

To which afore said Acts I refer you for further Particu- 139
lars. and now proceed to the Ecclesiastical Power granted by
the Royal Charter which says. viz!

„ Et hoc amplius omnium Ecclesiarum, quas
„ Crescente Christi Cultu & Religione infra Dieb
„ Regionem. Una cum Licentia & Facultate
„ Ecclesias, Capellas, Eaq, Dedicari & sacran juxta
„ Leges Ecclesiasticas Regni nostri Angliae Fa-
„ ciendi &c.

If you will seriously & duly consider the undoubted
Authorities of these Regal Powers & the Truth of them.
you will not account it an Injury the Pulling down
a Popish Chapel Erected within the Realms of Great
Britain or the Dominions thereunto belonging, by any
Popish Bishop, Priest or Jesuit &c. who are resign'd to
the disposal of the Law, which has no other End than
the Publick Good, and the Particular Advantages of your
Families.

All the subtilities, sophistry, Quirks, or Tergiversations
of the artfull Society of Jesuits will not avail them, there
is no subterfuge for them to sculk behind known Statutes,
Salus Populi Suprema Lex Esto - and will not allow
them according to the British Constitution any Protection
as I can conceive, or learn from any Lawfull Person in this
Realm. The Revolution and the Principles thereof are now
well understood, and were built on the Fundamental Law of na-
ture, that of self Preservation.

But to conclude, My Lord Proprietary & his Guardians do expect
and are unwilling to doubt, but that the Persons accused can & will
clear them selves of so heavy important & extraordinary a charge,
reflecting on their Loyalty to the present Establishment both in Church
& State, and their faithful administration of Government under the late &
Present