" The Daist.

The daisy is everywhere. I have trav-

eled somewhat extensively in the Old

World, but have not been lucky enough

to see it anywhere as prolifically happy

the poets—the daisy of Burns, which is not taking to wildhood in our eastern

states, though finding itself at home in

British Columbia, but a species of chry-

santhemum and is distinctively known

in the Old World as the oxeye daisy.

cattle, and indeed to almost all things.

In a dry and pulverized condition it is

fly powder, so destructive to all insects.

Indian corn is a staple crop, neither the

buttercup nor the oxeye daisy are

dreaded by the farmer. The hoe har-

rowing destroys it utterly, but in the

New England states, where pasture is

of more consequence than grain, they

rob the farmer of half his profits while

giving pleasure to the eye of the trav-

eler.—Thomas Meehan in Philadelphia

Taking it Coolly.

The ship of an admiral, who was the

Duke of Wellington's near connection,

was wrecked. He was placed in com-

mand of a second ship, which was also

lost and he himself was drowned. Lord

Charles communicated the disaster to

his father, who merely exclaimed, with

Handicapping Trotting Horses.

lowa, speaks for itself: "Two years ago,

in harvest time, a young man came in my

store and said he had been binding wheat

during the forenoon, and was so bad

with diarrhea and colic pains, that he

would have to lay off unless he could

get relief. I took a bottle of your diar-

rhea remedy from the shelf; gave him

dose; sold him the bottle, and told him I

would give him the money back if it did

said the single dose did its work so well,

that he not only kept up his place bind-

ing during the afternoon, but had work

ed all night; and had the price of the

dose I gave him been three dollars, it

would have been cheap. I will further

say, keep on with your good work. You

cannot recommend your medicine too

highly. Chamberlain's Colic, Cholero

and Diarrhora Remedy is one of the

greatest medicines of the age; it cannot

be beat. Wishing you much success

and prosperity which you richly deserve,

I remain, truly your friend." For sale

by Walter R. Rudy, Mt. Airy, and A. C.

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and Hanover.
6.13 P. M.—Accommodation for Union Bridge
8.46 P. M.—Accommodation for Emory Grove
11.35 P. M.-Accommodation for Emory Grove

SUNDAYS.

D.30A, M.—Accommodation for Union Bridge

and Hanover. 2.30 p. m.—Accommodation for Union Bridge. 4.00 p. m.—Accommodation for Alesia. 10.30 p. m.—Accommodation for Emory

Grove.
TRAINS ARRIVE AT HILLEN STATION,

View Brewery,

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ECKERT

ELLICOTT CITY, Agent.

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Ledger.

nightly Review.

ton Herald.

In those portions of our country where

Like the buttercup, it is offensive to

as it is with us. It is not the daisy

USEFUL SUFFERING. |

DR. TALMAGE SPEAKS OF THE USES

OF ADVERSITY. Why "It Behoved Christ to Suffer"-There

Has Never Been Such an Example of Enduring Patience as We Find on the LONDON, Aug. 14.-Rev. Dr. Talmage's

European preaching tour is drawing to a close. During the week he has preached three or four times in different cities, following out the programme already announced, and everywhere meeting large and enthusiastic audiences. This week he speaks at Leeds, Bradford, Sheffield and Derby. The subject chosen for today is "Useful Suffering," the text taken being Lüke xxiv, 46, "It behoved

Christ to suffer." There have been scholars who have ventured the assertion that the pains of our Lord were unnecessary. Indeed it was a shocking waste of tears and blood and agony, unless some great end were to be reached. If men can prove that no good result comes of it, then the character of God is impeached and the universe must stand abhorrent and denunciatory at the fact that the Father allowed the butchery of his only begotten Son.

