

**An ACT to prevent several Irregularities**  
*Passed* October } complained of by the People called  
 6th, 1725. } **Quakers.**

**W**HOSOEVER, from and after the Publication hereof (shall presume either to set up a Booth, or sell or dispose of any Liquor or other Matter or Thing whatsoever, either by Land or Water, within One Mile of the yearly Meeting-House of the said People called Quakers) in *Talbot County*, or within Two Miles of their yearly Meeting-House near *West River* in *Ann Arundel County*, during the Time of such yearly Meetings, shall for every such Offence forfeit and pay, unto the Right Honourable the Lord Proprietor, his Heirs and Successors the Sum of *Ten Pounds* current Money of *Maryland*, one half thereof to be applied to the Use of the publick School of the County where such Offence shall be committed, the other half to the Informer, or him or them that shall sue for the same, to be recovered by Action of Debt, Bill, Plaint or Information, wherein no Essoin, Protection or Wager of Law to be allowed.

UPON Complaint made to any Justice of the Peace for the County where such Offence shall be committed, the said Justice is hereby required immediately to issue his Warrant to cause the said Offender to be brought before him, and upon a Proof made to him of the Premises by the Oath (or Affirmation if a Quaker,) of one credible Witness, or Confession of the Party, to commit the said Offender to Prison, until he shall remove such Booth, Liquor or other Things, from without the Bounds aforesaid, and give sufficient Security to answer for the said Offence at the next Court to be held for the County where it shall be committed.

PROVIDED always, that this Act shall not be construed to hinder any Ordinary Keeper from selling Liquors in their respective Dwelling-Houses.

**An ACT to prevent certain Evils and Inconveniencies attending the Sale**  
*Passed in* May 1747. } of strong Liquors, and running  
 P. A. p. 43. } of Horse-Races, near the yearly  
 Meetings of the People called  
 Quakers, and to prevent the  
 tumultuous Concourse of Negroes  
 and other Slaves during the said  
 Meetings.

**I**F any Person or Persons whatsoever, shall set up or erect any Booth or other Conveniency for selling Liquor, or giving Entertainment,  
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