

of *St. James's Parish, and his Successors, to Lease Lands*; was Read the Second Time, and will not Pass.

The Bill, entitled, *An Act empowering the Justices of Calvert County to repair the Court-House, &c.* was Read, and Passed for Ingrossing.

The Petition of the Rector, &c. of *St. Paul's Parish in Baltimore County*; Read and Referred to the Consideration of next Assembly.

The Bill, entitled, *A supplementary Act to the Act, entitled, An Act for Repairing the Damages already sustained in the Records of the Land, Secretary's, Commissary's, and County Court, Offices, &c.* Read the Second Time, and will Pass.

The Bill, entitled, *An Act for the cutting off the Entail and investing an Estate of Inheritance in Fee Simple, in part of a Tract of Land called Cooper's Purchase in Thomas Spalding and Catharine his Wife, &c.* Read the Second Time, and will Pass.

The Bill, entitled, *An Act to prevent the exportation of Indian Corn for the Time therein limited*; was Read the Second Time, and on the Question put, will Pass.

*The House Adjourns until 2 of the Clock in the Afternoon.*

*Post Meridiem.*

The House met according to Adjournment.

The Bill, entitled, *An Act to prevent the Exportation of Indian Corn for the Time, &c.* Sent to the Upper House by Mr. Smith and Mr. Harris.

The Bill, entitled, *A supplementary Act to the Act, entitled, An Act for Repairing the Damages already sustained in the Land, Secretary's, Commissary's, and County Court, Offices, &c.* Sent to the Upper House by Col. Hanson and Capt. Gist.

The Bill, entitled, *An Act to cut off the Entail of a Tract of Land called Cooper's Purchase, &c.* Sent to the Upper House by Col. Hooper and Mr. Wootton.

On Motion, Leave given to bring in a Bill to make Payment to Mr. Charles Sewall, for Land heretofore Settled by Act of Assembly for the use of the *Choptank* Indians.

Ordered, That the Committee of Laws prepare and bring in a Bill accordingly.

Col. Gale, from the Upper House, delivers Mr. Speaker a Petition of *Nicholas Hammond*, a languishing Prisoner in *Anne-Arundel County Goal*, Indorsed, *Referred by the Upper House to the Consideration of the Lower House*; which was here Read and Granted.

*The House Adjourns until the Morrow Morning at 9 of the Clock.*

*Thursday*