

Vestry-man
removing, or
unit,

himself from the Parish, or voluntarily frequently neglect to give his Attendance, and absent himself from the Vestry, or otherwise become unfit or incapable to continue to execute such Office or Trust, that in any such Case, the Residue of the said Vestry, or the Majority of them (so as such Majority be not under Three Persons) shall and may have Power (after Personal Notice given to such Party, if it conveniently may be, or the Affixing of a publick Notice upon the great Door of the Church, for Three several *Sundays* successively, if personal Notice cannot be given without great Difficulty, Charge or Delay, of their Intentions to proceed in such Manner) to remove such Person from being a Vestry-Man, and to declare his Office void, and to summon a Meeting of the Parishioners, qualified as is above directed, for the Electing of another in the Place of such Person, who shall (after allowing a reasonable Time to such Person to make his Complaint, if he apprehends himself injured, not exceeding a Fortnight) proceed to a new Election accordingly.

The Vestry
to elect ano-
ther.

Every Parish-
oner may see
the Register,

And if Occa-
sion be, appeal

To the Govern-
our and Coun-
cil, &c.

Protestant
Dissenters and
Quakers shall
have the Bene-
fit of the Acts
1 W. & M. and
7 & 8 W. 3.

And that there may not be any Oppression, or Misapplication of the publick Revenue of such Vestries, or just Cause of Complaint against them, in any of their Proceedings, without Redress, *Be it Enacted, by the Authority, Advice and Consent aforesaid,* That all and every Parishioner and Parishioners whatsoever, who contribute to the publick Taxes and Charges of the said Parish, shall and may require the Register herein beforementioned, at any reasonable and convenient Time or Times, to give them an Inspection of the Vestry-Books, and Accounts of all and every their Orders and Proceedings; and shall and may take Copies thereof, (paying a reasonable Fee for the same, according to the Length thereof, and the Trouble of Attendances;) and that all and every Person and Persons whatsoever, who shall find or apprehend him, her or themselves grieved or injured, or the Body of the said Parish is injured, or oppressed by any Acts, Orders, Rules, Accounts, or other Proceedings of any such Vestry, the Parties so injured, or any others in their Behalf, or in the Right of the whole Body, may from Time to Time appeal for Redress against all and every such Orders, Accounts, and other Proceedings, to the Governour, or Deputy-Governour, for the Time being, and Council of the said Province, who are hereby required and empowered to examine, hear, and determine all and every such Appeals and Complaints for Redress, and to give Redress, as they in their Judgments shall think agreeable to Justice and Equity: And such their Order, Judgment, and Decree, shall be final, and bind all Parties: The Right of Appeal being always reserved to His Majesty in Council, according to the Laws of this Province.

Provided always, That every of His Majesty's Protestant Subjects within this Province, dissenting from the Church of *England*, as to Matters relating to the Worship and Service of Almighty God; and the Dissenters commonly called *Quakers*, in all Matters relating to the taking of Oaths; and all Protestant Dissenters whatsoever, as to all Discharges and Exemptions from Penalties or Forfeitures, upon Account of their Dissenting; separate Meetings, or other Matters wherein Toleration and Ease is granted to Protestant Dissenters, by an Act made in the first Year of the the Reign of His present Majesty and His late Consort Queen *Mary* of Blessed Memory, intituled, *An Act for Exempting their Majesties Protestant Subjects Dissenting from the Church of England, from the Penalties*