### NOTICES, &C.

NOTICE TO GUNNERS. All persons are forbid trespassing on the Marley pretty, with Dog and Gun, and if detected violating the win deregard of the above notice will be procented Oct 25, 1573—4w E. SWEETAPPLE.

NOTICE TO GUNNERS. All persons are warned not to trespass on the pre-es of the subscriber, with Bog or Gun, under penal f the law. C. W. MORRIS. of the law.
Oct 18, 1873—4w\*

NOTICE TO GUNNERS. All persons are hereby forbid trespassing on the premises of the undersigned, with Bog and Gun, under the penalty of the law.

HENRY ROBERTS.

Sept 6, 1873-2m

# NOTICE TO GUNNERS. Notice is hereby given to all persons not to trespas on the premises of the subscriber, with dog or gun-Any person so offending will be dealt with according tax, GEORGE W. SHIVERY, Sept 13, 1873—2m Elk Neck, Cecil county, Md.

NOTICE TO GUNNERS. All persons are warned not to irespace on the premises of the undersigned, with Dog or dun, as the law will be enforced against all so offending.

Nov 1, 1873—5w J. II. ROWLAND. CARSON,
J. III. ROWLAND.

NOTICE TO GUNNERS. All persons are forbid trespassing on the premises of the subscriber, with Dog or dim, and any person four so trespassing in violation of law and the above notic will be proceeded. DeLAPLAINE McDANIEL. Oct 25, 1573—4w\*

NOTICE TO GUNNERS. Notice is hereby given to all persons not to tree just upon the premises of the subscribers, with Pog or dist under the penalty of the law. TOWNSEND POOLE, Oct 4, 1873—2m° P K. WRIGHIT.

GUNS, TACKLE & AMMUNITION JUST RECEIVED —A supply of Double-Barrele Shot Guns, Gunning Bags, shot Pouches, Powder Plank Water-Proc Cays, Wade, Anmunition, &c., and for sal at low prices, by Oct 4, 1875—2m Power Dressry, Mr.

ROAD NOTICE. Notice is hereby given that application will be made to the County Commissioners of Cecil county, at their first regular meeting after the 3rd day of becember, next, to wacate that part of the old and now unused roal formerly leading from Bay View to Charlestown, through lands of the subscriber.

Nov 1, 1873—1m DELAPLAINE McDANIEL.

### FOR SALE. A Large Pile of Good MANURE.

OR EXCHANGE FOR GRAIN. By L. T. BENNETT, Oct 25, 1873-3w

NOTICE TO GUNNERS.

The undersigned give notice to all persons not to treepass upon their premises, with Dog or Gun, or the law for so treepassing will be rigidly enforced against them.

S. C. MILLER, JOHN WARD,
D. MCELWEE, T. BIDDLE. S. C. MILLER, D. McELWEE, Oct 4, 1873-6w NOTICE TO TRESPASSERS.

All persons are hereby notified not to trespass on the ands and premises of the stractioers, with Dog of our middle premisely of the law.

JOHN MAULDIN.
OEO. P. WHITAKER,
F. W. JONES,
JOHN A JAS. SHAW,
Oct 18, 1873—3m\*

Oct 18, 1873—3m\*

JOS. COUDON.

# MUSIC! MUSIC!!

The Rising Sun Cornet Band is now prepared to farnish Music for PICNICS, SUNDAY SCHOOL CELEBRATIONS, POLITICAL MEET-INGS, &c, at short notice and on reasonable terms.

Apply to Servity.

Sept 18, 1873—3m Secretary.

NOTICE TO GUNNERS. All persons are warned not to trespass upon t remises of the subscribers, with Dog or Gun, as t law will be rigidly enforced against them.

J. A. WILSON, ROBERT HART, W. J. WILSON, R. COLLING, E. H. STIGILE, RICHARD CURRY AMOS CO.

I. Z. COLLINGS, RICHARD CURRY ALEX. WILSON, J. C. McNAMEE, SAMUEL WHITE. NOTICE TO TRESPASSERS.

lands and premises of the subscribers, with Dog or Gun, under penalty of the law.

JNO. A. J. CRESWELL,

J. MCINTIRE,

M. KEEJAN,

TOBIAS RUUULPH,

R. RIDDLE,

BARTHOLOVEW COLLINES,

LEWIS BUCHANAN,

HYLAND L. MARCUS,

JOHN REGAN,

June 7, 1873-11

In the Circuit Court for Cecil county. In Chancery.
October 17th, 1873. OBDERID. That the sale made and reported by Reuben Haines, Trustee for the sale of the Real Exists of Howard Titus, deceased, be confirmed, unless cause to the contrary thereof be shown on or before the 24th day of December, next; provided, a copy of this Order be inserted in some newspaper published in Ceil county, Md, once a week for one month before the 24th day of November, next.

November, next.

The Report states the amount of sales to be \$650 00.

DAVID SCOTT, Clerk.

True copy; test,
Oct 14, 1875—1m Clerk.

## NOTICE.

In the Circuit Court for Cecil county. In Chancery. October 17th, 1873. OBERED, That the sale made and reported by Reuben Haines, Attorney for the sale of the Real Estate of William C. Rambo, be confirmed, unless cause to the contrary thereof be shown on or before the 24th day of becember, next; provided, as copy of this Order be insertted in some newspaper published in Cerli county, Md., once a week for one month before the 24th day of November, next. forember, next.

