, each cannon deep we are in the hands of God. He allowed | cut with the letter "N," I ascended tower of some two hundred and fifty feet just before sunset, and on each platform there were bells, large and small, and climbed up among the bells, and then as reached the top all the bells underneati me began to ring, and they were joined I. the bells of fourteen hundred towers an domes and turrets. Some of the bells sent out a faint tinkle

of sound, a sweet tintinnabulation that seemed to bubble in the air, and other thundered forth boom after boom, boom after boom, until it seemed to shake the earth and fill the heavens-sounds so weird, so sweet, so awful, so grand, so charming, so tremendous, so soft, so rippling, so reverberating-and they seemed to wreathe and whirl and rise and sink and burst and roll and mount and die. When Napoleon saw Moscow burn, it could not have been more brilliant than when I saw all the fourteen hundred turrets aflame with the sunset, roofs of gold and walls of malachite, and architecture of all colors mingling the brown of autumnal forests, and the blue of summer heavens, and the conflagration of morning skies, and the green of rich meadows, and the foam of tossing seas. The mingling of so many colors with se

many sounds was an entrancement almost too much for human nerves or human eyes, or human ears. I expect to see nothing to equal it until you and I see heaven. But that will surpass it and make the memory of what I saw that July evening in Moscow almost tame and insipid. All heaven aglow tions of the opposing candidate, and say and all heaven a-ring, not in the sunset that he is better than his party. Instead of vitriol, camomile flowers. That we seem dred mingling with the doxologies of car pires. Organs of eternal worship respond ing to the trumpets that have wakened the dead. Nations in white. Centuries in cor onation. Anthems like the voice of man waters. Circle of martyrs. Circle of apos what resulted from the sadness hovering bles. Circle of prophets. Thrones of chern bim. Thrones of seraphim. Throne o archangel. Throne of Christ. Throne of God. Thrones! Thrones! Thrones! The finger of God points that way. Stop not until you reach that place. Through the atoning Christ all I speak of and more may be yours and mine. Do you not now hear the chime of the bells of that metrop elis of the universe? Do you not see the shimmering of the towers? Good morn

> Genius Appreciated. The humorous contributor was talking to the editor when he heard a terrific crash

in the composing room on the floor above. "What's that?" he exclaimed, starting up to run. "That's all right," said the editor sooth ingly. "It's only the foreman tumbling to one of your jokes."-Detroit Free Press.

A Delicate Criticism. A preacher recently asked a college president what he thought of his sermon "I heard in it what I hope never to hear again." "What was that?" "The clock strike twice."-Chicago Standard.

The Gallant Hungarian. "Ah, so pleased to see you once again after an interval of five years! Why have you never been to see us, as you prom-

"I should have been most happy, butthe weather has been so bad."-Floh.

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A reported outbreak of cholera at Hel metta, N. J., created much excitement in that vicinity. Investigation showed that the disease was not cholera but a violent dysentery which is almost as severe and langerous as cholera. Mr. Walter Willard, a prominent merchant of Jamesburg, two miles from Helmetta, says Chamberlain's Colic, Cholera and Diarrhoea Remedy has given great satisfaction in the most severe cases of dysentery. It is certainty one of the best things ever made." For sale by Wm. R. Rudy, Mt. Airy and A. C. Taylor, Ellicott City, Druggists.

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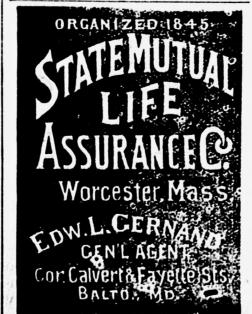
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o. m., daily and arrives at Ellicott City at mid Frederick and Mt. Airy to Baltimore.

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Daily. †Daily except Snuday. !Will step WESTERN MARYLAND RAILROAD.

TAKING EFFECT

SUNDAY, OCTOBER 2, 1892. SUNDAY, OCTOBER 2, 1892.

Leave Hillen Station as follows:
DATLY.

4.39 A.M.—Fast Mail for Norfolk and Western R. R. and Southern and Southwestern points; also Glyndon, Westminster, New Windsor, Union Bridge, Mechanicstown, Blue Ridge, Highfield, Edgemont, Hagerstown and except Sunday, Williamsport, Clear Spring and Cherry Run, W. Va., Chambersburg, Waynesboro, points on B. and C. V. R. R.,—Martinsburg, W. Va., and Winchester, Va.

DAILY EXCEPT SUNDAY

DAILY EXCEPT SUNDAY.

DAILY EXCEPTSUNDAY.

