OUR POSSESSIONS.

DR. TALMAGE PORTRAYS THE AD-VANTAGES OF THE CHRISTIAN.

Our Pleasures Less-God Will Withhold | the churches are all working for us. "All No Good Thing from Those Who Love | Bre yours." The Luxembourgs, the Louvre,

LONDON, July 17 .- Dr. Talmage's preaching tour in England has been a continued may not now have them on our walls, but series of unprecedented successes. The the time will come when the writ of eject-English people have assembled by thousands to hear the American preacher possess everything. All parks, all fish-wherever he has preached. In Manchester ponds, all colors, all harvests—all, "all are the great Free Trade hall was engaged for | yours." him. It holds 7,000 persons, but it would not contain a third of the people who tried to get in. The streets leading to the hall were jammed with a dense surging mass of humanity. After the service Dr. Talmage preached in the street to the crowd, which numbered fully 15,000. The sermon selected for this week is entitled "Our

"All are yours." The impression is abroad that religion puts a man on short allowance; that when the ship sailing heavenward comes to the shining wharf it will be found out that all the passengers had the hardest kind of sea fare; that the soldiers in Christ's army march most of the time with an empty haversack. In a word, that only those people have a good time in this world who take upon themselves no religious obliga-

I want today to find out whether this is come, and what are his warrantee deeds, and what are his bonds and, mortgages, and I shall find out before I finish just how much he is worth, and I shall spread before you the balance sheet in time to warn you all against the religion of Jesus Christ if indeed it be a failure, and in time for you all to accept it if indeed it be a success. I turn first to the assets, and I find there what seems to be a roll of government securities-the empire of heaven promising all things to the possessor. The three small words of my text are a warrantce deed to the whole universe when it

says, "All are yours." In making an inventory of the Christian's possessions I remark, in the first place, that he owns this world. My text implies it, and the preceding verse asserts it—"whether Paul or Apollos or Cephas or the world." Now it would be an absurd thing to suppose that God would give to strangers privileges and advantages which he would'deny his own children. If you have a large park, a grand mansion, beautiful fountains, stalking deer and statuary, to whom will you give the first right to all these possessions? To outsiders? No, to your own children. You will say, "It will be very well for outsiders to come in and walk these paths and enjoy this landscape, but the first right to my house, and the first right to my statuary, the first right to my gardens shall be in the possession of my own children."

Now, this world is God's park, and while he allows those who are not his children and who refuse his authority the privilege of walking through the gardens, the possession of all this grandeur of park and mansion is in the right of the Christian-the one dollar of taxes, but he can go up on a mountain and look off upon fifty miles of grain field and say, "All this is mine; my father gave it me." "All are yours." GOD'S WORLD IS FOR HIS CHILDREN.

A lawyer is sometimes required to search titles, and the client who thinks he has a good right to an estate puts the papers in his hands, and the lawyer goes into the public records, and finds everything right for three or four or five years back; but after awhile he comes to a break in the title, to a deficit, to a diversion of the propcrty; so he finds out that the man who supposed he owned it owns not an acre of the ground, while somebody else has the full right to the entire estate. Now, I examine the title to all earthly possessions. I go back a little way, and I find that men of the world-bad men, selfish men, wicked men-think they have a right to all these pessessions; but I go farther back, and I trace the title from year to year, and from century to century, until I find the whole right vested in God Now, to whom did he give it? To his own children! "All are

The simple fact is that in the last days of the world all the architecture, all the cities, all the mountains, all the villages will be in the possession of the church of Christ, "The meck shall inherit the Ships of Tarshish shall bring presents. "The earth is the Lord's and the fullness thereof." "All are yours." "But," you say, "what satisfaction is there in that when I haven't possession of them?" These things will come before the Supreme Judge of the Universe, and he will regulate the title, and he will eject these squatters upon the property that does not belong to them, and it shall be found that "All are So again, the refinements of life are the

Christian's right. He has a right to as good apparel, to as beautiful adornments, to as commodious a residence as the worldling. Show me any passage in the Bible that tells the people of the world they have privileges, they have glittering spheres, they have betitting apparel that are denied the Christian. There is no one who has so much a right to laugh, none so much a right to everything that is beautiful and grand and sublime in life as the Christian. "All are yours." Can it be possible that one who is reckless and sinful, and has no treasures laid up in heaven, is to be allowed pleasures which the sons and daughters of God, the owners of the whole universe, are denied?