We all admire the brave six hundred

men described by Tennyson as dashing into the conflict where they knew they must die, and knew at the same time that "some one had blunder'd," but we are abhorrent of the man who made the blunder and who caused the sacrifice of those brave men for no use. But I shall show you, if the Lord will help me, this morning that for good reasons Christ went through the torture. In other words, "It behoved Christ to suffer." In the first place, I remark that Christ's lacerations were necessary because man's rescue was an impossibility except by the payment of some great sacrifice. Outraged law had thundered against iniquity. . Man

must die unless a substitute can intercept that death. Let Gabriel step forth. He refuses. Let Michael the archangel step forth. He refuses. No Roman citizen, no Athenian, no Corinthian, no reformer, no angel volunteered. Christ then bared his heart to the pang. He paid for our redemption in tears and blood and wounded feet and scourged shoulders and torn brow. "It is done." Heaven and earth heard the snap of the prison bar. Sinai ceased to quake with wrath the moment that Calvary began to rock in crucifixion.

Christ had suffered. "Oh," says some man, "I don't like that doctrine of substitution; let every man bear his own burdens and weep his own tears and fight his own battles!" Why, my brothers, there is vicarious suffering all over the world. Did not your parents suffer for you? Do you not suffer sometimes for your children? Does not the patriot suffer for his country? Did not Grace Darling suffer for the drowning sailors? Vicarious suffering on all sides! But how insignificant compared with this scene of vicarious suffering!

Was it for crimes that I had done He groaned upon the tree? Amazing pity, grace unknown, And love beyond degree. THE PRICE OF REDEMPTION.

Christ must suffer to pay the price o our redemption. But I remark again, the sufferings o Christ were necessary in order that the world's sympathies might be aroused. Men are won to the right and good through their sympathies. The world must feel aright before it can act aright. So the cross was allowed to be lifted that the world's sympathies might be aroused. Men who have been obdurated by the cruelties they have enacted, by the massacres they have inflicted, by the horrors of which they have been guilty have become little children in the presence of this dying Saviour. What the sword could not do, what Juggernauts could not subdue. the wounded hand of Christ has accomplished. There are this moment millions of people held under the spell of that one crifice. The hammers that struck the spikes into the cross have broken the rocky heart of the world. Nothing but the

agonies of a Saviour's death three could rouse the world's sympathies.

I remark again, "It behoved Christ to suffer" that the strength and persistence of the divine love might be demonstrated. Was it the appiause of the world that induced Christ on that crusade from heaven? Why, all the universe was at his feet. Could the conquest of this insignificant planet have paid him for his career of pain if it had been a mere matter of applause? All the honors of heaven surging at his feet. Would your queen give up her throne that she might rule a miserable tribe in Africa? Would the Lord Jesus Christ, on the throne of the universe, come down to our planet if it were a mere matter of ap-

Nor was it an expedition undertaken for

plause and acclamation?

the accumulation of vast wealth. What could all the harvests and all the diamone of our little world do for him whose as the glories of infinitude and eternity? No was it an experiment-an attempt to show what he could do with the hard hearted race. He who wheels the stars in their courses and holds the pillars of the universe on the tips of his fingers needed to make no experiment to find what he could do. Oh, I will tell you, my friends, what it was. It was the undisguised, unlimited, all conquering, all consuming, infinite, eternal, omnipotent love that opened the gate, that started the star in the east, with finger of light pointing down to the manger; that arrayed the Christmas choir above Bethlehem; that opened the stable door where Christ was born; that lifted him on the cross. Love thirsty at the well. Love at the sick man's couch. Love at the cripple's crutch. Love sweating in the garden. Love dying on the cross. Love wrapped in the grave. You cannot mistake it. The blindest eye must see it. The hardest heart must feel it. The deafest ear must hear it. Parable and miracle, wayside talk and seaside interview, all the scenes of his life, all the sufferings of his death, proving beyond controversy that for our ingrate earth God has yearned with stupendous and inextinguishable love. SOCIETY IS OUT OF GEAR.

