TALMAGE'S SERMON.

REFUGE OFFERED TO ALL PEOPLE

BY THE CHRISTIAN RELIGION. The Frith of Jesus Is Likened to the

Cedar of Lebanon, in the Shade of Whose Branches Fowl of Every Wing

BROOKLYN, March 6.-The congregation at the Brooklyn Tabernacle this morning sang with fervor the hymn beginning-My faith looks up to thee Thou lamb of Calvary.

Dr. Talmage's subject was the refuge offered by the Christian religion to people of all ages and every variety of character. His text was Ezekiel xvii, 23, "A goodly cedar, and under it shall dwell all fowl of

every wing." The cedar of Lebanon is a royal tree. It stands six thousand feet above the level of the sea. A missionary counted the concentric circles and found one tree thirty-five hundred years old—long rooted, broad branches, all the year in luxuriant foliage. The same branches that bent in the hurricane that David saw sweeping over Leb-anon rock today over the head of the American traveler. This monarch of the forest, with its leafy fingers, plucks the honors of a thousand years and sprinkles them upon its own uplifted brow, as though some great hallelajah of heaven had been planted upon Lebanon and it were rising up with all its long armed strength to take hold of the hills whence it came.

Oh, what a fine place for birds to nest in! In hot days they come thither-the eagle, the dove, the swallow, the sparrow and the raven. There is to many of us a complete fascination in the structure and habits of birds. They seem not more of earth than heaven-ever vacillating between the two. No wonder that Audubon, with his gun, tramped through all of the American forests in search of new specimens. Geologists have spent years in finding the track of a bird's claw in the new red sandstone. There is enough of God's architecture in a snipe's bill or a grouse's foot to confound all the universities. Musicians have, with clefs and bars, tried to catch the sound of the nightingale and robin. Among the first things that a child notices is a swallow at the eaves, and grandfather goes out with a handful of crumbs to feed the snow-

The Bible is full of ornithological allusions. The birds of the Bible are not dead and stuffed, like those of the museum, but living birds, with fluttering wings and plumage. "Behold the fowls of the air," says Christ. "Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down," exclaims Obadiah. "Gavest thou the goodly wings unto the peacocks?" says Job. David describes his desolation by saying, "I am like a pelican of the wilderness; I am like an owl of the desert; I watch and am as a sparrow alone upon the housetop,"
"Yea, the stork in the heaven knoweth her appointed time; and the turtle, and the crane, and the swallow observe the time of their coming; but my people know not the judgment of the Lord"-so says Jeremiah.

A GOODLY CEDAR. Ezekiel in my text intimates that Christ is the cedar, and the people from all quarters are the birds that lodge among the branches. "It shall be a goodly cedar, and under it shall dwell all fowl of every As in Ezekiel's time, so now-Christ is a goodly cedar, and to him are flying all kinds of people—young and old, rich and poor, men high soaring as the eagle, those fierce as the raven, and those gentle as the dove. "All fowl of every

First, the young may come. Of the eighteen hundred and ninety-two years that have passed since Christ came, about sixteen hundred have been wasted by the good in misdirected efforts. Until Robert Raikes came there was no organized effort for saving the young. We spend all our strength trying to bend old trees, when a little pressure would have been sufficient for the sapling. We let men go down to the very bottom of sin before we try to lift them up. It is a great deal easier to keep a train on the track than to get it on when it is off. The experienced reinsman checks the fiery steed at the first jump, for when he gets in full swing, the swift hoofs clicking fire from the pavement and the bit between his teeth, his momentum is irre-

It is said that the young must be allowed to sow their "wild oats." I have noticed that those who sow their wild oats seldom try to raise any other kind of crop. There are two opposite destinies. If you are going to heaven, you had better take the straight road, and not try to go to Boston by the way of New Orleans. What is to be the history of this multitude of young people around me today? I will take you by the hand and show you a glorious sunrise. I will not whine about this thing, nor groan about it, but come, young men and maidens, Jesus wants you. His hand is love, his voice is music, his smile is heaven. Religion will put no handcuffs on your wrist, no hopples on your feet, no brand on your forehead.