7.21 A. M.—Accommodation for Hanover and Gettysburg.Pa, and all points on B. and H. Division and Main Line east of Emory Grove; also, Carlisle and Gettysburg and Harrisburg R. R.

8.00 A. M.—Mail for Williamsport, Cherry Run, W. Va., Clear Spring, Hagerstown, Shippensburg and points on Main Line & B. & C. V. R. R.; also Frederick and Emmittsburg, and points on Norfolk and Western burg, and points on Norfolk and Western R. R. to Shenandoah. 10.05 A M.-Accommodation for Union Bridge, and Hanover, Pa., with connection at Han-over, for New Oxford, Gettysburg, Mt. Holly Springs and Oxford, Gettysburg, Mt. Holly Springs and Carlisle. 2.25 P. M.—Accommodation for Emory Grove 2.25 P. M.—Accommodation for Emory Grove
3.20 P. M.—Express for Arlington, Howardville, Owings's Mills, Glyndon and all
points on B. & H. Division, Mt. Holly
Springs, Carlisleand points on Gettysburg
and Harrisburg R. R.
4.05 P. M.—Express for Arlington, Mt. Hope,
Pikesville, Green Spring Junetion, Owings'
Mills, Glyndon, Glen Falls, Finksburg, Patapsco, Carrollton, Tanner, Westminster,
Avondale, Medford, New Windsor and Main
Line Stations West, including Clearspring,
Md., and Cherry Rum, W. Va.; also Emmitsburg R. and C. V. R. R., Norfolk and Western R. R. and points South.

burg B. and C. V. R. R., Norfolkand Western R. R. and points South.
5.15 P. M.—Frederick Express, for Arlington, Mt. Hope, Howardsville, Sudbrook Park, Pikesville, Mt. Wilson, McDonough, G. S. Junction, Owings' Mills, St. George's, Glyndon, Glen Falls, Finksburg, Tannery, Westminster, Medford, New Windsor and Stations thence to Frederick.
6.12 P. M.—Accommodation for Union Bridge, 8.46 P. M.—Accommodation for Emory Grove, IL35 P. M.—Accommodation for Emory Grove, SUNDAVS. SUNDAYS.

9.30 A. M.—Accommodation for Union Bridge and Hanover. 2.30 P. M.—Accommodation for Union Bridge. 4.00 P. M.—Accommodation for Emory Grove. 10.05 P. M.—Accommodation for Emory Grove. TRAINS ARRIVE AT HILLEN STATION.

Daily 7.10 P. M — Daily (except Sunday) 6.50, 7.46, 8.40, 9.40, 10.31 and 11.47, A. M., and 2.40, 5.10, 5.53 and 6.52 P. M. Sundays only.—9.10 and 10.20 A. M., 6.15 and 9.05 P. M. 9.05 P. M. Ticket and Baggage Office, 205 East Baltimore St.
All trains stop at Union Station, Pennsylvania Avenue and Fulton Stations.
B. H. GRISWOLD, Gen'l Passenger Agent.
J. M. HOOD. General Manager.

An advertisement in The TIMES oes one of two things: It either brings you customers or demonstrates the fact that money is dreadfully scarce. It may also demonstrate that the article offered S. E. Cor. Baltimore & Light Sts. | Responsible Agents Wanted is not wanted at the time.



THE PREMIER **FLOUR**

AMERICA Patapsco Flouring Mills

ESTABLISHED 1774. PERFECTION IN FLOUR. OUR PATENT ROLLER FLOURS

Are manufactured from the CHOICEST WHEAT obtainable, including the HARD VARIETY of Maryland and Virginia.

PATAPSCO SUPERLATIVE PATEN The premier flour of America is unsurpassed for bread, biscuit or pastry. The superior body and rich quality of the bread will show its economy to the consumer.

Patapsco Superlative Patent, Patapsco Family Patent, Rolando Choice Patent, Orange Grove Extra. Baldwin Family

C. A. GAMBRILL MFG. CO. 214GOMMERCEST., BALTIMORE

Walter Dorsey, of E. DORSEY BROS., **DORSEYVILLE** Steam Roller Mills.

PERFECTION IN FLOUR. Every modern facility with full roller petent process. THE ONLY ROLLER MILL IN HOWARD COUNTY. Comparison invited with any establishment in America. Our specialty, ANCHOR PAFENT. BRANDS:

PEARL PATENT NCHOR PATENT FANCY FAMILY. Made from the choicest wheat obtainable For sale by all merchants. Every induce-ment offered the trade. One trial of flour from the DORSEYVILLE MILLS ensures the future use of no other brands

MEAL, FEED AND HOMINY. No expense has been spared to equip a modern steam will in every particular. FLOUR AND FEED EXCHANGED FOR GRAIN.