But I remark again, "It behoved Christ to suffer" that the nature of human guilt might be demonstrated. There is not a common sense man in the house today that will not admit that the machinery of society is out of gear, that the human mind and the human heart are disorganized. that something ought to be done and done right away for its repair and readjustment. But the height and depth and length and breadth and hate and recklessness and the infernal energy of the human heart for sin would not have been demonstrated if against the holy and innocent one of the cross it had not been hurled in one bolt of fire. Christ was not the first man that had been put to death. There had been many

A Mute Recovers Speech. Alphonce Hemphling, of Summit township, Butler county, Pennsylvania, made an affidavit that his twelve-year-old sen, who had St. Vitus dance for twelve Furnishing Undertaker, Funeral Dir years, lost his speech, was complete. cured after using three bottles of Dr. Miles' Restorative Nervine, and also recovered his speech. Thousands testify to wonderful cures from using it for ville, i am prepared at the shortest notice percons diseases, dyspensia, nervous debility, dullness, confusion of mind, head ache, etc. Four doses of this Nervino cured Mrs. W. E. Burns, South Bend, Indiana, who had been suffering with constant headache for three months. Trial bottle and elegant book free at business in all its details, I guarantee Dalcy's drug store.

Parents who have young children will be interested in the experience of Mr. to and attendance at all funerals. Latest Alex. Moir, a prominent druggist at Britt, Iowa: He says: "During the summer of 1882, my little girl, two years of age, was taken seriously ill with summer complaint—so common to children of that age. After being treated by a physician and getting no better, I took from my shelves a bottle of Chamberlain's Colic, Cholera and Diarrhea Remedy. She felt relieved after the first dose and in three days was entirely well." For sale by Walter R. Rudy, Mt. Airy, and A. C. Taylor, Ellicott City Md.

before him put to death; but they had their whims, their follies, their sins, their inconsistencies. But when the mob outside of Jerusalem howled at the Son of God it was hate against goodness, it was blasphemy against virtue, it was earth against heaven. What was it in that innocent and loving face of Christ that excited the vituperation and the contumely and scorn of men? If he had bantered them to come on, if he had laughed them into deision, if he had denounced them as the vagabonds that they were, we could understand their ferocity; but it was against inoffensiveness that they brandished their spears, and shook their fists, and ground heir teeth, and howled and scoffed and

eered and mocked. What evil had he done? Whose eyesight had he put out? None; but he had given vision to the blind. Whose child had he slain? None; but he restored the dead damsel to her mother. What law had he broken? None; but he had in olcated obedience to government. What foul plot had he enacted against the happiness of the race? None; he had come to save a world. The only cruelty he ever enacted was to heal the sick. The only ostentation he ever displayed was to sit with publicans and sinners and wash the disciples' feet.

The only selfishness he ever exhibited was to give his life for his enemies. And yet all the wrath of the world surged scorn of the world hissing in the pools of a Saviour's blood! And standing there today, let us see what an unreasonable, loathsome, hateful, blasting, damning thing is the iniquity of the human heart. Unloosed, what will not sin do? It will scale any height, it will fathom the very depth of hell, it will revel in all laseiviousness. There is no blasphemy it will not utter, there are no cruelties on which it will not gorge itself. It will wallow in filth, it will breath the air of charnelhouses of corruption and call them aroma, it will quaff the blood of immortal souls

and call it nectar. When sin murdered Christ on the cross it showed what it would do with the Lord God Almighty if it could get at him. The prophet had declared-I think it was Jeremiah-had declared centuries before the truth, but not until sin shot out its forked tongue at the crucifixion and tossed its sting into the soul of a martyred Jesus was it illustrated, that "the heart is deceitful above all things and desperately

TO STIR OUR AFFECTIONS. Again, "It behoved Christ to suffer" that our affections might be excited Christward. Why, sirs, the behavior of our Lord has stirred the affections of all those who have ever heard of it. It has hung in the art galleries of the world with such pietures as Ghirlandajo's "Worship of the Magi," Giotto's "Baptism of Christ," Holman Hunt's "Christ in the Temple," Tintoret's "Agony in the Garden," Angelo's "Crucifixion," and it has called out Handel's "Messiah" and rung sweetest chimes in Young's "Night Thoughts," and filled the psalmody of the world with the penitential notes of sorrow and the hosannas of Christian triumph.