The Report states the amount of sales to be \$550 00.

DAVID SCOTT, Clerk. True copy; test, Oct 18, 1873-1m

### NOTICE. JOHN B. ARRISON

DANIEL HOOK. In the Circuit Court for Cecil county. In Chancery. ORNERD, This 31st day of October, in the year A. D. 1873, that the sale made and reported by William J. Jones, Trustee for the sale of the Real Estate mentioned to the resulting of the sale of the s in the proceedings in the above-entitled cause be rathled and confirmed, unless cause to the contrary thereof be shown on or before the 3rd day of January, next; provided, a copy of this Order be inserted in some newspaper published in Cerli county, once a week for one mouth before the 3rd day of December, next.

The Report states the amount of sales to be \$1.214.06. DAVID SCOTT, Clerk, DAVID SCOTT,

NOTICE. DAVID T. DEVELINE

HANNAH A. SMITH AND OTHERS. In the Circuit Court for Cecil county. In chancery. OWERED, This 8th day of October, in the year 1873, that the sale made and reported by W. J. Jones and L. M. Hainer, Trusters for the sale of the mortgaged Real Estate of John Smith, decased, be ratified and confirmed, unless cause to the contrary thereof be shown on or before the 8th day of becember, next; provided, a copy of this tholer be inserted in same to wanter tubeled.

> NOTICE. ELIZA RICKETIS

SAMUEL B. FOARD et al. In the Circuit Court for Cecil county. In Chancery.

No. 508, D. 3.

The object of this Bill to procure a decree for the sale of certain Mortgaged Real Estate in Geril county. The Bill states that on the 2nd day of September, 1802, the said Korad conveyed certain real estate described in said Bill and exhibit, to the pidmidl to seems the payment of the sum of £2080 50 with interest thereon. That said aim of money with interest thereon from Murch 2nd, 1873, except the sum of \$10.38 remains done and owing: that Mary Hollingsworth, Henry S. Con on and Jacob Tome hold mortgages upon said property; that Anna E. Scott, William Cohran, the National Book of Ekkon, Henry W. Archer, Thomas Drennen, Jos. Vesch, D. P. McDewall & Co., Gargetson Blakemore & Co., Floyd Bruff & Co., Chas, B. Finley, The Singer Manufacturing Co., S. M. Anderson & Son, Sannel Hilber, George & Co., Caufman & Chew, and Jacob Tome, have judgments against the said Sannel B. Foord in the Circuit Court for Cecil county: that said Foord has since assigned all his property for the benefit of his crediters to Jacob Tome; and that the said William Cochran, D. McDowell & Co., Garretson Blakemore & Co., The Singer Manufacturing Company, Samuel M. Anderson & Chew are non-residents.

It is thereuson ordered by the Court this fourth day Broad and Noble Sts., Phila FOR YOUR CALL ON A. S. MASON,

Cons. Samuel Hilber, George & Co., and Caumona Chaw are non-residents.

It is thereupon ordered by the Court this fourth day of October, 1873, that the complainant cause a copy of this order, together with the object and substance of the Bill, to be inserted in some newspaper published in Cecil county, Marpland, once a week for one month, before the eight day of November next, giving notice to the sald absent defendants and warning them to appear in this Ceurt in person or solicitor on or before the eight day of February next, to show cause, if any they was the decree ought to pass as prayed. Boot and Shoe Maker, MAIN STREET, ELKTON, MD.

Practical MILLWRIGHT,

Colora, Cecil county, Md

# HE CECIL WHIG.

ELKTON, MARYLAND, SATURDAY, NOVEMBER 8, 1873.

WHOLE NO. 1,622.

VOL. XXXIII---NO. 14. THE NEW CHURCH ORGAN. NEW ADVERTISEMENTS. SAMPLES sent by mail for 50c, that retail quick BY WILL M. CARLETON. TMPORTANT NOTICE.—We employ person everywhere to write for us. Good pay. For situa There are but very few of any denomithe following:] The Magic Comb Sent by mail to any one for \$1. will change any colored heir to a permanent black or brown and contains no person. Tucks supplied at low lates.

Address. Mattic COMB CO., Springfield, Mass.

"CAMPHORINE"

Recumpatism, Acuratym, Spraws, Brusses, Fain Strains, Stoff Joints, Swellings, Inflammation, Bunion Octorek, 45, 46, 41 will not grease or stain, and forth

toriet is a fuxury in every family. Thousands with an now testify to its great ments. Try it. Price per bottle 25 cents. REUREN HOYT, Prop'r, 2036 reenwich St. N.

The Highest Medical Authorities of Europe say the strongest Tonic, Purifier and Decisivent known to the medical world is

JURUBEBA.

It arrests decay of vital forces, exhaustion of the nerv-ous system, restores vigor to the debilitated, cleanses sitiated blood, removes vesicle obstructions and acts

REIFF & CO.,

fanufactured by F. CONROW & CO., 5 North Wat treet, Philadelphia. [19-1

PROF. WISE'S BOOK, writure in the clouds. Complete history of Balloon and how to make and in mage them. Full of Thrillincidents and Harbraseth Escapes. Life of Author

the most interesting and recting volume ever leaned refusely libutated. SURE TO SELL BEYOND RECEDENT: Agents should send one dollar for out it. Address: TO-DAY PUBLISHING CO., Philadelphia, New York, Beston, or Chicago.

POLARIS MYSTERY

FROZEN ZONE and its EXPLORERS."