THE SWEETNESS OF SACRED MUSIC. So I remark that all the sweet sounds of the world are in the Christian's right. There are people who have an idea that instruments of music are inappropriate for the Christian's parior. When did the house of sin or the bacchanal get the right to music? They have no right to it. Goi, in my text, makes over to Christian people all the pianos, all the harps, all the drums, all the cornets, all the flutes, all the way—when they come up the harbor the organs. People of the world may bor- of heaven all the redeemed will turn out row them, but they only borrow them; to greet them and bid them hail and welthey have no right or title to them. God | come. gave them to Christian people in my text when he said, "All are yours." David no more certainly owned the harp with which he thrammed the praises of God than the church of Christ owns now all chants, all anthems, all ivory keyboards, all organ diapasons, and God will gather up these sweet sounds after awhile, and he will mingle them in one great harmony, and the Mendelssohns, and the Beethovens, and the Mozarts of the earth will join their voices and their musical instruments, and soft south wind and loud

Newspapers Endorse.

"Educators are certainly the greatest benefactors of the race, and after reading Dr. Franklin Miles' popular works cannot help declaring him to be among the most entertaining and educating authors."-New York Daily. He is not a stranger to our readers, as his adverthements appear in our columns in Furnishing Undertaker, Funeral Direcevery issue, carling attention to the fact that his elegant work on Heart and Nervous Diseases is distributed free by our enterprising druggist at Daley's drug store. Trial bottles of Dr. Miles' Nervine are given away, also book of of testimonials showing that it it is unequalled for nervous prostration, headache, poor memory, dizziness. sleepless ness, neuralgia, hysteria, fits, opilepsy

When bilious disorders are the cause of dysentery or diarrhea, or when they accompany those diseases, the system must be cleansed and the billous disorders corrected before the dysentery or diarrhea can be permanently cured. For this purpose always use St. Patrick's Pills, and after they have operated, take Chamberlain's Colic, Cholera and Diarrhea Remedy and a speedy cure is certain. For sale by Walter R. Rudy, Mt. Airy, Md., and A. C. Taylor, Ellicott

striking the keys and God's foot tramping the pedals in the great oratorio of the ages! So all artistic and literary advantages are in the Christian's right. I do not care on whose wall the picture hangs or on Religion Never Was Designed to Make longs to Christians. The Bierstadts and all the galleries of Naples and Rome and Tenice-they are all to come into the possession of the church of Jesus Christ. We

Secondly, I remark that the right to full temporal support is in the Christian's name. It is a great affair to feed the world. Just think of the fact that this morning sixteen hundred millions of our race breakfasted at God's table. The commissary department of a hundred thousand men in an army will engage scores of peo-Possessions," from I Corinthians iii, 22, ple; but just think of a commissary department of a world! Think of the gathering up from the rice swamps, and the tea fields, and the orchards, and the fisheries! No one but God could tell how

ment will be served and the church will

continents. Then to clothe all these people-how many furs must be captured, and how much flax broken, and how much cotton picked. Just think of the infinite wardrobe where sixteen hundred millions of so, and I am going to take account of that would be a very selfish man who stock; I am going to show what are the would not allow other people to come and Christian's liabilities, and what is his in- sit at his table sometimes, but first of all the right is given to Christian people, and therefore it is extreme folly for them ever to fret about food or raiment.

