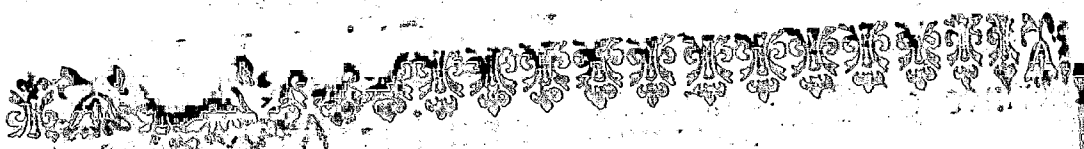


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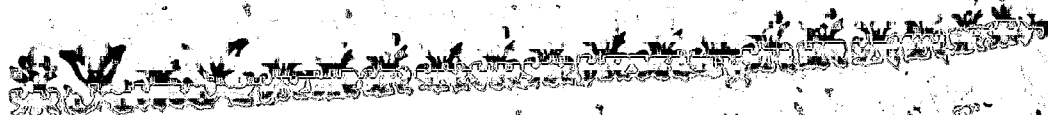
great Truths, That Justice or the giving every
his Right; Benevolence, or a charitable Dispositi-
wards our Neighbours, and a Complacency in
Welfare; Fidelity in discharging Trusts, Com-
passion to the Afflicted, Gratitude to Benefactors,
which are the immediate Fruits of that first of
the Affections, Love, with such like; afford a
solid Pleasure and diffuse Peace over the Soul,
create a nobler Satisfaction than all sensual Grat-
ifications whatever. If this then is found to be the Case
and their Preference in real Worth be acknowledged,
all must own they are equally worth the
Study, the most strenuous Endeavours to cultivate
improve them.

You who are concerned in Agriculture, take
to have noxious Weeds rooted out, the Soil prepared
and to commit the best Seeds of Corn and Grain
to nourish and by all means in your power to
promote their Growth and Increase. And must not
all own that it much more highly concerns



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If any, into whose Hands these Leaves may fall, should
beget a Defect, that there is no Mention made in them of Religion,
are desired to consider, that Government, Laws and Courts of
Justice, are founded on the Laws of Nature and the Dicta-
tion of Reason: These therefore, as their Original, were only proper
and necessary Foundations: And those who will firmly lay these first Prin-
ciples as a solid and agreeable with, and necessary Foundation
Foundation to their Religion, will find their further Pro-
more Satisfactory to themselves and more convincing to
Mankind.



Erratum. Page 12. Line 17. after omitted, read, &c.