

Wife's mother,  
 Daughter,  
 Wife's daughter,  
 Son's wife,  
 Sister,  
 Son's daughter,  
 Daughter's daughter,  
 Son's son's wife,  
 Daughter's son's wife,  
 Wife's son's daughter,  
 Wife's daughter's daughter,  
 Brother's daughter,  
 Sister's daughter,

Husband's father,  
 Son,  
 Husband's son,  
 Daughter's husband,  
 Brother,  
 Son's son,  
 Daughter's son,  
 Son's daughter's husband,  
 Daughter's daughter's husband,  
 Husband's son's son,  
 Husband's daughter's son,  
 Brother's son,  
 Sister's son.—*ibid.*

3. If any person shall hereafter marry with any person related within the three degrees of lineal direct consanguinity, or within the first degree of collateral consanguinity, each of the parties, on conviction thereof in the general court, shall forfeit 500l. current money, or be banished this state for ever; and persons marrying, related within any other of the degrees of kindred, or within any of the degrees of affinity expressed in the said table, shall forfeit 200l. current money.—*ibid.* § 2.

4. The rites of marriage between any white persons, subjects or inhabitants of this state, shall not be celebrated by any person within this state, unless by ministers of the church of England, ministers dissenting from that church, or Romish priests, appointed or ordained according to the rites and ceremonies of their respective churches, or in such manner as hath been heretofore practised in this state by the people called quakers; and if any person shall celebrate the rites of marriage between any white persons, he shall forfeit for every offence 500l. current money.—*ibid.* § 3.

5. No person shall marry without such licence as by this act is directed, or before the names of the parties intending to marry shall be thrice published in some parish church or chapel, meeting house, Romish chapel, or other house of religious worship, in the county where the woman shall have her usual residence, on three several Sundays, by some minister residing within the same county where the woman to be married usually lives (or if a quaker, before publication of his marriage shall be made in the manner practised by the people of his society) under the penalty of 500l. current money; and if any minister shall marry any person without such licence or publication, he shall forfeit 500l. current money; and if any minister shall go out of the county where he resides, and there join together in matrimony any persons belonging to this state, or go out of this state, and there celebrate the rites of marriage between any persons belonging to this state, without such licence or publication, he shall forfeit 500l. current money.—*ibid.* § 5.

6. If