

they may, with more ground, have a scruple of conscience to let any of the said Roman Catholiques to goe from hence into *France* (which few or none certainly can have in contemplation of Religion only, and this Parliament hath given Passes to divers of them for that purpose) that being more properly the Kings Dominions then is all that great part of *North America*, (wherein *Mariland* is included) unto which the Crown of *England* layes claime, upon the Title of discovery only, except such part thereof as is actually seated and possessed by some of his Subjects, and therefore in the Preamble of the Lord *Baltemores* Patent of *Mariland*, the enlargement of the Kings Dominions is recited as a motive of the Grant, which inferres that it could not so properly bee esteemed his Dominions before, as when, by vertue of such a grant, it should be planted by some of his Subjects, And if it be all the Kings Dominions notwithstanding; then why have not such scrupulous persons a scruple, to suffer the Indians (who are undoubted Idolators) as they doe, to live there, which if they cannot conveniently prevent (as without question they cannot, unlesse it be by granting such a Licence) they may aswell suffer those whom they esteem Idolators, as those whom they and all other Christians whatsoever repute and know to be so, to inhabit and possesse that Country. Moreover they may also (aswel as in this) have a scruple to treat or make, or continue a League, or to Trade with any Forraigners of that Religion, because in their oppinions they are Idolators, or to permit the publique Ministers of any such Forraigne Prince or State to have the free exercise of their Religion, while they are in England, and may