DR. TALMAGES TOUR.

A BUSY WEEK IN SCOTLAND AND NORTHERN ENGLAND.

A Text Taken from Selemon's Song. "Fair as the Moon, Clear as the Sun ners"-The Glorious March.

LONDON, Aug. 7 .- The week, like others that have preceded it since the beginning of Rev. Dr. Talmage's foreign preaching tour, has been a very busy one. Indeed since July 21, when he preached in the English and American church in Berlin, while en route from Russia to Scotland, Dr. Talmage can scarcely be said to have had a moment's leisure. Services have been held at Edinburgh, Inverness, Aberdeen, Dandee, Glasgow, Newcastle and Sunderland. The sermon for this week is entitled "The Glorious March," the text being from Solomon's Song vi. 10, "Fair as the moon, clear as the sun and terrible as an army with banners." The fragrance of spikenard, the flash of jewels, the fruitfulness of orchards, the

uxuriance of gardens, the beauty of Heshbon fish pools, the dew of the night and the splendor of the morning-all contribute to the richness of Solomon's style when he comes to speak of the glory of the church. In contrast with his cologium of the church, look at the denunciatory things that are said in our day in regard to it. If one stockholder become a cheat, does that destroy the whole company? If one soldier be a coward, does that condenot the whole army? And yet there are many in this day so unphilosophic, so illogical, so dishonest and so unfair as to denounce the entire church of God because there are here and there bad men belonging

There are those who say that the church of God is not up to the spirit of the day in which we live, but I have to tell you that notwithstanding all the swift wheels, and the flying shuttles, and the lightning communications, the world has never yet been able to keep up with the church. As high as God is above man, so high is the church of God-higher than all human institutions. From her lamp the best discoveries of the world have been lighted. The best of our inventors have believed in the Christian religion-the Fultons, the Morses, the Whitneys, the Perrys and the Livingstones. She has owned the best of the telescopes and Leyden jars, and while infidelity and atheism have gone blindfolded among the most startling discoveries that were about to be developed, the earth, and the air, and the sea have made quick and regnificent responses to Christian philos-

CHRIST'S STANDARD. The world will not be up to the church of Christ until the day when all merchandise has become honest merchandise, and all governments have become free governments, and all nations evangelized nations, and the last deaf ear of spiritual death shall be broken open by the million voiced shout of nations born in a day. The church that Nebuchadnezzar tried to barn with the lions, and Lord Claverhouse to cut with the sword has gone on wading the floods and enduring the fire until the deepest barbarism, and the fiercest cruelties, and the blackest superstitions have been compelled to look to the east, crying. "Who is she that looketh forth as the morning, fair as the moon, clear as the sun | sword to keep you out of paradise is an and terrible as an army with banners?" belong to the church of Christ, and if you ations they say, "Yes, I sometimes attend the church," instead of realizing the fact or lighthouse, you are safely anchored with banners!" that there is no honor compared with the within the vail. Oh, sun of the church, henor of being a member of the church of shine on until there is no sorrow to soothe, Ged. I look back with joy to the most honored moment of my life, when in the break, no more souls to be redeemed! Ten old country meeting house the minister of Christ announced my name as a follower

of the Lord. You who are floating about in the world seeking for better associations, why do you not join yourself to some of the churches? An old sea captain was riding in the cars toward Philadelphia, and a young man satdown beside him. He said, "Young man, where are you going?" "I am going to Philadelphia to live," replied the young man. "Have yen letters of introduction?" asked the old captain. "Yes," said the young man, and he pulled some of them out. "Well," said the old sea captain, "haven't you a church certificate?" "Oh, yes," replied the young man; "I didn't suppose you would want to look at that." "Yes," said the sea captain, "I want to see that. As soon as you get to Philadelphia present It to some Christian church. I am an old sailer, and I have been up and down in the world, and it's my rule as soon as I get into port to fasten my ship fore and aft to the whar, although it may cost a little wharfage, rather than have my ship out in the stream floating hither and thither