Show meany other king who has so many subjects. What is the most potent name today in the United States, in France, in England, in Scotland, in Ireland? Jesus. Other kings have had many subjects, but where is the king who had so many admiring subjects as Christ? Show me a regiment of a thousand men in their army, and I will show you a battallon of ten thousand men in Christ's army. Show me in history where one man has

given his property and his life for any one Aye, there are a hundred men in this house who, if need were, would step out and die for Jesus. Their faith may now seem to be faint, and sometimes they may be incon-sistent; but let the fires of martyrdom be kindled, throw them into the pit, cover them with poisonous scrpents, pound them, flail them, crush them, and I will tell you what their last cry would be, "Come, Lord Jesus, come quickly!"
Oh, yes! the Lord Jesus has won the

affections of many of us. There are some of us who can say this morning, "Lord Je sus, my light and my song, my hope for time, my expectation for eternity." Altogether lovely thou art. My soul is ravished with the vision. Thou art mine. Come, let me clasp thee. Come life, come death, come scorn and pain, come whirl-wind and darkness. Lord Jesus, I cannot give thee up. I have heard thy voice. I have seen thy bleeding side. Lord Jesus. if I had some garland plucked from heavenly gardens, I would wreathe it for thy brow. If I had some gem worthy of the place, I would set it in thy crown. If I had seraphic harp, I would strike it in thy praise. But I come, lost and ruined and

undone, to throw myself at thy feet. No price I bring: Simply to thy cross I cling. Thou knowest all things. Thou knowest

LEARN HOW TO SUFFER.

But I remark again, "It behoved Christ to suffer" that the world might learn how to suffer. Sometimes people suffer because they cannot help themselves, but Christ had in his hands all the weapons to punish his enemies, and yet in quiescence he en-dured all outrage. He might have hurled the rocks of Golgotha upon his pursuers; he might have cleft the earth until it swallowed up his assailants; he might have called in re-enforcement or taken any thunderbolt from the armory of God Omnipotent and hurled it seething and fiery among his foes, but he answered not again. Oh, my hearer! has there ever been in the history of the world such an example of enduring patience as we find in the cross? Some of you suffer physical dis-

tresses, some of you have lifelong ailments, and they make you fretful. Sometimes you think that God has given you a cup too deep and too brimming. Sometimes you see the world laughing and romping on the highways of life, and you look out of the window while seated in invalid's I want to show you this morning one

who had worse pains in the head than you have ever had, whose back was tourged, who was wounded in the hands and wounded in the feet and suffered all over, and I want that example to make you more enduring in your suffering and to make you say, "Father, not my will but thine be done." You never have had any bodily pain, and you will never have any bodily pain that equaled Christ's torture. "It behoved Christ to suffer" that he might show you how physically to

Some of you are persecuted. There are those who hate you. They criticise you. They would be glad to see you stumble and fall. They have done unaccountable meannesses toward you. Sometimes you feel angry. You feel as if you would like retort. Stop! Look at the closed lips ok at the still hand, look at the beauti ful demeanor of your Lord. Struck, not

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only appreciate what he endured in the way of persecution you never would com-plain of persecution! The words of Christ would be your words, "Father, if it be possible, let this cup pass from me; but if not, thy will be done." "It behoved Christ to suffer" persecution, that he might show you how to endure persecu

Some of you are bereft. It is no random remark, because there is hardly a family here that has not passed under the shadow You have been bereft. Your house is a different place from what it used to be The same furniture, the same books, the same pictures, but there has been a voice hushed there. The face that used to light up the whole dwelling has vanished. The pattering of the other feet does not break up the loneliness. The wave has gone over your soul, and you have sometimes thought what you would tell him when he comes back, but then the thought has flashed upon you, he will never come back. Ah! my brother, my sister, Christ has

sounded all that depth. Jesus of the bereft soul is here today. Behold him! He knows what it is to weep at the tomb. It seems to me as if all the storms of the world's sorrow were compressed into one sob and that sob were uttered in two

words, "Jesus wept." I close my sermon with a doxology: "Blessing and glory and honor and power be unto him that sitteth upon the throne, against his holy heart. Hear the redhot and unto the Lamb forever. Amen and

The Vanderbilt Whip. The Vanderbilt family owns a valuable whip. It was presented to the late W. H. Vanderbilt. The design was made by Fritz Kaldenburg, the sculptor, at a cost of \$2,000. The whip and ivory stock, before any carving was done, cost \$600. It is seven feet long. Above the stock the whip is made of solid whalebone, then worth three dollars per pound, now scarce at ten dollars. Over this solid whalebone is the finest braiding of split tapered whalebone ever attempted.

