

And that without the Taking and Subscribing which oaths  
no person shall be Capable of holding Executive or Enjoying any  
Office or Trust within this Province whatsoever. And Whereas  
by an Act of the Generall Assembly of this Province made the  
Sixteenth day of March in the year of our Lord one thousand and  
Seven hundred and one Entituled an act for Establishment of  
Religious Worship in this Province &c. It was Enacted that all Vestry  
men Should subscribe the Association before they Should be admitted  
to the Execution of that Office. But so far as in us lies by the  
death of his most Sacred Majesty King William the third the Subscribing  
the said Association is not necessary to be longer Continued. and as such  
Be it therefore Enacted that such parts thereof and Clause  
in the before recited act of Assembly which Relates to the Vestry men  
Subscribing the Association and no more is hereby repealed and  
Declared void. And it is further Enacted by the authority  
and Consent aforesaid that all and every person and persons that are or shall  
be at this present time Vestry men in this Province and all other persons  
that for the time to come shall be Elected in Chancery Vestry men  
shall take the before recited Oath of Abjuration and that it be  
administered to them according to the forms and methods  
prescribed in the aforesaid act of Assembly for taking the oaths  
therein required to be taken and after the taking such oaths  
the person so elected or chosen shall be deemed and taken as one  
of the Vestry and not before. And whereas the same was read and  
Gray the 16. 1715 Read and Approved Gray the 21. 1715 Read and  
Approved by the House of Delegates and signed and sealed to by the Revd Mr John Comyn  
for order His Excellency the Bishop of London to Comis  
June the third 1715 On the behalf of his most Sacred  
Majesty King George of great Britain the Revd Mr Comyn

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An Act ascertaining the Weight of  
Pences to prevent the evil occasioned by the Multitude  
of horses and restraining horse-rangers within this  
Province and to redress the great evil accruing to this  
Province by the Multiplicity of impudent Horsemen  
and Cotters that run in the Woods.