A SAFE REFUGE. Oh, men and women, by the tides of frivolity and worldliness swept this way and swept that way, seeking for associations and for satisfaction for the immortal scul, come into the church of Jesus Christ. Lash fast to her. She is the pillar and the ground of truth. I propose to speak of the threefold glory of the church, as it is described in the text: First—"Fair as the moon." God, who has determined that everything shall be beautiful in its season, has not left the night without charm. The moon rules the night. The stars are only set as gems in her tiara. Sometimes before the sun has gone down the moon mounts her throne, but it is after nightfail that she sways her undisputed scepter over island and continent, river and sea. Under her shining the plainest maple leaves become thivering silver, the lakes from shore to there look like shining mirrors, and the ocean under her glance with great tides romes up panting upon the beach, mingling, as it were, foam and fire. Under the witchery of the moon the aw chasms their terror. The poor man blesses tled for throwing so cheap a light through the broken window pane of his cabin, and

ful steeps lose their ruggedness and the to the sick it seems like a light from the other shore that bounds this great deep of human pain and wee. If the sun be like a song, full and loud and poured forth from brazen instruments that fill heaven and earth with harmony, the moon is plaintive and sad, standing beneath the throne of God, sending up her soft, sweet voice of praise while the stars listen and the sea! No mather ever more lovingly watched a sick cradle than this pale watcher of the sky bends over the weary, heartsick, slumbering earth, singing to it silvery music while It is reclad in the cradle of Now, says my tent, "Who is she, fair as

the moon?" Our answer is the church. Like the moon, she is a borrowed light. She gathers up the glory of a Saviour'. sufferings, a Saviour's death, a Saviour's

A Real Estate Boom Attracts the attention of every property holder in this city. But when Dr. Frank lin Miles, the eminent Indiana special ist, claims that Heart Disease is curable and proves it by thousands of testimonials of wonderful cures by his New Heart Cure, it attracts the attention of the millions suffering with Short Breath. Palpitation, Irregular Pulse, Wind in Stomach, Pain in Side or Shoulder, Smothering Spells, Fainting, Dropsy, etc. A. F. Davis, Silver Creek, Neb., by using four bottles of Dr. Miles' New Heart Cure, was completely cured after twelve years suffering from Heart Disease. This new remedy is sold at Daley's Drug Store. Books Frec.

Parents who have young children will be interested in the experience of Mr. Alex. Moir, a prominent druggist at Britt, Iown: He says: "During the summer of 1882, my little girl, two years of age, was taken seriously iil with summer complaint-so common to children of that age. After being treated by a physician and getting no better, I took from my shelves a bottle of Chamberlain's Colic, Cholera and Diarrhea Remedy. She felt relieved after the first dose and in three days was entirely well." For sale by Walter R. Rudy, Mt. Airy, and A. C. Taylor, Ellicott City Md. resurrection, a Saviour's ascension, and pours that light on palace and dungeon, on squalid heathenism and elaborate skepticism, on widow's tears and martyr's robe of flame, on weeping penitence and loud

She is the only institution today that gives any light to our world. Into her portal the poor come and get the sympathy of a once pillowless Christ, the bereaved come and see the bottle in which God saves all our tears, and the captives come, and on the sharp corners of her altars dash, off their chains, and the thirsty come and put their cup under the "Rock of Ages," which pours forth from its smitten side living vater, sparkling water, crystalline water, rom under the throne of God and the amb. Blessed the bell that calls her worshipers to prayer. Blessed the water in which her members are baptized. Blessed the wine that glows in her sacramental cups. Blessed the songs on which her devotions travel up and the angels of God

SURVIVES ALL STORMS. As the moon goes through the midst of the rearing storm clouds unflushed and unharmed, and comes out calm and beautiful on the other side, so the church of injured, no worse for the fact that Robet, and Tom Paine sneered at it, and all the forces of darkness have bombarded it. Not like some baleful comet shooting across the sky, scattering terror and dismay howling night of the world's wretchedness the Christian church has made her mild vay, "Fair as the moon." I take a step further in my subject-