The braiding of the whip and the making of the snapper occupied one whole month. The case for the whip cost \$100. The handle of the whip is of the purest ivory, 21 inches long and 11/2 inches thick at the butt end, which is an ornamental capital, from which a floral pattern emanates, emblematic of power, truth and perpetuity, which encircles four panels. In each panel is a wonderful piece of carving, on one side a locomotive and a train of cars, on the other a steamboat, symbolizing the foundation of Cornelius Vander-

bilt's great achievements. On the third and fourth panels are the achievements of W. H. Vanderbilt's genius -the Grand Central railroad depot on one, and on the other himself in a buggy driving his celebrated fast horses on the road. On the end of the handle two portrait busts in high relief of Cornelius and W. H. Vanderbilt-father and son, The whip is sacredly kept in a glass case among the art treasures of the Vanderbilt gallery, and in future generations will be reasured as a work of art, even though it is only a whip.-Jewelers' Review.

Employments of Frenchwomen. It is not at all unlikely that the jealousy or the downright aversion shown by the French medical students to female competition arises from that curious social conservatism which prevails among a nation who rarely miss the opportunity to proclaim themselves the most democratic people in Europe. There have always been a great many crafts and employments open to Frenchwomen from which Englishwomen were, until a very recent period else, and I will show you in history hun almost entirely debarred. From time imdreds and chousands of men who have cheerfully died that Christ might reign. memorial in Paris and other large French towns the shopkeeper's wife has officiated memorial in Paris and other large French as his bookkeeper and cashier, and very often late at night, while monsieur is play ing dominoes or billiards, or enjoying his cigar and his "bock" at his favorite cafe, madame is painfully balancing her books

behind the counter of the deserted but still brilliantly lit shop. Women, again, in France have an almost entire monopoly in selling newspapers at the kiosques, or in keeping "bureaux de tabac." They may also practice art, without let or hindrance, and they may attain. if they have the talent and the capacity bright eminence as painters, sculptors, en gravers or draftswomen in black and white: but the Academy of Fine Arts persistently sets its face against the admis sion of lady members, although, as Mme Leon Bertaux, the president of the Union of Feminine Artists, has pointed out, there were in the last century two lady academicians-Mme. Terbursch and the renowned portrait painter, Mme. Vigee-Lebrun.-

What the Eyes Denote.

One can always trust the gray, full orb that looks clearly out from under lashes long and straight. The gray eye with curling lashes is a certain sign of a frivolous nature, while a small, oval, brown optic, with flecks of contrasting color near the pupil, indicates a highly nervous temperament with literary tendencies. This eye is always overshadowed by sadness when in repose, and is such a one as many poets and painters have possessed. Large, liquid black eyes denote a sympathetic nature easily moved, but with no great depth of feeling. Eyes of whatever hue, if set close together, tell to the world that their owner is not to be trusted. Beware the shifting glance-it threatens danger. A full, dark blue eye is the very type of honest intention and resolute purpose, yet a light, watery one betrays a weak, vacillating nature, easily influenced for good or evil, but more often tending toward the latter rather than the former course. The eye of keen perception and rare ability is the deep brown, with no mellowness, but a look on its surface as of high polish. This eye reads you through and through

and is the index of a nature calculating, cold and hard in business dealing, yet stanch and true in its friendships .- Phil adelphia Times.

Birds Which Delight in Colors. The most remarkable instance of aestheti cism among birds is that exhibited by the Australian bower birds, who build long galleries in which to play, adorning them with shells, feathers, leaves, bones or any colored or glittering object which comes in their way. Captain Stokes described one of these lower birds as taking a shell alternately from each side of the bower and carrying it through in its beak. Lumboltz describes several of these playhouses of the bower birds. He says they are always to be found "in small prushwood, never in the open field, and in their immediate vicinity the bird collects a mass of different kinds of objects, especially snailshells, which are laid in two heaps, one at each entrance, the one being always much larger than the other. There are frequently hundreds of shells, about 30) in one heap and thirty in the other. There is usually a handful of green berries partly inside and partly outside the bower."-Chambers' Journal.

