

they shall receive; and to whom, by whose Order, and to what Use or Uses the same has been, or shall be given out, delivered, or distributed, and such Account with Vouchers lay before both Houses of Assembly yearly, sworn to before one Provincial or County Justice: *Provided always*, That nothing herein contained shall extend, or be construed to extend, to prejudice or take away any Right or Claim, which the People of this Province have, or ought to have, to any Money, or Moneys heretofore or now Levied by the Right Honourable the Lord Proprietary, under Colour of an Act of Assembly made in the Year Seventeen Hundred and Four, Entituled, *An Act for Settlement of an Annual Revenue upon Her Majesty's Governor within this Province, for the Time being*, or by any other Ways or Means whatsoever.

This Act to continue to the last Day of *October*, which shall be in the Year of our Lord, One Thousand Seven Hundred and Forty-three, and no longer.

Edmund Fenings, Esq; from the Upper House, delivers Mr. Speaker the following Message, *viz.*

By the Upper House of Assembly, October 28, 1742.

GENTLEMEN,

Although we think that the Money advanced about the *Indians*, ought to be Paid, and that it is a Hardship upon those to whom it is due, to be kept out of it, and that some other Allowances are omitted which ought to have been made; yet we have assented to the Journal as it stands, to prevent this Session being longer delayed than is absolutely necessary, in full Confidence that you will at the next Meeting satisfy the Demands of those who are in Advance on the *Indians* Account, as well as what is justly due to other Public Creditors.

Signed *per Order*, *J. Ross*, Cl. Up. Ho.

And the Journal of Accounts, Indorsed, "*October 28, 1742: Read and Assented to by the Upper House of Assembly.*"

"Signed *per Order*, *J. Ross*, Cl. Up. Ho."

The Question was put, Whether the Commissioners, or Agents, to be appointed to Treat with the Six Nations of *Indians*, be impowered to make, or engage any Presents to be made, to the Six Nations of *Indians*, or not? *Resolved* in the Affirmative. *For*