Who fed the whales sporting off Cape Hatteras this morning? Out of whose hand did the cormorant pick its food? Whose loom wove the butterfly's wing? Who hears the hawk's cry? If God takes care of a walrus, and a Siberian dog, and a wasp, will be not take care of you? Will hyena, will be not clothe his own children? the key of the infinite wardrobe. Here

they are-all the keys. "All are yours." THE PILOT OF LIFE'S VOYAGE. So all the vicissitudes of this life, so far as they have any religious profit, are in the right of the Christian. If you should stand among the Alleghany mountains, especially near what is called the "Horseshoe," you would find a train of cars almost doubling on itself, and sitting in the back car you see a locomotive coming as you look out of the window, and you think it is another train when it is only the front of the train in which you are riding, and sometimes you can hardly tell whether the train is going toward Pittsburg or toward Philadelphia, but it is on the track and it will reach the depot for which it started and all the passengers will be discharged at the right place. Now there are a great many sharp curves in life.

Sometimes we seem to be going this way and sometimes we seem to be going that way, but if we are Christians we are on the right track and we are going to flowers, the diamonds, the silver, the gold, come out at the right place. Do not get the clerk's office, he may never have paid Oh, no. It changes its tack every little often have to change our tack. One storm blows us this way and another storm ers they sit on their chargers. Ye mounted blows us that way, but he who holds the winds in his fist will bring us into a haven of everlasting rest just at the right time. Do not worry, then, if you have to change

TEMPORAL LOSS AND ETERNAL GAIN. One of the best things that ever happened to Paul was being thrown off his happened to Joseph was being thrown into the pit. The losing of his physical eyeever happened to Ignatius was being thrown to the wild beasts in the Coliseum, and while eighty thousand people were All things work together for your good. If you walk the desert the manna will fall | admired in all them that believe.' and the sea will part.

If the feverish torch of sickness is kindled over your pillow, by its light you can read the promises. If the waves of trouble dash high above your girdle, across the blast and across the surge you can hear the promise, "When thou passest through or a coat more certainly than you own all the frets and annoyances and exaspera-tions of this life, and they are bound to work out your present and your eternal good. They are the saws, the hammers, the files by which you are to be hewn and cut and smoothed for your eternal well

Here is a vessel that goes along the coast; it hugs the coast. The captain of that vessel seems chiefly anxious to keep the paint on his ship from being marred or the sails from being torn. When that vessel comes to port nobody looks on it with any interest. But here is a vessel that went across the sea with vast product and comes in with vast importationsails patched, masts spliced, pumps all working to keep out the water; it has come through the hurricane which has sunk twenty steamers. The bronzed men are cheering among the rigging. Now the men-of-war anchored in the harbor boom forth their welcome through the portholes. So there are some Christians who are having an easy time. It seems to them smooth

THE PROMISE OF BOTH WORLDS. I go further and tell you that the Chrisian owns not only this world, but he owns the next world. No chasm to be leaped, no desert to be crossed. There is the wall, there is the gate of heaven. He owns all on this side. Now I am going to show you that he owns all on the other side. Death is not a ruffian that comes down to burn us out of house and home, destroying the be homeless forever. Oh, no! He is only black messenger who comes to tell no is

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lunged euroclydon will sweep the great stime to move; to tell us to get out of organ pipes, and you shall see God's hand this hut and go up into the palace. The this hut and go up into the palace. The Christian owns all heaven. "All are yours." Its palaces of beauty, its towers of strength, its castles of love. He will not walk in the eternal city as a foreigner in a strange city, but as a farmer walks

over his own premises. "All are yours." All the mansions yours. Angels your companions. Trees of life your shade. Hills of glory your lookout. Thrones of heaven the place where you will shout the triumph. Jesus is yours. God is yours. You look up into the face of tiod and say, "My father." You look up of one so fair, concluding with a peroration into the face of Jesus and say, "My brother." Walk out on the battlements of heaven and look off upon the city of the sun. No tears. No sorrow. No death. No smoke of toiling warehouse curling on the air. No voice of blasphemy thrilling through that bright, clear Sabbath morning. No din of strife jarring the air. Then take out your deed, and remember that from throne to throne, and from wall to wall, and from horizon to horizon, "All

are yours.'