RELIGION MADE HER HAPPY. I went through the heaviest snowstorm I have ever known to see a dying girl. Her cheek on the pillow was white as the snow on the casement. Her large, round eye had not lost any of its luster. Loved ones stood all around the bed trying to hold her back. Her mother could not give her up, and one nearer to her than either father or mother was frantic with grief. I said, "Fanny, how do you feel?" "Oh!" she said, "happy, happy! Mr. Talmage, tell all the young folks that religion will make

As I came out of the room, louder than all the sobs and wailings of grief, I heard the clear, sweet, glad voice of the dying girl, "Good night; we shall meet again on the other side of the river." The next Sabbath we buried her. We brought white flowers and laid them on the coffin. There was in all that crowded church but one really happy and delighted face, and that was the face of Fanny. Oh, I wish that now my Lord Jesus would go through this audience and take all these flowers of youth and garland them on his brow. The cedar is a fit refuge for birds of brightest plumage and swiftest wing. See, they fly! they fly! "All fowl of every wing." Again, I remark that the old may come.

You say, "Suppose a man has to go on crutches; suppose he is blind; suppose he is deaf; suppose that nine-tenths of his life has been wasted." Then I answer: Come with crutches. Come, old men, blind and deaf, come to Jesus. If you would sweep your hand around before your blind eyes, the first thing you would touch would be the cross. It is hard for an aged man or woman to have grown old without religion. Their taste is gone. The peach and the grape have lost their flavor. They say that somehow fruit does not taste as it used to. Their hearing get: defective, and they miss a great deal that is said in their presence. Thei: friends have all gone and every-

body seems so strange. The world seems to me away from them and they are left ali alone. They begin to feel in the way when you come into the room where they are, and they move their chair nervously and say, "I hope I am not in the way." Alas! that father and mother should ever be in the way. When you were sick and they sat up all night rocking you, singing to you, administering to you, did they think that you were in the way? Are you tired of the old people? Do you snap them up quick and sharp? You will be cursed to

the bone for your ingratitude and unkind Persons troubled with rheumatism should read the following from Mrs. N. M. Peters, of East Des Moines, Iowa. She says: "I had suffered from rheumatism the greater part of the time for nearly seven years. At times I was almost helpless. I doctored a great deal for it with physicians and tried electric laffy, but there are few things sweeter pain in left side, shoulders, smothering belts, patent medicines, and almost everything that is recommended for rheumatism. Finally a neighbor advised me to try Chamberlain's Pain Balm and was so sure that it would help me that I procured a bottle. It did help me, right from the start; but it took five 50-cent bottles to cure me, so you can guess how bad I was, as one or two bottles will cure any ordinary case." For sale by A. G. Daley, Ellicott City and Walter R. Rudy, Mt. Airy, Md.

Are you keeping Lent?

THE WORLD COLD WITHOUT RELIGION. Oh, it is hard to be old without religion -to feel this world going away, and noth ing better coming. If there be any here who have gone far on without Christ, I address you deferentially. You have found this a tough world for old people. Alas! to have aches and pains, and no Christ to soothe them. I want to give you a cane better than that you lean on. It is the cane that the Bible speaks of when it says, Thy rod and thy staff they comfort me. I want to give you better spectacles than those you now look through. It is the spiritual eyesight of divine grace. Christ will not think that you are in the way.

Does your head tremble with the palsy of old age? Lay it on Christ's bosom. D you feel lonely now that your companion and children are gone? I think Christ has them. They are safe in his keeping. Very soon he will take you where they are. take hold of your arm and try to lead you to a place where you can put down all your burden. Go with me. Only a little while longer and your sight will come again, and your hearing will come again, and with the strength of an immortal athlete you will step on the pavement of heaven. No crutches in heaven, no sleepless nights in leaven, no cross looks for old people Dwelling there for ages, no one will say "Father, you know nothing about this step back; you are in the way!"

Oh, how many dear old foiks Jesus has put to sleep! How sweetly he has closed their eyes! How gently folded their arms! How he has put his hand on their silent hearts and said: "Rest now, tired pilgrim. It is all over. The tears will never start again. Hush! hush!" So he gives his beloved sleep. I think the most beautifu object on earth is an old Christian- the hair white, not with the frosts of winter, but the blossoms of the tree of life. I never feel sorry for a Christian old man. Why feel sorry for those upon whom the glorie of the eternal world are about to burst? They are going to the goodly cedar. Though their wings are heavy with age God shall renew their strength like the eagle, and they shall make their nest in the cedar. "All fowl of every wing."