S25 LADIES S25

You can buy all kinds, styles and

LOUIS GERBER

S25 ARCH STREET,

Located at Williamsport, Penn'a.

Established in 1866. The Best COLLEGE in the Country. Has the best Penman in Pennsylvania.

For College Paper, Specimens of Penmanship, & Address DAVIS & OPLINGER, Williamsport, Penn's

"Takes" on sight, combination for Currenssers, Agent Herst Ward December 5 family newspaper starts its Fall campaign, giving subscribers a raik of the largest and finest OLEOSHAPHS,—two most attractive subjects that "take" on sight,—painted by Mrs. Anderson as contrasts and companions for her "Wide Ateake" and "Fast Atleen." Agents have immense access; callit the

among tamiy journat, teing so popular mak of its crisis it has the largest circulation to the world! Employs the best literary talent. Elward Eggleston's great serial story is just beginning; back chapters supplied to each subscriber. Mrs. Stowe's long expected sequel to "My Wife and I?" begins in the new year. Any one wishing a good salary or an independent business CENTS should send for circulars and terms to J. B. FORD & CO. New York. WANTED. Boston, Chicago, Cincinnati, or San Francisco.

VEGETABLE

THAT AT THE SAME TIME

Purges, Purifies and Strangthens

Br. Tutt's Pills are composed of many ingradients. Prominent among them are Sarasparilla as Wild Cherry, so united as to act together; the on through its admixture with other substances, purifyin and purging; while the other is strengthening the sym. Thus these Pills are at the same time a tonic and

Dr. Tutt's Pills have a wonderful influence on the blood. They not only purify without weakening it, but they remove all nections particles from the chyle before it is converted into fluid, and thus makes impure blood an impossibility. As there is no debilitation, so there is no nausea or sickness attending the operation of this most excellent nedicine, which never strains or totures the digestive organs, but causes them to work in a perfectly natural namner; hence persons taking them do not become pule and emaciated, but on the contary, while all impurities are being removed, the combined action of the Sarsaparilla and Wild Cherry purifies and invigorates the body, and a rebust state of health is the result of their united action. Price, 25 centra box. Sold by all druggists. Depot 48 Corthadd Street, New York.

SAFETT & CENTENNIAL

Examine this beautiful PARLOR STOVE. It has termical doors, containing twenty-five mical lights. Illuminates the whole room; has a self-cleaning clarker

STUART, PETERSON & CO.,

WATTARTED DE BURNING OIL.

MM KING'S

HIGH TEST

117 ARCH ST.

rectly on the Liver and Spleen. Price \$1 a bottle.— JOHN Q. KELLOGG, 18 Platt St., N. Y.

nation-whether "for or against" organs who will not enjoy and laugh heartily over They've got a bran new organ, Sue,
For all their fuss and search;
They've done just as they said they'd do,
And fetched it into church.
They've hand the critter shall be seen. And fetched it into church. They're bound the critter shall be seen, And on the preacher's right,
They've hoisted up their new machine
In everybody's sight.
They've got a chorister and choir,
Ag'in my voice and vote;
For it was never my desire
To praise the Lord by note.

've been a sister good an' true For five an' thirty year; I've done what seemed my part to do, I've done what seemed my part to do,
An' prayed my duty clear;
I've sung the hymns both slow and quick,
Just as the preacher read,
And twice, when Deacon Tubbs was sick,
I took the fork an' led!
And now, their bold new fangled ways
Is comin' all about;
And I, right in my latter days,
Am fairly crowded out! EXTRA FAMILY MINCE MEAT.
An article for Pies prepared ready for use, and superior
to any in the market.
IT IS THE BEST! TRY IT!

To day the preacher, good old dear, With tears all in his eyes,
Read—"I can read my title clear
To mansions in the skies,"—
I always liked that blessed him— I always liked that blessed him— I s'poso I s'lays will; It somehow gratifies my whim, In good old Ortonville; But when that choir got up to sing, I couldn't catch a word; They sung the most dog gondest thing A body ever heard!

Some worldly chaps was standin' near, An' when I seed them grin, I bid farewell to every fear, And boldly waded in. I thought I'd chase their tune along, An' tried with all my might; But though my voice is good an' strong, I couldn't steer it right; When they was high then I was low;
An' all contrarywise;
And I too fast, or they to slow, To "mansions in the skies.

An' after every verse, you know They played a little tune. I didn't understand, an' so I started in too soon,
I pitched it pretty middlin' high.
I fetched a lusty tone,
But oh! alas! I found that I Was singin' there alone!
They laughed a little, I am told;
But I had done my best;
And not a wave of trouble rolled
Across my peaceful breast. And sister Brown-I could but look-

PHILADELPHIA. S25 She sits right front of me; She never was no singin' book, An' never ment to be; But then she al'ays tried to do The best she could, she said; She understood the time, right through, Large Stock of FANCY FURS, and Rates at [19-12 BOOK

THE GO LIB EN A GE, by
MARK TWAIN and CREE, D. WARNER,
HINSTRUCK A CONTROL HOPETS

EVERY HODY'S FRIEND. An' kep' it, with her head;
But when she tried this mornin' oh,
I had to laugh, or cough!
It kep' her head a bobbin' so,
It e'en a'most came off! AGENTS by Thomas Nast; and Joa of the Miller's great work. LIFE AMONG THE MODOCS. An' Deacon Tubbs-he aft broke down,

Nothing need be said about these books. Everybody gnows they will outsell all others, and wise agents will cat accordingly, and apply for territory at once, to AMERICAN PUBLISHING CO., Hartford, Conn. As one mig well suppose; He took one look at Sister Brown. And meekly scratched his nose.
He looked his hynin book through and thro An' wiped his weepin' eyes. LIVINGSTONE 28 y'rs in AFRICA I've been a sister, good an' true. For five an' thirty year; 've done what seemed my part to do.

