

relates to the subject of the public lands, be referred to a select committee of five members, to be appointed by the chair,

In pursuance whereof, the Speaker appointed Messrs. Jones of Somerset, Brengle, Wharton, Merrick, and Jones of Balt. the committee.

Mr. Dorsey, submitted the following order, which was twice read and rejected,

Ordered, That the committee on ways and means, be instructed to enquire into the expediency of withdrawing the annual appropriation made by the legislature, for the improvement of the harbour of the city of Baltimore, and transferring the same to the school fund.

On motion of Mr. Roberts of Queen Anne's,

Ordered, That so much of the Executive Message, as relates to the buildings within the public circle, and the wall around the same, be referred to the committee on claims,

On motion of Mr. Pratt,

Ordered, That the committee on grievances and courts of justice, be instructed to report a bill, regulating the rate of allowance to widows in all cases arising under the act of Descents, and in all cases of sale of real estate, under a decree of Chancery, where such sale is assented to by the widow.

On motion of Mr. Hughes.

Ordered, That the Governor and Council be requested to communicate to this house, any information in their possession relative to the progress made in the revision and collation of the laws of this state, as required by a resolution passed at December session 1825, No. 95, and what prospects there are of the early completion of said work.

On motion of Mr. Jones of Somerset,

Ordered, That the Speaker appoint a select committee of five members to examine the documents accompanying the Executive Message, to report those, they may deem necessary to be printed, and to indicate appropriate disposition of those, not necessary to be printed.

In pursuance whereof the Speaker appointed Messrs. Jones of Somerset, Brengle, Sothoron, Jones of Balt. and Wharton, the committee.

On motion of Mr. Merrick,

Ordered, That so much of the Executive Message, as relates to the southern and western boundaries of this state, be referred to a select committee of five members to be appointed by the chair.