GOD CAN SAVE ANYRODY. Again, the very bad, the outrageously sinful, may come. Men talk of the grace of God as though it were so many yards long and so many yards deep. People point to the dying thief as an encouragement to the sinner. How much better it would be to point to our own case and say, "If God saved us he can save anybody. There may be those here who never had one earnest word said to them about their souls. Consider me as putting my hand on your shoulder and looking in your e. God has been good to you. You ask, "How do you know that? He has been very hard on me. "Where did you come from?" "Home. "Then you have a home. Have you ever

hanked God for your home? Have you thanked God for your children? Who keeps them safe? Were you ever sick?" "Who made you well? Have you you a Bible in the house, spreading before is perfectly dry. It should be placed for you the future life? Who gave you that ten or fifteen minutes on a hot plate before Oh, it has been a story of goodness and

nercy all the way through. You have been one of God's pet children. Who fondled you and caressed you and loved you? And when you went astray and wanted to off a book, God will wipe out all your sins. There are hospitals for "incurables." When men are hopelessly sick, they are ent there. Thank God! there is no hospital for spiritual incurables. Though you and the worst leprosy that ever struck a oul, your flesh shall come again like the flesh of a little child. Oh, this mercy of | on it four swift sailing craft, with compass and charts and choice rigging and skiilful navigators, and I tell them to launch away and discover for me the extent of this ocean. That craft puts out in one direction, and sails to the north; this craft to the south; his to the east; this to the west. They rowd on all their canvas and sail ten housand years, and one day come up the narbor of heaven, and I shout to them from the beach, "Have you found the shore?" and they answer, "No shore to God's mercy!" Swift angels, dispatched from the throne, attempt to go across it. For a million years they fly and fly, but then come back and fold their wings at the foot of the throne and cry, "No shore! no shore to God's mercy!"

MERCY! MERCY! MERCY! Mercy! Mercy! I sing it. I reach it. I pray it. Here I find a man ound hand and foot to the devil, but with one stroke of the hammer of God's truth the chains fall off and he is free forever. Mercy! Mercy! Mercy! There is no depth it cannot fathom; there is no height it cannot scale; there is no infinity it cannot compass. I take my stand under this goodly cedar and see the flocks flying thither. They are torn with the shot of temptation and wounded and sick and scarred. Some fought with iron beak; some once feasted on carcasses; some were fierce of eye and cruel of talon, but they came, flock after flock-"All fowl of every

Again, all the dying will find their nest n this goodly cedar. It is cruel to destroy a bird's nest, but death does not hesitate to destroy one. There was a beautiful nest in the next street. Lovingly the parents brooded over it. There were two or three little robins in the nest. The scarlet fever thrust its hands into the nest, and the have their nests in the goodly cedar. They have over them "the feathers of the Almighty." Oh, to have those soft, warm.eternal wings stretched over us! Let the storms beat and the branches of the cedar toss on the wind-no danger. When a storm comes, you can see the birds flying to the woods. Ere the storm of death comes lown, let us fly to the goodly cedar. Of what great varieties heaven will be made up. There come men who once were

hard and cruel and desperate in wickedness, yet now, soft and changed by grace, they come into glory, "All fowl of every wing." And here they come, the children who were reared in loving home circles flocking through the gates of life, "All fowl of every wing." These were white and came from northern homes; these were black and ascended from southern plantations; these were copper colored and went up from Indian reservations—"All fowl of London Truth. every wing." So God gathers them up. It is astonishing how easy it is for a good soul to enter heaven.

A prominent business man in Philadelphia went home one afternoon, lay down on the lounge and said, "It is time for me to go." He was very aged. His daughter said to him, "Are you sick?" He said: John put it in two of the morning papers, that my friends may know that I am gone. Goodby;" and as quick as that God had

EASY TO GO WHEN THE TIME COMES. It is easy to go when the time comes. There are no ropes thrown out to pull us ashore; there are no i ders let down to pull us up. Christ comes and takes us by the hand and says, "You have had enough

Procure it in time if you wish to save doctor's bills. Dr. Bull's Cough Syrap. Price twenty-five cents. There's nothing so sweet in life r there is some diversity of opinion. Some had shortness of breath, sleeplessness, giving preference to a good article of than case, after a racking pain, and this spells, etc.; one bottle of Dr. Miles' New