'Clear as the sun." After a season of storm or fog how you are thrilled when the sun comes out at noonday! The mists mountain, until they are sky lost. The busy and so glad. The same sun which in the morning kindled conflagrations among the castles of cloud, stoops down to paint the lily white and the buttercup yellow and the forgetmenot blue. What can resist the sun? Light for

poor who have no lamps to burn, light for the downcast and the weary, light for aching eyes and burning brain and consuming captive, light for the smooth brow octogenarian, light for queen's coronet and | ners shall come up to the gates of our sewing girl's needle. "Let there be light." Now, says my text, "Who is she that ooketh forth clear as the sun?" Our answer is the church. You have been gome side you thought a saw a lion, and on the other side you thought you saw a goblin of the darkness, but when the sun came out you found these were harmiess apparitions. And it is the great mission of the church of Jesus Christ to come forth "clear as the sun," to illumine all is the furnace, and Darius to tear to pieces | carthly darkness, to explain as far as possible all mystery, and to make the world radiant in its brightness, and that which you thought was an aroused lion is found out to be a slumbering lamb, and the sepulchral gates of your dead turn out to be the opening gates of heaven, and that which you supposed was a flaming

> angel of light to beckon you in. SUN OF THE CHURCH. chousand hands of sin have attempted to extinguish the lamps on her altars, but they are quenchless, and to silence her pulpits, but the thunder would leap and the lightning would flame. The church of God will yet come to full

meridian, and in that day all the mountains of the world will be sacred mountains, touched with the glory of Calvary, and all streams will flow by the mount of God like cool Siloam, and all lakes be radiant with Gospel memories like Gennesaret, and all islands of the sea be crowned with apocalyptic vision like Patmos, and all cities be sacred as Jerusalem, and all gardens laxuriant as paradise, with God walking in the cool of the day. Then the chorals of grace will drown out all the anthems of earth. Then the throne of Christ coronets. Sin destroyed. Death dead. liell defeated. The church triumphant. All the darknesses of sin, all the darknesses of trouble, all the darknesses of

Further, "Terrible as an army with banners." I take one more step in this subject and say that if you were placed for the defense of a feeble town and a great army were seen coming over the hills with ig ensigns, then you would be able to me idea of the terror that will strike the hearts of the enemies of God when the church at 'ast marches on like "anarmy with banners. You know there is nothing that excites

a soldier's enthusiasm so much as an old flag. Many a man almost dead, catching a glimpse of the national ensign, has sprung to his feet and started again into the battle. Now, my friends, I don't want you to think of the church of Jesus Christ as a defeated institution, as the victic of infidel sarcasm—something to be kicked

A Persuading Clerk. and cuffed and trampled on through all the ages of the world. It is "an army with banners." It has an inscription and colors such as never stirred the hearts of ny earthly soldiery.

We have our banner of recruit, and on it is inscribed, "Who is on the Lord's sidef" Our banner of defiance, and on it is inscribed, "The gates of hell shall not prescribed, "The gates of helf shall not pre-vail against us." Our banner of triumph, and on it is inscribed, "Victory through our Lord Jesus Christ!" and we mean to plant that banner on every hilltop and wave it at the gate of heaven. CHRIST OUR LEADER.

With Christ to lead us we need not fear. a tremendous host. They come on with acutest strategy. Their weapons by all the inhabitants of darkness have been forged in furnaces of everlasting fire. We contend not with flesh and blood, but with principalities and powers and spiritual wickedness in high places; but if God be for re, who can be against us? Come on, ye troops of the Lord! Fall into line! : ranks! On, through burning ands and over frozen mountain tops, unti he whose earth surrenders to God. He made it, he redeemed it, he shall have it. They shall not be trampled with hoofs,

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shall not be cut with sabers, they

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not be cloven with battle axes, but the marching, and the onset, and the victory will be none the less decisive for that. With Christ to lead us, and heaven to look down upon us, and angels to guard us, and martyr spirits to bend from their thrones, and the voice of God to bid us forward into the combat, our enemies shall fly like chaff in the whirlwind, and all the towers of heaven ring because the day is

ours. I di le this army with banners in to two wings—the American wing and the European wing. The American wing will march on across the wilds of the west, over the tablelands, and come to the cean, no more stopped by the Pacific than the Israelites were stopped by the Red Sea, marching on until the remaining walls of China will fall before this army with banners, and cold Siberia will be turned to the warm heart of Christ, and over lofty Himalayan peaks shall go this army with banners until it halts at Palestine. SUPERSTITION AND INFIDELITY OVERCOME

