

according to the Intentions of this Act, shall have and receive the Salary of *Two and a Half per Cent.* and no more; and the said Money to be lodged in the Hands of such Merchant or Merchants in *London* as the Upper and Lower Houses of Assembly shall, from time to time, direct.

*And be it further Enacted by the Authority aforesaid,* That the several and respective Clerks of the Provincial and County Courts within this Province, shall yearly, and every Year, during the continuance of this Act, *Ex Officio,* make out a true and fair List of all such Alienations as shall be yearly recorded in the respective Courts (That is to say) the Name of the Parties, Grantor and Grantee, the Dates of the Deeds, and names of the Lands, with the Quantity thereof, ready to be delivered to the Agent of the Right Honourable the Lord Proprietary of this Province, when required of such Clerks; and in case the Clerk of the Provincial Court shall neglect to do what is required of him to be done by this Act, he shall forfeit the Sum of *Ten Pounds* Currant Money, and the Clerk of the County Court so neglecting, as aforesaid, shall forfeit the Sum of *Five Pounds* Currant Money, to the Right Honourable the Lord Proprietary of this Province, his Heirs and Successors towards the Support of his Lordship's Government within this Province, to be recovered in any County Court within this Province, by Action of Debt, Bill. Plaint or Information, wherein no Effoyri Protection or Wager of Law to be allowed.

Clerks to make true lists of alienations, and how.

Penalty

This Act to continue until the 29th Day of *September* which shall be in the Year of our Lord God, One Thousand Seven Hundred and Twenty.

Continuance.

A Supplementary Act to the Act relating to Servants and Slaves.

**W**hereas it may be of very Dangerous Consequence to admit and allow as Evidences in Law, in any of the Courts of Record, or before any Magistrate within this Province, any Negro or Mullatto Slave, or Free Negro or Mullatto born of a white Woman, during their Servitude appointed by Law, or any Indian Slave, or Free Indian Natives of this or the Neighbouring Provinces.

*Be it therefore Enacted by the Right Honourable, the Lord Proprietary, by and with the Advice and Consent of his Lordship's Governour and the Upper and Lower Houses of Assembly, and by the Authority of the same,* That from and after the end of this present Session of Assembly, no Negro or Mullatto Slave, Free Negro or Mullatto born of a white Woman, during his time of Servitude by Law, or any Indian Slave or Free Indian Natives of this or the Neighbouring Provinces, be admitted and received as good and valid Evidence in Law, in any matter or thing whatsoever depending before any Court of Record, or before any Magistrates within this Province wherein any *Christian, White Person* is concerned.

Negros &c. not to be Evidence against Christian Whites.

*Yet nevertheless* where other sufficient Evidence is wanting against any Negro or Mullatto Slaves, Free-Negro or Mullatto born of a white Woman, during their Servitude by Law, or against any Indian Native of this or the Neighbouring Provinces, in such case the Testimony of any Negro or Mullatto Slave, Free Negro, Mullatto born of a white Woman,

Yet good Evidence against Negros, &c.