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See the sale notices in this issue.

ot this; come up higher." Do you hurt a lily when you pluck it? Is there any rude ness when Jesus touches the cheek, and the red rose of health whitens into the lily of immoral purity and gladness? When autumn comes and the giant of

the woods smites his anvil and the leafy sparks fly on the autumnal gale, then there will be thousands of birds gathering in the tree at the corner of the field, just before departing to warmer climes, and they will call and sing until the branches drop with the melody. There is a better clime for us, and by and by we shall migrate. We gather in the branches of the goodly cedar, in preparation for departure. You heard our voices in the ogening song; you will hear them in the closing songvoices good, voices bad, voices happy, voices distressful - "All fowl of every wing." By and by we shall be gone, If all this audience is saved, as I hope they will be, I see them entering into life. Some have had it hard; some have had it

easy. Some were brilliant; some were dull. Some were rocked by pious parentage; others have had their infantile cheeks scalded with the tears of woe. Some crawled, as it were, into the kingdom on their hands and knees, and some seemed to enter in chariots of flaming fire. Those fell from a ship's mast; these were crushed in a mining disaster. They are God's singing birds now. No gun of huntsman shall shoot them down. They gather on the trees of life and fold their wings on the branches, and far away from frosts and winds and night they sing until the hills are flooded with joy, and the skies drop music, and the arches of pearl send back the echoes-"All

fowl of every wing." Behold the saints, beloved of God, Washed are their robes in Jesus' blood. Brighter than angels, lo! they shine, Their glories splendid and sublime.

Through tribulation great they came; They have the cross and scorned the shan w, in the heavenly temple blest, With God they dwell; on him they rest. While everlasting ages roll

Eternal love small feast their soul. And scenes of bliss, forever new

Rise in succession to their view.

The Care of Lamps. Granted cleanliness and ordinary care, there can be no accident. To begin with, the lamp should be trimmed and filled with oil in the morning every day. Once a week the oil container should be thoroughly emptied out and the small amount of dirty oil thrown away. Next see that the burner is clean. Whenever the lamp burns badly this should be at once looked to, as it often is the cause. If the burners are boiled for a few minutes in soda and water at regular intervals there will be no difficulty in

Next see that the wicks fit exactly. For this purpose, when new wicks are required. the lamp burner should always be sent. Some people buy their wick by guess, : most foolish plan, for not only must it be "Yes." "Have you ever of the right width, but also of the right thickness, so as to allow of the oil reaching the flame properly, and also to let the wick be turned up or down easily. Another been fed every day? Who feeds you? Put | thing to ascertain is if the wick is worn your hand on your pulse. Who makes it out. A lamp should have a fresh wick throb? Listen to the respiration of your every month at least. Be careful before lungs. Who helps you to breathe? Have fitting in a new wick to see that the latter fixing it in the lamp, so as to remove any

moisture. It is said that soaking the wicks in vine gar, and then drying them thoroughly prevents all chance of smoking; but of thi there should be no fear where the lamp is come back, did he ever refuse? I know of regularly and properly cleaned and trima father who, after his son came back the med. Be very careful in trimming the fourth time, said, "No; I forgave you three | wick not to let any of the charred part fall times, but I will never forgive you again." | into the burner. This is a fruitful source And the son went off and died. But God of trouble. Lamps with metal reservoirs takes back his children the thousandth are undoubtedly safer than those of glass time as cheerfully as the first. As easily or china, as the former, if upset, can be as with my bandkerchief I strike the dust | picked up and replaced before the oil can escape. Therefore, where children are about, it is better to have only metal containers or else metal containers which can be slipped into the china or glass stands. Of course the oil used must be of good quality. There is no saving, but, on the contrary, waste and some danger in poor oil. Bad oil clogs the wick and the burn-God! I am told it is an ocean. Then I place er, besides giving off an unpleasant and

very dirty vapor. One more hint. Never turn down lamp, allowing it just to glimmer. It is meant to burn with the flame at full beight, and when allowed to smolder is this way it will either smoke or smellpossibly both-and most certainly heat rapidly and become a distinct source of danger.-London Queen.