The European wing will march out to meet it, and Spanish superstition shall be overcome and French infidelity shall be conquered; and over the Alps, with more than Hannibal's courage, shall march that army with banners, and up through the God has gone through all the storms of this world's persecution and come out unconflict. And Hungary and Poland, by spierre cursed it, and Voltaire carricatured the blood of their patriots and by the blood of Christ, shall at last be free. And crossing into Asia the law shall again be proclaimed on Sinai, and Christ in the person of his ministers will again preach on among the nations, but above the long Olivet and pray in Gethsemane and exhibit his love on Calvary. And then the army will halt in front of the other wing, the twain having conquered all the earth History tells us that one day the armies

of Xerxes shouted all at once, and the voeiferation was so mighty that the birds travel up hill above hill, mountain above flying through the air dropped as though mountain, until they are sky lost. The they were dead. Oh, what a shout of tri-forcets are full of chirp and buzz and song, honey makers on the log, bird's beak all the armies of heaven shall celebrate pounding the bark, the chatter of the the victory of our king-all at once and quirrel on the rail, the call of a hawk out all together: "Hallelaiah! for the Lord of the clear sky make you thankful for God omnipitent reigneth. Hallelnight for the sunshine which makes all the world so the kingdoms of this world have become the kingdoms of our Lord Jesus Christ." When the Prussian army came back from their war they were received in 1866 at the gates of Berlin, and a choir stood above the gates, and as the first regiment advanced and came to the gates the choir, voyager on the deep, light for shepherds | in music, asked them what right they had guarding the flocks afield, light for the to enter there. And then the first regiment, in song, replied, telling over the stories of their conflicts and their victories. Then they marched in, and all the city was full of gladness and triumph. But oh, of childhood and the dim vision of the the greater joy when the army with ban-

king! It will be choir to choir, music to music hosanna to hosanna, halleluiah to hailelu iah. Lift up your heads, ye everlasting ing along a road before daybreak, and on gates, and let them come in. Then will be spread the banquet of eternal victory, and the unfallen ones of heaven will sit at it. and all the ransomed of earth will come in and celebrate the jubilce with unfading garlands on their brow telling of earthly

All the walls of that celestial mansion will be aglitter with shields won in victorious battle and adorned with the banners of God that were carried in front of the host, harp shall tell to harp the heroism in which the conquerors won their palm, and the church that day will sit queen at the banquet. Her wanderings over, her vietories gained, Christ shall rise up to introduce her to all the nations of heaven, and as she pulls aside her veil and looks up into the face of her Lord the King, Chris The lamps on her altars will cast their shall exclaim, "This is she that looketh ask them whether they are in such associ- glow on your darkest pathway and cheer forth as the morning, fair as the moon, antil, far beyond the need of lantern | clear as the sun and terrible as an army

> A Muster of Strategy. "The masters of strategy are not the men who wear the title of general before their names and ride at the head of military processions, but the untitled managers of peripatetic amusement companies. said Alvin C. Price. "It requires a higher order of genius to steer a company of barnstormers clear of the sheriff than to conduct the retreat of Xenophon's ten thou sand. One winter I was piloting a second class company through Virginia. Our repertory was Shakesperean, and at Richmond our baggage was attached. At the same time we got out of paper, the treasury was empty and our case looked des perate indeed. I resolved to make one herculean effort to get out of the hole. "I ransacked the plunder room of the Richmond theater and secured a lot of left over paper of a dozen different companies, ranging from burlesque opera to his will overtop all earthly authority. Then the crown of Jesus will outflame all other win Booth and the Swiss Bell Ringers Alexander Salvini and Patti Rosa, Clara Morris and Dan Rice. I had one stand for a minstrel show and another for 'Richilieu,' one for the 'Spider and Fly' and earthly mystery hieing themselves to their another for 'Queen Elizabeth.' I struck dens. "Clear as the sun! Clear as the out and billed a town for 'Julius Casar' and 'Camille,' Cal Wagner's minstrels and a grand opera, 'Jim the Penman' and 'A Hole in the Ground,' to occur simulta

neously at the same hall and for one price of admission. "We played 'Othello' in street costume. The Moor wore striped parts and a sack coat, and Desdemona showed up in a gray traveling suit and a sunshade. After 'Othello' we gave them an Irish farce, Othello appearing as a jig dancer without changing Lis costume or makeup. The hall was packed and everybody was pleased. We expected to sneak out of town on the night train, but remained by request and played to big business. Those Virginians

Once, when I was still in deacon's or ders, the clerk of a neighboring parish came over to inform me that the parson had been taken suddenly and seriously ill, and that he would be greatly obliged to me if I would take his service for him on the following Surday morning. The man was much delighted at my consenting, and was profuse in his thanks. Just as he was leaving the room he casually remarked. "Oh, by the way, it is sacrament Sunday."

