who, up as a Mistake: Upon which I must have Leave to wish, with that every Body else were as ready to part with their Errors, when detected, as the Clergy, who do not pretend to be In-Admi fallible, nor allow Infallibility in other Men; neither are they ed to willing to be Governed, whatever Col. Bland may infinuate, se in by any Popes either Ecclesiastical ones or Civil ones. I wish vo- too, that the two Pamphleteers would have rested satisfied to than leave the Difference between them and the Clergy, in the apli- Hands of the ordinary Courts of Justice; of the Right Ho-

use) nourable the Lords Commissioners of Trade and Plantations; long of the most Honourable the Privy Council, and his most and Gracious Majesty: Who, if the Clergy had been so weak as and to defign such an Imposition, cannot be imposed upon by n in them. When these Writers shall be pleased coolly to connility sider this; they certainly cannot persist to think that they, rium who under the Persuasion of suffering a most singular Grievance, a Grievance never heard of in the Mother-Country, appeal to the most disinterested and impartial Judges; to Judges brought up in the true Notions, and nursed in the Bosom not of Liberty; and confine themselves within legal Methods of Complaint; that they, I say, are more properly stiled Clamorous, than those, who in inflammatory Harangues, and scurrilous Pamphlets, stuffed with personal Accusation and private Malice, appeal to the common People of Virginia, liable enough (GOD knows) to Imposition, or else such Writers would not attempt to persuade them out of their Senses. Aath an I am not ignorant, that others as well as these Writers, afon n to

n to e of em-748, hey Li-

d to in have taken Offence at the Clergy for carrying their Complaint to