An' prayed my duty clear, ut death will stop my voice, I know, For he is on my track; And some day, I to church will ge, Bommadal Bollege And never more come back, And when the folks get up to sing-Whene'er that time shall be-

CARDS.

TAMES BLACK GROOME, ATTORNEY AT LAW

DR. W. F. KENNEDY, HOMÆOPATHIC PHYSICIAN

#2-Office on Main St., opposite Church street. DENTISTRY.

DR. N. B. SMITH, ig permanently located in PORT DEPOSIT, is now pared to do all kinds of DENTAL WORK in the

DR. R. F. TULL, DENTIST.

aduate of the Penna. College of Dental Surgery SUCCESSOR TO DR. T. H. MUSGROVE, ELKTON, MARYLAND. OFFICE—Opposite the Presbyterian Church. Nitrons Oxide Gas administered by appointment. June 8, 1872—19

BERBEN HAINES,

ATTORNEY AT LAW ELKTON, MD., iffers his Professional services to the public. Prompt and careful attention given to all Law and Chancery usiness entrusted to him. reet, (building formerly occupied by may 2, 1868-tf L. MARSHALL HAINES.

JONES & HAINES, ATTORNEYS AT LAW, ELKTON, CECIL COUNTY, MD. Having associated ourselves for the practice of our or of comments of the practice of our or of comments of the practice of th

Il wing determined to devote myself more exclusively Practice of Medicine. ontinuance of the same to my successor.

JAMES II. FRAZER, M. D.

Elkton, October 23rd, 1873. #2-All store accounts will be settled by R. B. Frazer. Oct 25, 1873-4f

JAS. T. MCCULLOUGH, Atterney at Law and Solicitor in Chancery, ELETON, MARYLAND.

Careful attention given to the practice of the profe on in all its branches, including cases in Bankrupte the District Court of the United States and cases i OFFICE-on Main street, opposite the Union Hotel, Residence-next door to National Bank of Elkton. Oct 18, 1873-tf

NOTICE TO FARMERS. TillE subscribers have constantly on hand and for sale, the following valuable Fertilizers, viz:

More Phillip's Super-Phosphate.
Baugh & Sone' do dilenon & Co.'s do Fine Ground Bones (test quality.)
"A A" Mexican Guano,
Lodi Co.'s Poodrette.

Salt by the Sack, Fine and Coarse, together Prime Herrings, Nos. 2 and 3 Mackerel,

Marine State of the Control of the C

ABSTRACT OF A DISCOURSE, DELIVERED BY REV. E. MILLER, IN THE METHO-DIST EPISCOPAL CHURCH, ELKTON.

"Train up a child in the way he should go, and when he is old, he will not depart from it."-Proverb 22: 6.

ons of the nether world. Yet, with that quent attainments. most important consideration here is, that | ningly devised fables." that little child is now as clay in the hands | But how does the case stand now? Do life. But for the Sunday school, thous- society. of the potter, ready to receive any impres-

the moral world .-

a pretty correct idea of what the next gen- ble and short lived. eration will be. In harmony with this he is old, he will not depart from it."

and sometimes by their fondness for the card-table, the bar-room, and the midinturb the public peace.

present.

But what is that way? If this question to the judgment of the parent; or, perhaps

purity.

that children are to be trained. And this suggest. training will require three things-the enlightenment of the mind, the subjuga-

ideas to the mind.

You may tell the child how God hates sin, of every friend of religion. But if the will and that he is angry with bad people, and children cannot attend both the Sundaybad children who tell stories, and say bad school and the preaching of the word, then, words, and quarrel and fight, and break we say, by all means, let the preaching the holy Sabbath. You may do more: you have the proference. God's divinely ap- doubt not, that fortified the heart of the may teach the child to pray, and to read pointed means of saving the soul, should youthful Joseph against the temptations

rays of truth which give beauty and leveli- bath, from the time they are able to go, you what you now are; and that will make on, Come on, Follow me." And the fame ness to its expanding powers. Besides, in till they are of full age. this way, you will preoccupy the virgin | The responsibility of giving religious soil of the heart, and thus give truth the instruction to the children, rests, thirdly, subject. Proper religious training requires family. It puts a seal upon instruction, vantage ground, before the dark clouds of on the church. Here too, the duty is im-