Then get up into the temple of the sun, worshipers in white, each with a palm branch, and from high gallery of that temple look down upon the thousands of thousands, and the ten thousand times ten thousand, and the one hundred and forty and four thousand, and the great "multimany bushels it would take to feed five tude that no man can number," and louder than the wish of the wheels, louder than the tramp of the redeemed, hear a voice saying, "All are yours!" See the great procession marching around the throne of God. Martyrs who went up on wings of people get their clothes! God spreads the table first of all for his children. Of course of distress. Toilers who went up from the of distress. Toilers who went up from the workhouse and the factory and the mine. All the suffering and the bruised children of God. See the chariots of salvation; in them those who were more than conquerors. See them marching around about the throne of God forever and forever, and know that "all are yours!"

THE VISION OF ETERNAL LIFE. O ye who have pains of body that exhaust your strength and wear out your patience. I hold before you this morning the land of eternal health and or imperishable beauty and "all is yours!" O ye a father have more regard for reptiles than | who have hard work to get your daily for his sons and daughters? If God clothes | bread, hard work to shelter your children the grizzly bear, and the panther, and the from the storm, I lift before you the vision of that land where they never hunger Come, then, this morning and get the key and they never thirst, and God feeds them, of the infinite storchouse. Come and get | and robes cover them, and the warmth of eternal love fills them, and all that is

O ye whose hearts are buried in the grave of your dead-O ye whose happiness went by long ago-O ye who mourn for countenances that never will light up and for eyes closed forever-sit no longer among the tombs, but look here! A home that shall never be broken up. Green fields never cleft of the grave. Ransomed onefrom you parted long ago now radiant with joy that shall never cease, and a love that shall never grow cold, and wearing garments that shall never wither, and know all that is yours. Yours the love Yours the acciaim. Yours the transport Yours the cry of the four and twenty elders. Yours the choiring of cherubim Yours the lamb that was slain. In the vision of that glorious consum mation I almost lose my foothold, and have to hold fast lest I be overborne by the glory. The vision rose before St. John on Patmos, and he saw Christ in a blood red garment, riding on a white horse, and all heaven following him on white horses the morning brightness and the evening | worried, then, about the sharp curve. A | What a procession! Let Jesus ride. He shadow. The Christian may not have the sailing vessel starts from New York for walked the way footsore, weary and faint Now let him ride. White horse of victory bear on our chief! Hosanna to the son of while. Now you say, "This vessel instead David! Ride on, Jesus! Let all heaven of going to Glasgow must be going to follow him. These cavalry of God fought Havre, or it is going to Hamburg, or it is going to Marseilles." No, no. It is going let them be mounted. The pavements of to Glasgow. And in this voyage of life we gold ring under the flying hoofs. Swords sheathed and victories won, like conquer-

> ping from the fetlocks. No smoke of bat tie breathed from the nostril. The battle is ended—the victory won! Oh, if there be any present who are yet enemics of the cross of Christ, I beseech iorse. One of the best things that ever them at once to be reconciled to God! Remember if you are not found among that white robed army who follow the Saviour sight helped John Milton to see the battle of the angels. One of the best things that with those concerning whom it is said, "The Lord Jesus shall be revealed from heaven in flaming fire, taking vengeance on those that know not God, and obey not jeering at his religion he walked up to the fiercest of all the lions and looked him in shall be punished with everlasting destructhe eye, as much as to say, "Here I am, tion from the presence of the Lord and ready to be devoured for Christ's sake." from the glory of his power, when he shall come to be glorified in his saints, and to be

troops of God, ride on! ride on! ten thousand

abreast, cavalcade after cavalcade. No

blood dashed to the lips. No blood drip-

It is a curious fact that left to themselves the fingers will generally spell a word correctly. It is in the hesitation that certainty is lost. There can no doubt that the fingers of a writer acquire a sort of authe waters, I will be with thee." You tomatic education. Even when a doubt as never owned a glove, or a shoe, or a hat, to the right spelling of a word has crossed the mind the hand will usually bring the letters into form if given its course. It is as if it consciously reasoned, "I have always driven the pen so, and so, having begun so!" But once hampered by the spirit of investigation the irrpolute hand inclines toward the Unabridged .-Boston Commonwealth.

