

They sing a song after their manner, being their method of a new Covenant made, which they doe undertake to hold firm, been the first tyme they have seen any authorized from Maryland & Virginia, & say farther, we are glad & doe welcome his honour the Colonell with a beaver & a drift Elk skin for his trouble in coming so far on a journey.

5th July

They doe sing another song, the meaning whereof is, that their people might not forgett what is past betwixt them & the Colonell, but might be alwayes mindfull of what is done in this house ordained to that end by the Govern^r. gen^l. And if the Sinctox now on any tyme hereafter should appoint any other place for to speak with you in their own Country or elsewhere, we desire that it may not be accepted, but that this be & remaine the only appointed & specified place and all that was propounded by you the fourth of this instant, we desire that it may be punctually observed upon your side, as we shall upon ours. And if you have a minde hereafter to speak with us, we desire that it may be here & nowhere else doe present a drift Elk skin.

6th July

* The Chief Sachin
of the Maguoy.

They say, we doe return you hearty thank for the releasing of the two Sonns of Canon Dondawo & likewise that you be headed the Sachin of the Susquehanna named Arinaetsarkawoy who was the cause of their being taken Prisoners, & doe present five beavers.

This is a true copy translated compared & revised by me Robert Livingston sr.

Interpreted by the
Councils who was assisted
by Clement Foxell's Niece

The Sinnondawannos & Sasoyas
answer to the propositions made to them
the two & twentieth of August 1677.

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