

Ordered, that the Clerk of the Council transmit to the Attorney General, a copy of the Resolution number thirty six passed at the last General Assembly, respecting the Union Bank of Maryland, with a request that he adopt such steps as to him may seem expedient to carry the object of the said Resolution into effect. Letter written accordingly and sent.

William G. Dove was nominated and appointed a Justice of the Peace for Harford County and Commissions issued to him accordingly.

Ordered, that the Treasurer of the Western Shore pay to the Hon^{ble} Arnold E. Jones, one hundred and thirty three dollars and fifty cents for one quarters salary as a member of the Council due the first day of March last.

Ordered, that the Treasurer of the Western Shore pay to the Hon^{ble} Henry H. Chapman one hundred and thirty three dollars and fifty cents for one quarters salary as a member of the Council due as above.

Ordered, that the Treasurer of the Western Shore pay to the Hon^{ble} John Stoops, one hundred and thirty three dollars and fifty cents for one quarters salary as a member of the Council due the first day of March last.

Ordered, that the Treasurer of the Western Shore pay to the Hon^{ble} John Eager Howard Junior one hundred and thirty three dollars and fifty cents for one quarters salary as a member of the Council due as above.

Ordered, that the Treasurer of the Western Shore pay to the Hon^{ble} Henry A. Ballis one hundred and thirty three dollars and fifty cents for one quarters salary as a member of the Council due the first day of March last.

Ordered, that the Treasurer of the Western Shore pay to Mr James Holland, one hundred and sixteen dollars and sixty seven cents for one quarters salary as messenger to the Council due the first day of March.

Ordered, that the Treasurer of the Western Shore pay to Minian Pinkney, three hundred and ~~seventy~~ five dollars, for one quarters salary as Clerk of the Council, due the first day of March last.

From April 21st to June 11 the Hon^{ble} H. H. Chapman. From June 11 to June 22nd The Governor and the Hon^{ble} H. H. Chapman.

Tuesday June 22nd 1819.

The Council met Present His Excellency the Governor and the Hon^{ble}