

against any Negro or Molatto Slave free Negro or Molatto Born
 of a white woman during their servitude by Law or any Indian Native
 of this or the Neighbouring Provinces in such case the Testimony of any negro or
 Molatto Slave free negro Molatto Born of a white woman or Indian Native of
 this or the Neighbouring provinces may be heard and received as Evidence according
 to the discretion of the severall Courts of record or Magistrate before whom such
 a matter or thing against such Negro Molatto Slave &c shall depend provided
 such Evidence or Testimony do not Extend to the Depriving them or any of
 them of Life or Member - And whereas it so often happens that
 negroes Slaves &c Commit many Heinous and Capitall Crimes which are Evident
 & proved to be smothered and concealed or Else such Negroes &c are Conveyed to
 some other Province and Sold by their owners who for the sake of their Interest they
 have in their Lives and Services Suffer them to Escape Justice - Be it therefore
 Enacted by and with the Authority Advice and Consent afo that if any Negro or
 Molatto Slave or Molatto Born of a white woman during the time of his Service
 by Law, or Indian Slave shall hereafter be convicted of any Capitall Crime for
 which they shall suffer death the Court before whom they shall be Convicted -
 shall Immediately upon such Conviction Value such Negro or Molatto Slave or
 Molatto Born of a white woman before the Expiration of their Service appointed
 by Law in tobacco and three fourths of their Value to be allowed in the publick Store
 to be paid to the owner or owners of such Negro or Molatto Slave or Molatto, born
 of a white woman - And whereas in the Law relating to Servants and Slaves
 there is no punishment or penalty laid upon Negroes or Molattoes Intermar-
 rying with any white person - Be it therefore Enacted by and with the
 Authority Advice and Consent afo that if any free Negro or Molatto in-
 termarry with any white woman or if any white man shall intermarry
 with any Negro or Molatto woman such Negro, or Molatto shall become a
 Slave during Life Excepting Molattoes Borne of white women, who for
 such Intermarryage shall only become Servants for Seven years to be
 disposed of as the Justice of the County Court where such Marryage, so
 happens shall think fitt to be applied by them towards the Support of a
 publick School within the said County and any white man or white wo-
 man who shall Intermarry afo with any Negro or Molatto such white
 man or white woman shall become Servants during the Terms of Seven
 years and shall be disposed of by the Justice as afo and be applied to the
 use afo - And further whereas many Negro Indians & Molatto Slaves
 are often found guilty of pilfering and Stealing and other Misdemean-
 ours for which they either Escape without punishment or Else the
 Owners