should advance with the increased capacity of And it becomes the more imperative the work of discipline:-a work not less im- Instruction, Discipline and Example, and interesting, and at the same time, a more the child. As soon as the mind is capable now, as it seems to be generally admitted, portant, but still more difficult than that of their right conduct will be secured beyond helpless and dependant being than a little of receiving them, all the great leading (how wisely we pretend not to say,) that it instruction. child. Born into this world without any facts and fundamental principles of the is not the province of the State to provide No one is prepared to discipline or govvolition of its own, and without any power Bible should be inculcated. The child religious instruction for the children, but ern others, who has not first learned to to shape its own destiny, it has commenced an existence that will have no end; an and Chronology of the Bible; it should be instruction must be left to the parent and government should be added a pretty corexistence that will run parallel with that of made acquainted with the character of the the church. Besides providing for her rect knowledge of human nature; of its existence that will run paramet with that of made acquainted with the character of the pourself, and the influence of your instrucso helpless and dependant, will, one day, history of Creation, and of the Fall and the church to provide for those children means of supplying the one and curbing stand up in the manhood of its being, a Redemption of man; with the evangelical who get no religious instruction at home. the other. blessing or a curse to society, exerting an doctrines of the Gospel; the nature and Many parents make no pretension to religbiessing or a curse to society, exerting an influence for weal or for wee, on hundreds, perhaps thousands of other deathless spir-doctrine of future rewards and punishdeep. It has susceptibilities that will one cation. And, as with the latter, so with ful if they can do that. day bring it into association with the tall, the former, first principles should be incul-

trained up to be. 'As in the natural, so in number only excepted, the masses believe hood, and give it all possible efficiency. child was the father of the man." And amounts to little more than blind credul. academies and colleges, (I speak of those the same, we suppose, might be said, of ity. Men give their assent to the truths of under the patronage of the Church,) probleading traits of character generally begin this accounts, to a large extent, for the a systematic course of Biblical instruction. to "crop out" in childhood; and the fu- superficial influence of those truths on the Such a course is of the utmost importance,

view are the teachings of Scripture. Said tion? The responsibility rests, first, on the But who is to give the needed instruc-God of Abraham, "I know him, that he will parent. Some parents fail to do their duty with secular instruction. But why not? parent to attend, makes it equally importcommand his children and his household in this matter, simply for the want of a Can any one tell? Is not religion the only ant for the child. Let the habit be formed after him, and they shall keep the way of the Lord to do justice and judgment; that their indisposition to likely to the Lord way large the Lord may bring upon Abraham that this duty is no valid excuse for i.s neglect. our free institutions? Why, then, should which he hath spoken of him." "Train up In assuming the relation of a parent, you not the principles of religion be diffused a child in the way he should go, and when necessarily assume all the responsibilities that belong to that relation. Nor can those and every possible instrumentality em-There are two ways by which children responsibilities be avoided by any indisporeach maturity. One is by "coming up," sition on your part to meet them. Indeed nation, and place our liberties on a sure of religious parents, present. In all honspontaneously, as it were; the other is by the reasons why parents should give religbeing trained up. Those of spontaneous ious instruction to their children, are of tell you, that the indications now are, that growth are generally very marked characbinding force, because the word of God an age of infidelity and of liberalism is at go, when they allow them to neglect the ters. Their distinguishing traits easily makes it imperative. God said to his anbetray, not their raising, but their want of cient people, "These words which I comit. You may know them by their disre- mand thee this day, shall be in thine heart: gard of parental authority; their want of and thou shalt teach them diligently reverence for religion and its institutions; unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou night revel; and sometimes by their prom- liest down, and when thou riseth up." nence at riots and other gatherings that Paul says, "Parents provoke not your Those that are trained up are the exact the nutture and admonition of the Lord." the enlightened virtue of the people.opposite qualities of mind and heart, and child thou hast known the holy Scriptures, poposite characteristics of life. Now it is which are able to make thee wise unto salthis training that claims our attention at vation through faith which is in Christ ing generation. Jesus." Paul also refers to "the unfeign-"Train up a child in the way be should ed faith that dwelt in Timothy's grandmother Lois, and his mother Eunice," by the time of our children and youth, should related only to this world, and involved in the "holy Scriptures." Besides all this, great truths, on the proper diffusion of confidence and sympathy that exists beto the inclination of the child. But "the tween the parties, gives the parent great was a mere religious question, it might all cases where your children incline to be way he should go," evidently means the advantages in this respect. And he is way of piety and virtue; the way that in- bound, by every consideration of love, and volves the duties he owes to God, to him- religion, and good citizenship, to see that self, and to his fellow beings. What those his children do not grow up in ignorance duties are, is not left to erring human na- of God, and of the great truths that per ture to determine. The Bible has settled tain to experimental and practical plety. that beyond controversy or evasion. To In fact, every family in which there are God we owe fear, love, trust, worship, and children, should be a school for religious obedience. To man we owe truth, jus- instruction, in which the parents, and es- when it reaches maturity. But this notion Eli simply remonstrated with his sons for tice, fidelity, mercy, and benevolence. To pecially the mother, should be the teacher; is wholly fallacious, because it is impos- their bad conduct, but did not bring his with the codfish is the frequency with ourselves we owe chastity, temperance, and the children, the scholars; the Bible, the sible to preserve a nutrality between virtue authority to bear and require obedience.

