

Zachariah Indians that this Indians that come down are not Simiquet
 but a mixt people of several Nations, some Tusquahamoh, some
 Aquiaaco, some Doags and part of two other Nations which I have
 forgot; Yet they be the same party that cutt off the Mattawoman's fort
 as appeared by four Prisoners that they had amongst them which were
 well known by James Smallwood to belong to the Mattawoman's;
 likewise those Prisoners inform our Indians that these are the party
 which do them all the mischief, and that the Simiquet never do
 them harm. We are informed by the King of Mattawoman that he
 expects great Company of these Indians down amongst the Plantations
 within this seven day which he fears to be in very great fear of
 the Pascatoway Indians have been at James Smallwood's since other
 Indians went away and seem to be much troubled for the loss of their
 Indians and do say that they have sowed them two crooked tricks already
 and saith also that if your Excellency would assist them they would sow
 them two as crooked tricks, these are some Indians that live upon my
 Land and have very good Corn fields that now are gone down among
 the English Plantations for fear of being cut off, the Mattawoman
 Prisoners that came down along with the strange Indians inform
 our Indians at Zachariah that there are two French amongst them
 and that they marry with them and are all one with them; I suppose by
 this word that your Excellency will receive a full view of the French
 proceedings. I have nothing more to add but the representation of
 my best Endeavour. Subscribes

Yr. Excellency Faithfull Servant

thus Subscribed viz

William Chandler

By R. Hon. Charles Lord Baltimore absolute Lord and Proprietor
 of Maryland

Teste post factum for J. Proprietor

Witness William Chandler

Shew taken into consideration the late horrid murder committed at the Town
 End of the town where of the Indian prisoners lately taken were suspected
 but upon their tryall and a Letter recd. from the Governor were acquitted
 and Discharged,
 Minded that in the Examination of the Indian prisoners the last Council
 Day One of them did say that there were among the Nanjatic Indians
 upon the Tenney's Land two Nanjatic Indians who also was affirmed
 by John Hawley that he saw the Tenney's two Indians among them at
 the warre Dance at Piney Neck. Whereupon I send this following order

With