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Spartan coldness and brevity, "That's the second ship he has lost."-Fort-Handicapping trotting horses by distance "starts" has become a regular feature of the English turf, and to judge Headaches, Sick Headache, Vertigo... 25

Dyspepsia, Biliousness, Constipation... 25

L-Suppressed or Painful Periods..... 25

Whites, Too Profuse Periods...... 25

Croup, Laryngitis, Hoarseness.... 25

Salt Rheum, Eryspelas, Eruptions... 25

Rheumatism, Rheumatic Pains.... 25

Maiaria, Chilis, Fever and Ague.... 25

Piles, Blind or Bleeding 25

Catarrh, Influenza, Cold in the Head... 25

Whosping Cough... 25 from their prevalence seem to be regarded as a success. The idea is not a new one abroad. In point of fact it has been practiced ever since British trotting has amounted to anything .-- Bos-The following extract from a letter written by J. A. Starbuck, of Yorktown,

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BALTIMORE,	######################################
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WESTERN MARYLAND RAILROAD. TAKING EFFECT WEDNESDAY, JUNE 29, 1892.	######################################
Leave Hillen Station as follows: DAHLY.	######################################
4.30 A.M Fast Mail for Norfolk and Western R. R. and Southern and Southwestern points; also Glyndon, Westminster. New Windsor, Union Bridge, Frederick Junction, Mechanicstown, Blue Ridge, Highfield, Buena Vista Spring, Blue Mountain, Edge-	2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
mont. Hagerstown, and except Sunday, Chambersburg, Waynesboro, points on B. and C. V. R. R., Martinsburg, W. Va., and Winchester, Va. DAILY EXCEPT SUNDAY.	0.00 to 0.00 t
7.00 A. M.—Accommodation for Hanover and Gettysburg, Pa., and all points on B. and H. Division and Main Line east of Emory Grove: also, Carlisle and Gettysburg and	: ************************************
Harrisburg R. R. 8,03 A. M.—Mail for Williamsport, Hagers-	• • • • • • • • • • • • • • • • • • •
Emmittsburg, and points on Norfolk and Western R. R. to Shenandoah.	• Daily. † Daily except Sunday. ‡ Sunday only The Theatre Train leaves Baltimore at 11
9.15 A. M.—Pen Mar Express. 10.00 A. M.—Accommodation for Union Bridge, and Hanoyer, Pa., with connection at Han-	p. m., daily and arrives at Ellicott City at mic night. Frederick and Mt. Airy to Baltimore.
over, for New Oxford, Gettysburg, Mt. Holly	
1.25.—P. M.—Race Train for Arlington, 2.25 P. M.—Accommodation for Emory Grove, 3.20 P. M.—Blue Mountain Express for West- minister, New Windsor, Union Bridge, Frederick, Mechanicstown, Blue Ridge, Buena Vista Spring, Blue Mountain, Hag- erstown, Martinsburg and Winchester, (Par- lor car.)	Frederick Mount Airy Mount Airy Watersville Woodbine Morgan Hood's Mill Gatther's Sykew'fle Gorsuch Marriottsville Morgan Marriottsville Alberton Hollofleld's Oella Olla City Ellicott City Ellicott City Cange Grove Avalon Baltimore

and Harrisburg R. R.

4.00 p. M.—Express for Arlington, Mt. Hope, Sudbrook Park, Pikesville, Green Spring Junction, Owings' Mills, St. George's, Glyndon, Glen Falls, Finksburg, Patapsco, Carrollton, Westminster, Avondale, Medford, New Windsor and Main Line Stations West, also Emmittsburg, B. and C. V. R. R., Norfolk and Western R. R. and points south.