Now, it is in the practice of those duties other books as wisdom and experience may mature years. The human heart is like came to an untimely end. The responsibility of instructing the good is sown or planted, nothing good will children in religion, rests, secondly, on the grow, but which will, of itself, produce mind from the instincts of nature, as do and a due reverence for the house and wor Religious ideas are revealed ideas. They them under the influence of those means becomes as a cage of unclean birds, and Again: Parents should act in concert, come to us from God himself, though the God himself has appointed for their soul's the fountain of every pollution. medium of his word and works. And it is health, and their proper training in a If then, you would train your children the province of instruction to convey such knowledge of divine things. The duty of aright, there is a moral necessity, that reknowledge of divine things. The duty of parents to provide food and raiment for ligion be early instilled in order to get the

Now, in regard to religious instruction, their children, is not more imperative than vantage ground by pre-occupying the morwe have several remarks to make. In the is the duty of providing for them proper al soil of the heart. "Fill the bushel with first place, it should begin early, -just as spiritual nourishment; and the place where wheat," said good old John Newton, "and ma'am," exclaimed the little girl, "I canearly as the child is capable of receiving that nourishment is most likely to be you exclude the chaff." So fill the mind not keep that commandment." "Why ideas of God and divine things. You may found is in the sanctuary, in connection with truth and you shut out error. organ when the cand is three or four years with the public worship of God.

In the second place, as all true morality old, by telling it about God as the Great Some parents excuse their children from is based on religion, its principles should Being who made the world, and all things attending church, for the reason that they be early implanted, that they may grow therein, and who gives us all things to attend the Sandty school. But this, we with the growth of the mind, and strengthenjoy. You may tell the child how God think, is a great mistake, because it is put- en with its strength, until, from long habit, loves good people, and good children, and ting a mere human invention, in the place they become inwrought into its very texthat when they die, he takes them to of a divine institution. The Sunday school ture and moral framework. Thus fortified Heaven, and makes them happy forever. is a noble enterprise, worthy the patronage against the inroads of evil, your children

"Stand as an iron pillar strong.
And steadfast as a wall of brass." It was just this kind of training, we

Orders for Farming Implements filed at In this way the tender mind of childhood, duty, that parents owe to God and to their and George Washington, and John Q. be added Example. It is related of Casar, nor will she just before dinner ask him to like the early bloom of Spring, will open children, to have them attend the preach. Adams, and many other great men, what the Roman General, that he never said to put up the clothes line."

RELIGIOUS TRAINING OF CHILDREN. to the light of Heaven and receive those ing of the Gospel regularly on the Sab- they were; and that has made some of your children what they ought to be.

But we pass to another branch of this sin and error cast their shadows upon it. perative, growing out of the relation the but also the subjugation of the will, and cannot fail to be effectual. Then bind In the second place, religious instruction children sustain to the church and to God. the cultivation of the affections. This is your children with this threefold cord:-

Discipline requires first, the imposing of

its. Though now without any intellectual ment. These great truths lie at the founor moral developments, that little child dation of the religious system of the Bible, parents have not the time. From early ness is bound up in the heart of a child." possesses a nature that elevates it in the scale of being above the proud monarch of education, that the elementary branches of hard to earn the means of getting food and education, that the elementary branches of hard to earn the means of getting food and education, that the elementary branches of hard to earn the means of getting food and education, that the elementary branches of hard to earn the means of getting food and education, that the elementary branches of hard to earn the means of getting food and education, that the elementary branches of hard to earn the means of getting food and education, that the elementary branches of hard to earn the means of getting food and education, that the elementary branches of hard to earn the means of getting food and education, that the elementary branches of hard to earn the means of getting food and education, that the elementary branches of hard to earn the means of getting food and education, that the elementary branches of hard to earn the means of getting food and education, that the elementary branches of hard to earn the means of getting food and education, that the elementary branches of hard to earn the means of getting food and education, that the elementary branches of hard to earn the means of getting food and hard the elementary branches of hard to earn the means of getting food and hard the elementary branches of hard the e the forest, or the huge Leviathan of the human knowledge, sustain to secular ecu. raiment for their families, and are thank. Webster, of Now England, whose sad case The children of the irreligious and of the suffered the extreme penalty of the law for bright spirits of Heaven, or the dark dem. cated as forming the basis of all subse- poor, probably form the largest class in the crime of murder, in petitioning for the community; and for these children the pardon, endeavored to palliate his offence elevated nature, and those high suscepti. In the third place, as the powers of the bilities, look at it now. Physically, it is mind are still farther developed by increasperfect weakness; morally, it is without ed ago and cultivation, the reason and ignorance of God, and of "the things that impression; intellectually, without ideas ground of those principles should be unfolded belong unto their peace." Such provision to restrain him. Hence in mature years, or expansion. And what is still worse, it is without any resources within itself.

Every step, in the progress of its development, must depend on means exterior to itself. You must require the first the progress of its development, must depend on means exterior to itself. You must require the progress of the progress itself. You must nourish its body with clear to the mind. Thus our young people the Bible, and great good is done. Many ly end. An overweening indulgence on food, or it dies; you must implant intel- would become "tooted and grounded in now in Heaven, and many more on the the part of the parent, permits the lectual ideas, or the mind remains a blank; the faith," and at mature years feel assur- way, are indebted to the Sunday school for child to grow up self-willed, passions you must instill the principles of virtue, ed that in adopting the religious system of or vice gains dominion. But perhaps the the Bible, they had "not followed cunthem stability and usefulness in the divine | self, a grief to his parents, and a pest to

