

to what our Amends might be required
by the said King all which it is hoped by the
Honorable in May 1642 is so qualified by your
his Majesty's grace allowed and shall be with
the greatest joy and most humble acknowledg^{mt}.
We are sure will be received by his and all his
Majesty's good Subjects here, and in that particularly
as well as in all other Affairs in general
by your good Love and affection to his Majesty
I should be eminently appeared to us -
which in Right to truth we think our selves
obliged to acknowledge to your good Love

Though Reflection or Sense of all things is
much against our Nature and the Constitution
of the Government yet for our own Justification
We hold our selves obliged to discharge the Government
from some objections cast on it, by some
persons who stile themselves the Antient Planters
and none of the least Traders here whilst their
Names are considered, and therein

first

We humbly appeal to your Lordship by compare
ing the Act of Religion with severall of the
Exceptions as if they have not unworthily
perverted the sense and meaning of the Law
particularly the 4th 5th 7th 8th 9th 10th 11th 12th 13th 14th 15th 16th 17th 18th 19th 20th 21th 22th 23th 24th 25th 26th 27th 28th 29th 30th 31th 32th 33th 34th 35th 36th 37th 38th 39th 40th 41th 42th 43th 44th 45th 46th 47th 48th 49th 50th 51th 52th 53th 54th 55th 56th 57th 58th 59th 60th 61th 62th 63th 64th 65th 66th 67th 68th 69th 70th 71th 72th 73th 74th 75th 76th 77th 78th 79th 80th 81th 82th 83th 84th 85th 86th 87th 88th 89th 90th 91th 92th 93th 94th 95th 96th 97th 98th 99th 100th

2.

We refer to your Lordship for an uncontroverted
truth that there is nothing imposed upon any
dissenting protestants or even amongst the
payment of 20 shillings equal with his Majesty's
protestant Subjects, and none of the others' joining
in that