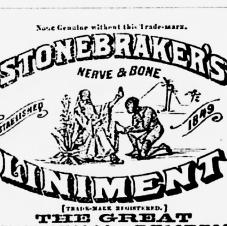
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An instance of a laboriously produced effect being effaced by the simplest means was that of a breach of promise case.

The barrister who held the brief for in-

jured beauty was famous for studying effect when he pleaded, and to that end arranged that his fair client should be so placed that her charms should be well under the observation of the jury. He began a most pathetic appeal by directing their attention to her beauty, and calling for justice upon the head of him who could wound the heart and betray the confidence of such pathos as to melt the court to tears. The counsel for the defendant then rose, and after paying the lady the compliment of admitting that it was impossible not to assent to the encomiums lavished upon her face, he added that nevertheless he felt bound to ask the jury not to forget that she were a wooden leg. Then he sat down. The important fact, of which the fair plaintiff's counsel was unaware, was pres-

The value of a good name was well xemplified the other day, when a man asked one of our druggists for a bottle of Sarsaparilla. "Whose?" inquired the clerk. "Whose? why Ayer's, of course Ye don't suppose I'm going to run any risks with Hannah, do ye?"

ently established, and the jury, feeling

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4.30 A. M.—Fast Mail for Norfolk and Western R. R. and Southern and Southwestern points; also Glyndon, Westminster. New Windsor, Union Bridge, Frederick Junction, Mechanicstown, Blue Ridge, Highfield, Buena Vista Spring, Blue Mountain, Edgemont, Hagerstown, and except Sunday, Chambersburg, Waynesboro, points on B. and C. V. R. R., Martinsburg, W. Va., and Winchester, Va.

and C. V. R. R., Martinsburg, W. Va., and Winehester, Va. DAILY EXCEPT SUNDAY.

7.00 A. M.—Accommodation for Hanover and Gettysburg, Pa., and all points on B. and H. Division and Main Line east of Emory Grove; also, Carlisle and Gettysburg and Harrisburg R. R. Harrisburg R. R.

8.03 A. M.—Mail for Williamsport, Hagerstown, Shippensburg and points on Main Line & B. & C. V. R. R., also Frederick and Emmittsburg, and points on Norfolk and Western R. R. to Shenandoah. western R. R. to Snenandoan.

9.15 A. M.—Pen Mar Express.

10.00 A. M.—Accommodation for Union Bridge, and Hanover, Pa., with connection at Hanover, for New Oxford, Gettysburg, Mt. Holly Springs and Carlisle.

1.25.—P. M.—Race Train for Arlington, Physical Research Physics Company (Provention of Physics).

1.25.— P. M.—Accel Frant for Aringson, 2.25 p. M.—Accommodation for Emory Grove. 3.20 p. M.—Bine Mountain Express for West-minister, New Windsor, Union Bridge, Frederick, Mechanicstown, Blue Hidge, Buend Vista Spring, Blue Mountain, Hag-erstown, Martinsburg and Winchester, (Par-lor cur) lor car.)
3.2 p. m.—Express for Arlington, Howard-ville, Owings's Mills, Glyndon and and all points on B. & H. Division, Mt. Holly Springs, Carlisleand points on Gettysburg and Harrisburg B. R.

and Harrisburg R. R.

4.00 p. M.—Express for Arlington, Mt. Hope, Sudbrook Park, Pikesville, Green Spring Junction, Owings' Mills, St. George's, Glyndon, Glen Falls, Finksburg, Patapsco, Carrollton, Westminster, Avondale, Medford, New Windsor and Main Line Stations West, also Emmittsburg, B. and C. V. R. R., Norfolk and Western R. R. and points south.