DORSEY BROS. P. C. Gary. Dorseyville, Howard Co. Md, Dorsey Bros. Flour is sold by the following well-known merchants:
J. D. Alcock, Harvey & HARVEY & DWYER WM. MATHEWS, HARVEY BROWN, S. D. WATERS, HAMMOND BROS., THOMAS MAYNARD G. W. HILL, N. R. HENDERSON, I. Scott, C. C. BURTON, W. H. RANNIE. E. M. MELLOR, C. OWINGS, E. H. KINSEY, M. A. HEPNER. J. E. AYTON, HARTSOCK BROS., ERNEST BRADY, E. W. DAY, THOMAS J. HOOD, WM. SHEPPARD, THOMAS S CROSS JOSEPH McAvoy, THOMAS WARE, WARFIELD & MATHEWS.

E. WANGEMAN'S DINING ROOMS.

E. R. HAWKINS & BRO.

17 N. HOWARD ST., BALTIMORE.

Dinners 35 Cents From 12 to 3 o'clock GENTLEMEN WHO COME TO BALTI-MORE with their families can be suited ac-cording to their wishes at reasonable prices.

HOWARD HOUSE,

Main Street,

ELLICOTT CITY, Reopened and refitted. Accommodations for

PERMANENT & TRANSIENT GUESTS.

Cuisine unexcelled and APPOINTMENTS FIRST CLASS in every particular. Every

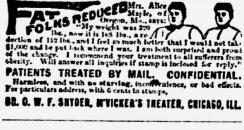
Delicacy in Season.

BAR STOCKED WITH FINE LIQUORS, WINES ETC. Christian Eckert,

Proprietor.

ABSOLUTELY PURE. SOLD ONLY IN BOTTLES. -EVERY BOTTLE GUARANTEED .-A HEALTHFUL BEVERAGE (著" BREWED BY THE . E. Baltimore Brewing Co SOLD ONLY BY

CHRISTIAN ECKERT, ELLICOTT CITY, MD.





PURIFY THE BLOOD. A RELIABLE REMEDY FOR Indigection, Billouenean, Hendache, Conati-pation, Dyspepsia, Chronic Liver Troubles, Dissinces, Had Complexion, Dysentery, Offensive Breath, and all disorders of the Stomach, Liver and Bawela.
Ripans Tabules contain nothing injurious to the most delicate constitution. Pleasant to take safe, effectual. (live immediate relief. Bold by druggists. A trial bottle sent by mall on receipt of is cents. Address THE RIPANS CHEMICAL CO. M SPRUCE STREET, NEW YORK CETT.

ROLOSON BROS. · 1900 to 1910 FREDERICK AVE.

(Near the Western Hay Scales,)

Agricultural Implements, FERTILIZERS,

CARDEN, FLOWER AND FIELD SEED

RIBBON, BUCKTHORN AND BARB FENCE WIRE Poultry and Baling Wire, Planet Jr. Horse Hoes, Seed Drills Double and Single Wheel Hose.

The Star Washing Machine,

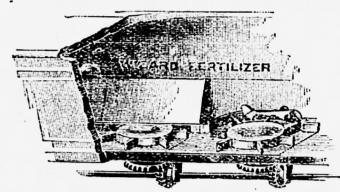
The latest improved and best Washer made. Ease, Convenience and Durability; Saves Time Labor and Clothes. Churns, Butter Prints, Butter Workers, &c.

—AGENTS FOR THE— BUCKEYE HARVEST MACHINERY

For 1st, 2nd, 3rd and 13th Districts of Baltimore Co. Before placing your orders for goods in our line, allow us the privilege of quoting our prices, which we believe will be to your interest as well as our own.

ROLOSON BROS **BUY THE** Bickford & Huffman

GRAIN DRILL. With Wizard Force Feed and Fertilizer Attachment.



-OFFICE AND WAREHOUSE,--408 S. EUTAW STREET, BALTIMORE, MD

B. G. THOMAS, Manager.

AGENTS: Joshua W. Dorsey, Ellicott City; Ernest Baseman, Glenwood; Schooley & Tighe, Laurel; A. J. Baker, Mt. Airy; Sykesville Farm & House Fur. Co., Sykesville.