Children should be restrained from evil sion, shape, or form, you may choose to the word of God? Perhaps they do. But know little or nothing of God, or Christ, or company, and especially from running at give it. And as its childhood and youth why? Because they have examined the the way of life and happiness. Hence large on the street at night. It is street is, so will its manhood be. For human evidence in the case, and are thereby conis, so will its manhood be. For human evidence in the case, and are thereby connature, for the most part, is just what it is vinced of its truth? Nay, verily: a small plant the Sunday school in every neighbor. else, that demoralizes the rising generation. On the street, especially after night, the the Bible simply because their fathers The church has made farther provision worst language is heard, the worst conbelieved it before them, and taught them for the religious instruction of the children duct is indulged, and the worst habits are It was said of John Q. Adams, that "the to believe also. Thus the popular faith in her literary institutions. In all our formed. It is on the street at night, sura young person is led away from the path nine-tenths of the human family. The religion, they scarcely know why. And ably without an exception, there is found of virtue, and a career commenced that let your children run at large, after dark, turo man depends mainly on the manner popular mind. It accounts also for much especially in view of the fact that the is, in effect, to turn them loose to the devil, those traits are suffered to ripen into ma- of the skepticism so rife in the present day, schools under the patronage of the State and train them up for perdition. By all and the ease with which many persons are limited to secular instruction, with means, parents, keep your children within It is true, indeed, that some, after reach- throw off all religious restraint. The the Bible excluded. It is of great import. doors at night, unless they are under the ing mature years, do entirely change their great principles of religious truth have ance also, that your children receive their protection of some reliable person. Discicourse of life. But those are the excepnever found a lodgment in the depths of education in those institutions where religtions, not the rule. Hence if we look out their moral being. They have never laid ion is made a part of the regular course of piety be observed. The children should be upon society, and mark the leading devel- hold on that truth understandingly and instruction. The interests involved here required strictly to observe the hely Sabopments in the case of the rising generation, and the leading influences that give
and power, they have never seen nor felt.

Its real beauty, majesty, are too high and holy to be left at loose and power, they have never seen nor felt.

The cultivation of the heart, should, why the children of contract truth understandingly and are too high and holy to be left at loose public worship of God. We see no reason shape to those developments, we may form Hence its influence for good has been fee as far as possible, be made to keep pace why the children of seven years, and upwards, should not be regularly in the house of God on the Sabbath day. Every con-But perhaps some will say, that religa change is needed in many families, little short of revolution. We look over our through society by every available means, congregations on the Sabbath, and find your doors; and when it comes, the very house and worship of God on the Lord's day? foundation of your free institutions will be

with the cultivation of the intellect.

noble superstructure of Freedom, reared

mament safety of this nation, does not

diffusion of Bible principles by instilling

those principles into the minds of the ris-

To me, it appears not only unreasonable,

but most preposterous, that five-sevenths of

of every American citizen.

shaken. And, unless God interpose, that But perhaps the parent says:-" My children do not want to go to Church."by the sweat and tears and blood of the But then, who is to decide this matter, the fathers, will totter to its fall. The per- parent or the child? If it be right and proper for the child to keep holy the Sab depend on the predominance of any one bath day, and attend upon the house of clined to perform if left to themselves.

power. If the will of the child is not subproperly enough be left to the churches.

But it is, in fact, a great national question, and worthy the profoundest attention

The above-named company has published a circular which contains full information, and worthy the profoundest attention

on Appeal to their reason, judgment, Kind of Soil Climate, etc., and with the of every American citizen.

and conscience. And if that fail, (as it issued, all to be had free of charge by addressing to be instilled into the tender mind of and require obedience. You do your chilchildhood, but that the mind should be dren a great wrong when you suffer them left to its own free and unbiased choice to trample on your authority. Good old text book; with the catechism and such and vice, between truth and error, until The result was, Hophni and Phinehas both an uncultivated field, in which, if nothing Let me add here: If the rod be neces-

sary to secure obedience, do not fail to use it. Pretend not to be "wise above what lion of the will, and the cultivation of the minister. "Feed my lambs," said Jesus thorns, and briars, and noxious weeds, in a is written," and by sparing the rod, spoil tion of the will, and the cultivation of the minister. "Feed my lambs," said Jesus luxury of abundance. So the young heart to Peter. But what was Peter's duty in But how is this training to be effected? It is regard, can hardly be less the duty of this regard, can hardly be less the duty of this regard, can hardly be less the duty of the child. "Chasten thy son," says the will be educated, if not in the school of vice. It of the child. "Chasten thy son," says the will be educated, if not in the school of vice. It of the child. "Chasten thy son," says the will be educated, if not in the school of vice. It of the child. "Chasten thy son," says the vise man, "while there is hope, and let virtue, at least in the school of vice. It of the virtue, at least in the school of vice. It of the child. "Chasten thy son," says the virtue, at least in the school of virtue, at least in the school of virtue, at least in the rod is used, let it be with effect. "But what was Peter's duty in the child. "Chasten thy son," says the virtue, at least in the school of virtue, at least in the rod is used, let it be with effect. "But what was Peter's duty in the child. "Chasten thy son," says the virtue, at least in the school of virtue, at least in the school of virtue, at least in the rod is used, let it be with effect. "But what was Peter's duty in the child. "Chasten thy son," says the will be educated, if not in the school of virtue, at least in the school of virtue should not be treated as brute-beasts, with whom coertion is the principle motive to obedience. Their rational nature should be recognized and made the basis of their training. Hence the flist thing to be secured, is the enlightenment of the mind, and the formation of the conscience. This makes instruction necessary, because the wind has no innate religious ideas. In makes instruction necessary, because the from the public worship of God on the mind has no innate religious ideas. In Sabbath, thus failing to teach them a due and propensities that sin has generated but firm, kind but decided, and their chilother words, such ideas do not arise in the regard for the sanctity of the Lord's day, within. The world will educate it, by dren will learn to esteem, reverence, and instilling the principles of pride, and obey them.