5.15 p. M.—Accommodation for Union Bridge and Hanover.

6.13 p. M.—Accommodation for Emory Grove 11.35 p. M.—Accommodation for Emory Grove SUNDAYS.

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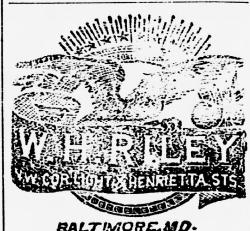
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HOUSE OF DELEGATES. Annapolis, March 20th, 1888.

Mr. C. P. Knight, 211 E. Lombard St., Balto.,
Dear Sir.—Your favor of the 4th inst, requesting me to express my opinion of the
Liquito Enamel Paint Company at hand. More
than six years ago I bought the above paint to
paint my dwelling at Catonsville, Md., and it
is with unfeigned pleasure I can say it is in
every respect all you claim for it.
Yours Truly, John Hubner.

Office MARYLAND JOURNAL. Towson, May 12th, 1891 Ir. C. P. Knight, Mr. C. P. Knight,
Dear Sir.—In answer to yours of 18th, I find
I had my dwelling painted with the New Jersey Ename. Paint, sold by you to me, in 1875.
No other paint has been put upon it in a period of sixteen years. The house still makes a presentable appearance, though after so long a time, it now needs painting again. I shall not hesitate the present summer to again use the paint sold by you. Yours Truly,
WM. H. Ruby.

ST. VINCENT'S ORPHANASYLUM. Mr. C. P. Knight,
Dear Sir:—I take pleasure in adding my name to the many indorsers of your valuable Liquid Enamel. Paint, made by the New Jersey Enamel Paint Company. Our institution is painted both inside and outside with it, presenting a beautiful appearance.
"Sister Maria."

DEFORD & CO. TANNERS OF OAK SLAUGHTER SOLE LEATHER AND BUTTS. BALTINORE, Dec. 18, 1889.
C. P. Knight, Esq., Baltimore,
It gives us great pleasure to certify to the good qualities of your LIQUID ENAMEL PAINT, made by the New Jersey Emandel Paint Company. After using the old style paint for a number of years, we were induced to try your paint by those who had used it. We have now been using itsome six or seven years, both for ioside and outside work, and it gives entire satisfaction. Yours Respectfully,

DEFORD & CO.

ST. JOSEPH'S CONVENT OF MERCY. TITUSVILLE, PA. Dear Sir.—We have used your Liquid En-Amel Paist, manufactured by the New Jer-sey Enamel Paint Co., in all parts of our Con-vent, and consider it an excedent article. We cheerfully join with so many others in testi-fying to its superior worth.

SISTERS OF MERCY.

BALTIMORE AMERICAN. BALTIMORF, June 1, 1889. Mr. C. P. Knight,
Dear Sir:—The Liquid Enamer Paint, made by the New Jersey Paint Co., has given me entire satisfaction. My country residence and outbuildings at "Nacirema"—and also The American office, on which hundreds of gallons were applied—were greatly admired by the many guests entertained by me on the 15th of May. Very Truly, harford national Bank, Edwin

H. WEBSTER, PRESIDENT, BEL AIR, MD. C. P. Knight, Baltimore, Md.
Dear Sir:—The New Jensey Enamel. Paint has been exclusively used by me for the past ten or twelve years in considerable quantities, both on my dwellings and outbuild ngs, and it has given me entire satisfaction. About six years ago, whilst Collector of Customs for Baltimore, I had the Custom House painted with the New Jersey Enamel. Paint. The work when finished was much admired and gave general satisfaction to the government officials and the public. I consider it an excellent paint and take great pleasure in recommending its general use.

Yours Truly, Edwin H Webster.

C. P. KNIGHT. Sole General Agent.

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