

a punishment for such convicted nights. No doubt will have a most beneficial tendency. During their labours by day, the vigilance of the Keepers may in some degree prevent the corrupting intercourse to which their depraved minds must necessarily lead them; but when associated at night in the same chamber, they can give an uncontrained recital of their misdeeds and lay future plans of villainy. We are inclined to the belief, that the remedy for the error has not yet been fully applied. The Convicts engage in the same daily labour, and it would be utterly impossible to prevent the more hardened in crime from exerting their baneful influence in some way or other on those committed for minor offences. Conversation cannot be entirely prevented and if it could, a knowledge of each other is formed which after liberation must bring them together to commit further depredations upon society. To correct this radical fault of improper association, the plan of Classification may be adopted. It is certainly worth of the experiment. But we are constrained to express our fears that a completely favourable result will not flow even from that measure. — Many difficulties would occur in making the arrangements; although they might be convicted for the same crime, yet the same aggravating circumstances might not attend its commission; and there must be different degrees in the moral depravity which no human being could discover. — Unhappily, there should be but an arrangement of Clasps as to place together those who had reached the same degree of infamy in all respects, the evil of communications must still exist. While upon this subject, we would refer you merely for examination, to the plan of the great Eastern Penitentiary of Pennsylvania. It consists in seclusion, day and night. Labour is assigned to the Convict, not as a punishment, but as an alleviation of the severe anguish of his mind, calculated to produce habits of industry, not by coercion, but as affording him under the circumstances a pleasing employment. He is debarred only the society of vicious associates, while he receives the visits of those who can instruct him in morality and piety. The experiment is a new one, and we should wait to observe what good effects it will produce. Another defect seems to have arisen from the restriction imposed upon the Courts in regard to the time of confinement of Convicts in the penitentiary. To sentence an individual who has committed some minor offence for which this punishment is prescribed, and who has never given other evidence of moral turpitude, to a confinement for two years with the most profligate of human beings, is certainly defeating one of the primary objects of penal law, the reformation of the offender. He who may, in the opinion of the Court before whom he is tried, merit only confinement for a short period, and make to suffer sufficiently to deter him from repeating his crime, is often after a confinement for two years, turned loose upon the community an adept in all the acts of vice. The Courts have all the facts before them, and are best qualified to assign the proper duration of punishment. We therefore particularly invite your attention to the propriety of repealing the law imposing this restriction. The ill-advised exercise of the pardoning power, may also produce most serious consequences. It is only from recommendation and representation in behalf of the Convict, the individual invested with that power, can act. And if, Misery, sympathy or ill-directed feelings should procure an interference by the executive without regard to the merits of the case, Criminal offences can never be diminished. It is only the discreet exercise of this most delicate power which can leave a salutary effect. But whenever a belief shall be entertained of repentence ...