I then explained to him that I was unable to do what he wanted, for I was only in deacon's orders, and that he must get some one else. He seemed much distressed at the failure of his efforts, and at last, will not underrate the enemy. They are like one trying his last chance, he turned to me with a most insinuating smile and said, "Couldn't you do it, sir, just for once!"-Cornhill Magazine.

Effect on Minerals on Iron. Manganese and silicon have been found to have different effects on the way in which carbon binds itself with fron in a chilled casting. Silicon prevents, up to a certain point, the blending of the carbon during the cooling of the Iron, and causes it to separate itself in scales of graphite. Manganese, on the other hand, neutralizes part of the effect of the silicon and furthers the formation of white iron.—Philadelphia

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being brought near to each other, till LYKENS VALLEY, WHITE ASH, FAMILY they produce a bright spark, for so they . CUMBERLAND, BLACKSMITH and other did. One part of the coal was imme-COAL diately ignited to a whiteness, and by removing them apart Davy found a con-AT BED ROCK PRICES. stant discharge of electricity took place sufficiently strong to heat the air in a given space three times their size. He caught the idea in a moment and studied

liant ascending light, like a glowing arch, broad and perfectly conical in the The philosopher experimented to his heart's content, each day bringing forth new discoveries, and there is now no higher scientific name known to men or more honored for his great works and discoveries than Davy, who, like Frank-In, lived in his scientific experiments and for humanity.

many experiments which have become

historical in their utility. His brilliant

repose. He would have killed himself

by his constant experiments and steady

application to the science had he not

ome prostrated and his life endanded thereby. His remarkable experi-

ments, brilliant and triumphant, are yet

to be outdone by more modern philoso-

phers. Sir Humphry Davy's great bat-

tery, composed of 2,000 cells, became

world wide and historically honored. It

was the origin of the first flashes of what

is now termed the electric arc. That

was eighty years ago, and note the grand

The idea of two pieces of charcoal, one

about an inch long and one less than a

sixteenth part of an inch in diameter,

out the mystery which the two pieces of

coal had produced, a grand scheme

and discovery. He saw the most bril-

discoveries since then:

He, too, saw glorious discoveries to be made, and hoped to live to witness the result of many of his own discoveries .-New York Telegram.

The following extract from a letter written by J. A. Starbuck, of Yorktown, Iowa, speaks for itself: "Two years ago, in harvest time, a young man came in my store and said he had been binding wheat during the forenoon, and was so bad with diarrhoa and colic pains, that he would have to lay off unless he could get relief. I took a bottle of your diarrhoa remedy from the shelf; gave him a dose; sold him the bottle, and told him I would give him the money back if it did no good. He came in next morning and said the single dose did its work so well, that he not only kept up his place binding during the afternoon, but had worked all night; and had the price of the dose I gave him been three dollars, it would have been cheap. I will further say, keep on with your good work. You cannot recommend your medicine too no good. He came in next morning and cannot recommend your medicine too highly. Chamberlain's Colic, Cholero and Diarrhoea Remedy is one of the greatest medicines of the age; it cannot be beat. Wishing you much success and prosperity which you richly deserve. I remain, truly your friend." For sale

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DAILY. 4.30 A. M.—Fast Mail for Norfolk and Western R. R. and Southern and Southwestern points; also Glyndon, Westminster, New Windsor, Union Bridge, Frederick Junction, Mechanicstown, Blue Ridge, Highfield, Buena Vista Spring, Blue Mountain, Edgemont, Hagerstown, and except Sanday, Chambersburg, Waynesboro, points on B. and C. V. R. R., Martinsburg, W. Va., and Winchester, Va. DAILY EXCEPT SUNDAY.

DAILY EXCEPT SUNDAY.

7.00 A. M.—Accommodation for Hanover and Gettysburg, Pa., and all points on B. and H. Division and Main Line east of Emory Grove; also, Carlisle and Gettysburg and Harrisburg R. R.