In order to meet the demands of our customers we have had a lot of Ladies' and Children's genuine calf shoes made to order, both lace and button. They are made neat and durable, an article which has long been wanting, and at very reasonable prices. OUR DONGOLAS ARE IN GREAT DEMAND as they are Stylish and Comfortable and in all grades. Smooth insoles, no tacks, cord or wax to soil the stocking or burn the feet.

soil the stocking or hurt the foot.

FOR HEAVY WEAR, LADIES OIL GRAIN BUTTON AND LACE, MISSES OIL GRAIN BUTTON AND LACE, CHILDREN'S SCHOOL, SHOES MEN'S LIGHT AND HEAVY BOOTS, PLAIN AND TAP SOLES, LINED AND UNLINED.

Rice and Hutching Boats, Markey and Boats, Markey Boots, Plain And Heavy Boots, Plain And Tark, Markey Boots, Markey Boots, Markey Boats, Markey Boots, Markey Boots Rice and Hutchins Boots, Men's and Boys'. Rice and Hutchins Tap Sole Bluchers

Rice and Hutchins Oil Grain Pegged Creedmors for heavy wear, the best in the Rice and Hutchins Oil Grain Buckled Plows. Rice and Hutchins Veal Calf Bals and Congress Gaiters.

Rice and Hutchins Porpoise Bals. Rice and Hutchins Calf Bals and Congress Gaiters. Rice and Hutchins Calf Hand Welt Bals and Congress Galters. Rice and Hutchins Kangaroo Bals and Congress Gaiters. For style and comfort cannot be excelled. If you want good shoes ask for Rice and Hutchins, and remember we are the only ones in this town who handle them and in buying them you save the wholesale men's price, as we get

Our expenses being light we are in a position to compete with the lowest in the JOHN F. KIRKWOOD,
MAIN STREET, Ellicott City, Md.

them direct from their agent. Our increasing sales show the popularity of these

BENJAMIN MELLOR, WAGONS, CARRIAGES, Buggles, Phaetons, Sleighs, Etc.

Repairing Done at the Shortest Notice and at the Lowest Terms. COACH PAINTING AND REPAIRING.

OPPOSITE HOWARD HOUSE, ELLICOTT CITY MD. A new supply of Carriage Goods, such as Steel Bolts, Shafts, Spindle Oil, Carriage Prim caings, So., on hand, and at the Lowest Cash Prices. New and Sq-and-Hand Wagons, Buggles So., always is stock.

News, Tobacco & Stationery. National Prohibition Party Ticket. THE RATIONAL EVIL .- THE BRINK TRAFFIC

WM. A. MAKINSON, ODD FELLOW'S BUILDING, Ellicott City, Md

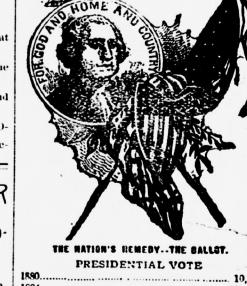
STATIONERY of all Descriptions to be nad at Don't forget to send me order for the DAILY AND WEEKLY Papers.

Agent for BUTPERICK'S PATTERNS and FASHION PLATES. I keep a full line of the best brands of TO-BBACCO and CIGARS.
Give mea call and I will insure you satisfac-

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Popular Illustrated Home and Woman's Publication Offered Free to Our Subscribers.

THE TIMES has perfected arrangenents by which we offer FREE to our readers a year's subscription to Wo-MANKIND, the popular illustrated monthly journal published at Springfield, Ohio. We will give a year's subscription to "Womankind" to each of our readers paying a year's subscription to THE TIMES in advance, and to all new subscribers paying in advance. "Womankind" should find a welcome in every home. It is bright, sparkling and interesting. Its household hints and suggestions are good, and it also contains a large amount of news about women in general. Its children's department is quite attractive, and in fact it contains much which will interest every member of every household. It will cost you nothing to get a full year's sub-scription to "Womankind" by complying with the terms stated above. Sample copies can be seen at this office. Persons desiring to take advantage of the above offer should call our attention to the fact when remitting us money or paying us in the office



For Literature, Information, etc., apply to Edwin Higgins, Chairman, 203 N. Calvert street, Baltimore, Md. TICKET FOR 1892 For President,

GENERAL JOHN BIDWELL Of California. For Vice-President, DR. J. B. CRANFILL. Of Texas. Presidential Theclors,

Jenhua Levering, M. A. Toulson, Lawrence Hastings, A. G. Eichelberger, W. H. Silk. Wm. Kleinle, Dr. J. D. Nicodemus, Frank M. Byrd. FOR CONGRESS.

Promissory notes for sale at TER

County.

Fifth District-Tuos. J. Hoop, of Howard