

[ DOCUMENT No. 5. ]  
ACCOMPANYING THE  
**GENERAL REPORT**  
OF THE COMMITTEE  
ON  
**INTERNAL IMPROVEMENT.**

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**ELEVENTH**  
**GENERAL REPORT**  
OF THE  
**PRESIDENT AND DIRECTORS**  
OF THE  
**CHESAPEAKE AND DELAWARE**  
**CANAL COMPANY.**

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**ANNAPOLIS.**  
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