5.15 p. M.—Accommodation for Union Bridge and Hanover. 855858: : : : : 24..... 8482588\$\$\$\$\$\$\$\$\$\$\$\$\$ 822648 t%||%## Daily—7.18 P. M — Daily (except Sunday) 6.50, 7.40, 8.40, 9.31, 10.40 and 11.47, A. M., and 2.40, 5.10, 6.52, 8.39 and 10.57 P. M., Sundays only.—9.10 and 10.29 A. M., 6.15 and 9.05; P. M.

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HOUSE OF DELEGATES. ANNAPOLIS, March 20th, 1888.

Mr. C. P. Knight, 211 E. Lombard St., Balto.,
Dear Sir:—Your favor of the 4th inst, requesting me to express my opinion of the Liquid Examel Paint Company at hand. More than six years ago I bought the above paint to paint my dwelling at Catonsville, Md., and it is with unfeigned pleasure I can say it is in every respect all you claim for it.

Yours Truly,

John Hubber.

Office MARYLAND JOURNAL. Towson, May 12th, 1891. Mr. C. P. Knight,

Mr. C. P. Knight,
Dear Sir:—In answer to yours of 18th, I find
I had my dwelling painted with the New Jersey Examel Paint, sold by you to me, in 1875.
No other paint has been put upon it in a period of sixteen years. The house still makes a presentable appearance, though after so long a time, it now needs painting again. I shall not hesitate the present summer to again use the paint sold by you. Yours Truly,
WM. H. RUBY.

ST. VINCENT'S ORPHANASYLUM. Mr. C. P. Knight,

Dear Sir:—I take pleasure in adding my name to the many indorsers of your valuable Liquid Examel. Paint, made by the New Jersey Enamel Paint Company. Our institution is painted both inside and outside with it, presenting a beautiful appearance.

"SISTER MARIA." BALTIMORE, MD.

DEFORD & CO. TANNERS OF OAK SLAUGHTER SOLE LEATHER

AND BUTTS. BALTIMORE, Dec. 18, 1880.
C. P. Knight, Esq., Baltimore,
It gives us great pleasure to certify to the good qualities of your LIQUID ENAMEL PAINT, made by the New Jersey Enamel Paint Company. After using the old style paint for a number of years, we were induced to try your paint by those who had used it. We have now been using it some six or seven years, both for inside and outside work, and it gives entire satisfaction. Yours Respectfully,
DEFORD & CO.

ST. JOSEPH'S CONVENT OF MERCY. TITUSVILLE, PA. Mr. C. P. Knight,
Dear Sir:—We have used your LIQUID EXAMEL PAINT, manufactured by the New Jersey Enamel Paint Co., in all parts of our Convent, and consider it an excellent article. We cheerfully join with so many others in testifying to its superior worth.

SISTERS OF MERCY. BALTIMORE AMERICAN. BALTIMORE, June 1, 1889.

BALTIMORE, June 1, 1889.

Mr. C. P. Knight,

Dear Sir:—The Liquid Enamel Paint, made by the New Jersey Paint Co., has given me entire satisfaction. My country residence and outbuildings at "Nacirema"—and also The American office, on which hundreds of gallons were applied—were greatly admired by the many guests entertained by me on the 15th of May. Very Truly, HARFORD NATIONAL BANK, EDWIN

H. WEBSTER, PRESIDENT, BEL AIR, MD.

C. P. Knight, Baltimore, Md.

Dear Sir:—The New Jersey Enamel Paint has been exclusively used by me for the past ten or twelve years in considerable quantities, both on my dwellings and outbuild rgs, and it has given me entire satisfaction. About six years ago, whilst Collector of Customs for Baltimore, I had the Custom House painted with the New Jersey Enamel Paint. The work when finished was much admired and gave general satisfaction to the government officials and the public. I consider it an excellent paint and take great pleasure in recommending its general use. BEL AIR, MD.

ommending its general use.
Yours Truly, EDWIN H. WEBSTER. C. P. KNIGHT, Sole General Agent.

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HORNER'S ABSOLUTELY Pure Animal Bone

All Crops AND Permanent Grass. Higher in Essential Qualities than any other Goods on the Market. WE WILL SELL EITHER BY ANALYSIS, OR WEIGHT,

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