

very acceptable ; “ *A State of Equality*, (says that great Man)
 “ wherein all Power and Jurisdiction, is reciprocal ; no one hav-
 “ ing more than another : There being nothing more evident,
 “ than that Creatures, of the same Species, and Rank, promif-
 “ cuously born, to all the same Advantages of Nature, and the Use
 “ of the same Faculties, should also be Equal, One, amongst a-
 “ nother, without Subordination, or Subjection ; unless, the
 “ Lord, and Master of them All, should, by any manifest De-
 “ claration of his Will, set One above Another, and confer on
 “ Him, by an evident and clear Appointment, an undoubted
 “ Right, to Dominion, and Sovereignty. †

CAN any Thing be more evident, than that All the Sub-
 jects, of the same Prince, living within his Dominions, adhering
 to their Allegiance, and in a Word, behaving themselves, as du-
 tiful and loyal Subjects ought, and promiscuously born under the
 same Obligation of Allegiance, Obedience, and Loyalty to their
 Prince, and to the same Right of Protection, should also be en-
 titled to the same Rights, and Liberties, with the rest of the
 Subjects, of the same Prince, of their Degree, and Condition ?
 Or can any thing be more clear, than that Subjects, having an
 equal Right to Priviledges, must also have an equal Right to the
 Laws, made to create or preserve such Priviledges ? And with-
 out which, they cannot be preserved ; unless the supreme Power,
 by any manifest Declaration, distinguish some Subject from O-
 thers, by depriving some, of their Priviledges ; and continuing
 them to Others.

IF the People of *Maryland* are thus unhappily distinguished
 they must submit ? But if on the contrary, They have a Right
 in common with the rest of their Fellow Subjects, to *English* Li-
 berties, and Priviledges ? 'Tis absurd to say, They have not
 Right to the Means of preserving them.