8.03 A. M.—Mail for Williamsport, Hagerstown, Shippensburg and points on Main Line & B. & C. V. R. R., also Frederick and Emmittsburg, and points on Norfolk and Emmittsburg, and points on Norfolk and Western R. R. to Shenandoah. 9.15 A. M.—Pen Mar Express.
10.00 A. M.—Accommodation for Union Bridge, and Hanover, Pa., with connection at Hanover, for New Oxford, Gettysburg, Mt. Holly

over, for New Oxford, Geffysburg, Mt. Holly Springs and Carlisle. 1.25.—P. M.—Race Train for Arlington, 2.25 P. M.—Accommodation for Emory Grove. 3.20 P. M.—Blue Mountain Express for West-minister, New Windsor, Union Bridge, Frederick, Mechanicstown, Blue Ridge, Buena Vista Spring, Blue Mountain, Hag-erstown, Martinsburg and Winchester, (Par-lor car.) erstown, Martinson's and Whienester, (Carlor car.)
10r car.)
132 P. M.—Express for Arlington, Howardville, Owings's Mills, Glyndon and and all
points on B. & H. Division, Mt. Holly
Springs, Carlisle and points on Gettysburg
and Harrisburg R. R.

and Harrisburg R. R.
4.00 P. M.—Express for Arlington, Mt. Hope,
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Junction, Owings' Mills, St. George's, Glyndon, Glen Falls, Finksburg, Patapsco, Carrollton, Westminster, Avondale, Medford,
New Windsor and Main Line Stations West,
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Norfolk and Western R. R. and points south. 5.15 P. M.—Accommodation for Union Bridge and Hanover, 6.13 P. M.—Accommodation for Union Bridge 8.46 P. M — Accommodation for Emory Grove 11.35 P. M.-Accommodation for Emory Grove SUNDAYS. 9.30 A. M.—Accommodation for Union Bridge and Hanover, 2.30 P. M.—Accommodation for Union Bridge. 4.00 г. м.—Accommodation for Alesia. 10.30 г. м.—Accommodation for Emorg

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Dear Sir:—Your favor of the 4th inst, requesting me to express my opinion of the
Liquito Examel Paint Company at hand. More
than six years ago 1 bought the above paint to
paint my dwelling at Catonsville, Md., and it
is with unfeigned pleasure I can say it is in
every respect all you claim for it.
Yours Truly,
John Hubber.

Office MARYLAND JOURNAL. Ir. C. P. Knight, Towson, May 12th, 1891. Mr. C. P. Knight,
Dear Sir:—In answer to your\$ of 18th, 1 find
1 had my dwelling painted with the New Jen-SEY ENAMEL PAINT, sold by you tome, in 1875.
No other paint has been put upon it in a per-iod of sixteen years. The house still makes a

of of sixteen years. The house still makes a presentable appearance, though after so long a time, it now needs painting again. I shall not hesitate the present summer to again use the paint sold by you. Yours Truly,

WM. H. RUBY. ST. VINCENT'S ORPHAN ASYLUM. Mr. C. P. Knight,

Dear Sir:—I take pleasure in adding my name to the many indorsers of your valuable LIQUID EXAMEL PAINT, made by the New Jersey Enamel Paint Company. Our institution is painted both inside and outside with it, presenting a beautiful appearance.

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C. P. Knight, Esq., Baltimore,
It gives us great pleasure to certify to the good qualities of your Liquid Enamel Paint Company. After using the old style paint for a number of years, we were induced to try your paint by those who had used it. We have now been using it some six or seven years, both for inside and outside work, and it gives entire satisfaction. Yours Respectfully,

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ST. JOSEPH'S CONVENT OF MERCY. Mr. C. P. Knight,
Dear Sir:—Wo have used your Liquid ExAMEL PAINT, manufactured by the New Jersey Enamel Paint Co., in all parts of our Convent, and consider it an excellent article. We
cheerfully join with so many others in testifying to its superior worth.

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Yours Truly, EDWIN H WEBSTER.

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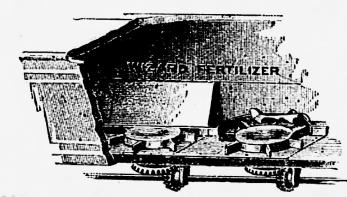
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