up. A little girl in the Sunday school was its proper acception, to be elevated above er undertook to show her how she was to manifested in the general courtesy and honor them; viz: by obeying them. "O, affability of the demeanor. "Because ma'am, when my mother tells my mother told me to go up stairs and "I mus' get out o' this place. It's too learn my lesson; and my father told me to sickly. They'er runnin' drug stores around come down and play. Now, how could I on wheels." obey them both? No, no," closing her little hands as if in despair, "no, no, ma'am, it is impossible for me to keep that commandment." It should be understood

sponsibility mainly on him. But, my brethren, in the religious train-

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his soldiers, " Go on," but always " Come of Casar is yet unrivalled. But no where is example more powerful than in the and gives a moral force to discipline, that the judgment and conscience: discipline will form the habits and will; example will ratify and confirm the whole. But deny your children the benefit of good example; require of them what you fail to practice tion and discipline will be like the withs that bound Sampson when the Philistines were upon him; it will yield to the first

"I and my house will serve the Lord;" But first obedient to his word I must myself appear:
By actions, words and tempers show,
That I my heavenly Master know,
And served with heart sincers."

"I must the fair example set: From those who on my pleasure wait, The stumbling block remove: Their duty by my life explain,
And still in all my works maintain,
The dignity of love."

Parents: give your children the benefit of a good example, and you will confer on them a greater boon than the accumulated treasures of earth: you will awaken in their minds a due reverence for your own person and character; you will thus teach them to respect the person and character of others; you will lead them to respectability and asefulness in life; and they, in their turn, will honor your gray hairs; and when you shall lie down in the grave, they will rise up and call you blessed. I know of no higher happiness for a parent, in this world than to see his children grow up wise, virtuous, and useful: and to feel assured, that when he is gone, they will bless his memory and walk in his footsteps. One thought more, and we have done. Having been the instruments of giving being to your children, your highest duty now is, to render their being virtuous and happy. You are justly concerned to provide for their temporal welfare, and to have them occupy a proper position in society. But then, you should not forget that your little ones have an immortality of being. They appear on the stage of life a few short years, and then pass to that state which is eternal. The momentous question then is this: When your children shall quit the scenes of earth. will the light of an eternal day open upon them? Or, will they sink into the darkness of perpetual night? Permit me to say, parents; you are now answering that question, in the way you are training your children. Yes; you are now stamping upon them the seal of their eternal destiny. You are lifting them to heaven, or sinking them to hell. You are making existence to them the greatest possible blessing, or the greatest possible curse. I beseech training. It may not be in your power to give your children wealth, or honor, or learning; but you can, by God's blessing, give them what is better than all these, You can give them elevation of moral character; you can give them respectability in society: you can give them a training for immortality. And to all this you are urged by every consideration of paternal love, of patriotism, and of religion. May you so fulfill your obligation in this

matter, that you, and your loved ones, may all meet, at last, in "that house not made with hands, eternal in the heavens."-

GOING WEST .- After a lengthened visit political party; nor on the extent of our God, then the parent should require it of to that part of Central and Western Kanchildren to wrath, but bring them up in army; nor the power of our navy; but on the child. This is, indeed, the very thing sas included in the valley of the Arkansas involved in training: it is requiring of the river, we can not hesitate to commend that antipodes of the untrained. They have In writing to Timothy, he says-"From a And that depends, mainly, on the general young those duties they would not be inble for those who desire to move where But discipline, to be effective, must be- cheap lands, some free homesteads, fertile But discipline, to be effective, must begin early. It is a great mistake to allow your children to have their own way, while young, with the hope of controlling them ten mouths during which the plow may be when they are older. Better bend the kept constantly at work may there be enwhom, doubtless, he had been instructed be devoted to secular studies, while those in the Wholy Scriptures." Resides all this great truths, on the proper diffusion of nower. If the will of the child is not subto the parent: or, perhaps confidence and sympathy that exists be
to the judgment of the parent: or, perhaps confidence and sympathy that exists be
liming word in the wholy scriptures. Instance and the probability is, it will never be subdued at all. And here, we beg leave to the child as no one else can. The mutual pends, should be jammed into a corner, or to the judgment of the parent: or, perhaps confidence and sympathy that exists be
left to take care of themselves. If this to volunteer a little advice to parents. In

The above-named company has published a circular which contains full informa-

dressing
E. E. Ewing, Agent for the Co.,
at Elkton, Md.

which large stones are found in the stomachs. These are of various sizes; sometimes, in a large fish, weighing many pounds; and i. is a popular belief among fishermen that those are taken in just before a storm, for the purpose of anchoring themseves during the expected swell of the

or one may pull down what the other builds have the feelings of one-to be gentle in

-As a drunken man was staggering along the Bowery the other night, he saw street cars passing with different colored

-A doctor of Portsmouth, N. H., wants the custom of tolling bells for funerals discontinued. It has a depressing effect upon however, that in all such cases, the chief the sick, and cannot prove a source of authority is with the father, and the re- much enjoyment to the departed.

the Bible, and attend upon the worship of not be substituted by any mere human of a corrupt Egyptian court. It was this ing of children more is needed than even tree woman will ask a man right after God, and thus train it to habits of piety. means. We believe it to be a most solemn kind of training that made John Wesley, instruction and discipline. To these must breakfast what he will have for dinner,