

in the Village of Piscataway, that he never for many years neglected to take out the License required by Law, until the last year, when upon a pressing necessity requiring his absence from home at the time required by Law for the renewal of his License, an unavoidably papered over, that sometime after, he made an application at the office of the Clerk of Prince Georges County for a License to continue, at the time when he should have obtained it, but was told by the Clerk that he would grant it to be dated on the day of the application, but that he did not feel authorized to comply with his request, though he offered to pay the full price for a whole year. He further states, that his House is one of great public convenience to travellers passing through the Village and that at the time he was without a License he could not turn away from his door the benighted travellers who required rest and refreshment, but gave them entertainment as usual, that he believes he should not have been presented but for the fact of having accommodated Gentlemen who afterwards Members of the Grand Jury and who felt it their duty to inform against him, and upon whose information the presentments were made. He therefore prays for a remission of the said fines. And two of the Judges of the said Court having recommended a compliance with his prayer, we do hereby remit said fines.

James Thomas

Saml. Mays

Chas. Washington

Tho. W. Magee

John Sellarton

Robt. W. Bowie

To the petition of John Brooks & Julius A. Boteler of Prince Georges County, and a transcript from the Records of the County Court of said County, it appears that they were fined by the said Court at a April Term 1833 the sum of sixteen dollars sixty six cents and two thirds of a cent for selling Spirituous liquors to negro Bill on the Sabbath day. The petitioners represent that they produced at the trial for said offence William A. Boteler the Master of the said negro Bill, who testified that the said negro had been authorized by him to purchase from the said Brooks and Boteler at all times such trifling articles of Merchandise as he might require, that it is contrary to their custom and express instructions to their agents and Clerks to keep their Store open or sell anything to any person on Sabbath days, that the said negro Bill had been on the day preceding said Sabbath engaged as a Carpenter in repairing the Store house of the petitioners, and the young men supposing, as they believe, that the said negro by reason of his employment as aforesaid was in the service of the petitioners, and not knowing that they were offending against the Law, sold to the said negro Bill on the said Sabbath some small articles of Merchandise without their knowledge and contrary to their express general instructions