

And be it further Enacted, That every Person or Persons who shall, from and after the Twenty-ninth Day of September next ensuing, keep any Public or Private School, or Seminary, or teach and instruct any Youth as Tutor or School-master, within this Province, without having first taken the Oaths to the Government, and subscribed the Test and Oath of Abjuration, before some Provincial or County Magistrate, and also having obtained a Licence from the Governor or Commander in Chief, for the Time being, and shall thereupon be convicted, upon an Information, Presentment, or Indictment, in any of his Lordship's Courts of Record within this Province, or before Justices of Oyer and Terminer, shall and may be committed to the Common Goal of such County where such Conviction shall happen, there to remain, without Bail or Main-prize, for the Space of Three Months, to commence from the Time that such Person or Persons shall be received into the said Goal. Provided always, and be it hereby Enacted, That no Licence shall be granted by the Governor or Commander in Chief, for the Time being, unless the Person or Persons who shall sue for the same, shall produce a Certificate of his or their having received the Sacrament, according to the Usage of the Church of England, in some Parish Church within this Province, within the Space of One Year next before the Grant of such Licence, under the Hand of the Minister of the said Parish, and also produce a Certificate that he hath taken the several Oaths to the Government, appointed by Act of Assembly to be taken, and hath subscribed the Test and Oath of Abjuration, from such Magistrate before whom such Oaths were taken, and such Subscription made.

And be it further Enacted by the Authority aforesaid, That any Person who shall have obtained a Licence, and taken and subscribed the Oaths and Test above appointed, and shall at any Time after, during the Time of his or their keeping any Public or Private School, or Seminary, or instructing any Youth as Tutor or School-master, knowingly or willingly resort to, or be present at, any Conventicle, Assembly, or Meeting, for the Exercise of Religion, although the Liturgy be there used, where his Majesty King GEORGE the Third shall be there prayed for in express Words, except where such particular Offices of the Liturgy are used, wherein there are no express Directions to pray for his Majesty and the Royal Family, shall be liable to the Penalty in this Act, and shall from thenceforth be incapable of keeping any Public or Private School, or Seminary of Learning, or instructing any Youth as Tutor or School-master. Provided always, That this Act, or any Thing therein contained, shall not extend, or be construed to extend, to any Tutor who shall be employed in the Family of any Roman Catholic within this Province, to teach such Children only as are descended from Roman Catholic Parents, or to deprive any Protestant Dissenter or Dissenters whatsoever from the Benefits and Advantages they enjoy, by the Toleration and Ease granted to such Dissenters by an Act of Parliament, made in the first Year of the Reign of King WILLIAM and Queen MARY, entituled, An Act for exempting their Majesties Protestant Subjects, dissenting from the Church of England, from the Penalty of certain Laws; any Thing herein contained to the contrary thereof, in any wise, notwithstanding. Provided also, and be it further Enacted by the Authority aforesaid, That if any Person, who shall have been convicted as aforesaid, and thereby made incapable to teach or instruct any Youth as aforesaid, shall, after such Conviction, conform to the Church for the Space of One Year, without having been present at any Conventicle, Assembly, or Meeting, as aforesaid (except as before excepted), and receive the Sacrament of the Lord's Supper, according to the Rites and Usage of the Church of England, at least three Times in that Year, every such Person or Persons shall be again capable of having and using a Licence to teach school, or to instruct Youth as a Tutor or School-master, he or they also performing all that is made requisite thereunto by this Act.

And be it further Enacted, That if any Popish Priest or Jesuit shall hereafter, by any Ways or Means whatsoever, put in practice, engage, seduce, persuade, convert, and withdraw, or attempt or endeavour to engage, seduce, or persuade, convert, and withdraw, any of his Majesty's Subjects within this Province from their natural Obedience to his Majesty, and from the Religion now by Law established within his Majesty's Dominions, to the Romish Religion, or to move them, or any of them, to promise any Obedience to any pretended Authority of the See of Rome, or of any other Prince, State, or Potentate, to be had or used within his Majesty's Dominions, or shall do any overt Act to that Intent or Purpose, and every of them shall be, to all Intents and Purposes, adjudged to be a Traytor or Traytors, and being thereof lawfully convicted, shall have Judgment, suffer and forfeit, as in Case of High-Treason. And if any Person, now being a Protestant, of the Age of Eighteen Years, or upwards, shall, after the End of this Session of Assembly, by any Means be willingly absolved, or withdrawn, as aforesaid, or willingly be reconciled, or shall promise any Obedience to any such pretended Authority, Prince, State, or Potentate, as is aforesaid, that then every such Person, their Procurers and Counsellors thereunto, being thereof lawfully convicted, shall be taken, tried, and adjudged, and shall suffer and forfeit as in Case of High-Treason.

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