The "Average Woman." How many who use the term "average woman" know what it implies? Physic ally it means that she weighs about 1!7 pounds, and that, if an American, she is somewhat taller than 5 feet 1 inch. Observations taken by the French academy relative to the average height of 1,107 Frenchwomen, without shoes, show it to be that much. Dr. Sargeant, from 1,835 observations, concludes that the American woman is nearly two inches taller than the average daughter of France; and Dr. Galton, an Englishman, in 770 measure ments, found that the women of Great Britain are the tallest of the three, they exceeding Miss Columbia by fully half an inch. In the matter of weight, though, American femininity is slightly ahead, though the figures are not given.—Chicago Times.

Strange Scene in a Church. When Suvaroff was advanced to the rank of a field marshal, he celebrated his promotion in a fashion all his own. He had a number of chairs, equal to the number of senior generals in the army, placed one behind the other in a church, at short distances. He then jumped over them after the manner of boys playing at leap frog, by way of showing how he had overleaped his rivals. After he had done this he put on his marshal's uniform, decked himself birds are gone. Only those are safe who with his innumerable orders and called upon the astonished priests to chant a Te Deum. -Buch fur Alle.

Miss Antique-No, I'm not going to Mrs. Whitehair's reception. Miss Budd-Why not?

"Oh, she always talks about old times, and that makes me tired. I don't see how you can stand her. "But, my dear, her subject is new to most of us, you know."-New York

Weekly. Had Probably Seen His Ancestors. It was proposed that a certain ver; small boy should have his portrait paint ed. He was greatly distressed, saying, between his sobs, "On, father, I don't want to always hang upon the wall!"-

Product of the Clove Tree. The limbs of the clove tree being very brittle, a peculiar four sided ladder is used. As fast as the buds are collected they are spread in the sun until they assume a brownish color, when they are 'No; but it is time for me to go. Have put into the storehouse ready for market. A ten-year-old plantation should produce twenty pounds of cloves to a tree. Trees of twenty years frequently produce upwards of one hundred pounds each.-Exchange.

Do not fill the room with smoke from the griddle, but "grease" it by rubbing with Baltimore & Charles Sts., half of a turnip.

Among the thousands of testimonials of cures by Dr. Miles' New Heart Cure, is that of Nathan Allison's,a well-known love's young dream." Now about this, citizen of Glen Rock, Pa., who for years is only gotten by using Salvation Oil | Heart Cure and one box of Nerve and Liver Pills, cured him. Peter Jaquet, Salem, N. J., is another witness, who for ease, was pronounced incurable by physicians, death stared him in the face, could not lie down for fear of smothering to death. Immediately after using the New Cure he felt better and could lie down and sleep all night, and is now a well man. The New Cure is sold, also free book, at Daley's drug store.

attack of illness. In the old or full blooded such an occurrence may stave off an attack of apoplexy. If much blood is lost, or if Ornamental Wire Works. the attacks are frequent, great prostration DUFUR & CO., will follow, and in some few cases even death has resulted. Slight attacks soon stop of themselves, the escaping blood 311 N. HOWARD ST., BALTO forming a clot over the bleeding part. It

s always wise not to blow the nose or pick t for a day or two after an attack or another one may come on. A person suffering from nose bleeding should rest and lean forward, so that the blood which escapes may run out of the nostril in front, for if the blood is swal lowed it may cause vomiting or sickness. Simple attacks are quickly cured by applying something cold to the spine, as a cold door key or cold stone, as boys stop it.

of the spine sponged with cold water, and even the chest and neck as well, the revul sive action of the cold water often stop To insert the fingers up the nostrils and press on the bleeding part is sometimes successful, so also is snuffing cold water up the nostrils, while some recommend raising the hands above the head to stop it. If Patent Adjustable Wire Window Screens

Baltimore and Ohio Time Table. IN EFFECT NOV. 15, 1891.

very great loss occurs it will be wise to call

in a doctor, who will plug up the nostrils if he thinks it necessary.—Hall's Journal

Nose Bleeding.

A mild attack of nose bleeding is bene-

ficial and clears the system as would an

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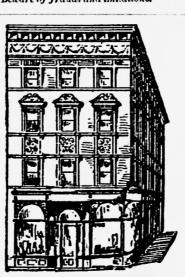
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