

without any Notice or Warning to be given thereof. At which Time and Place, the Major part of the Vestry-men then present (so as such Majority be not under the Number of three Persons) shall be esteemed as a Vestry, and shall have full Power to Order, Direct and Act, in all things by this Act appointed to be done according to this Act as a Vestry: And that in Case any Vestry-man shall remove or withdraw himself from the Parish, or voluntarily frequently Neglect to give his Attendance, and absent himself from the Vestry, or otherwise become unfit or incapable to continue to Execute such Office or Trust, that in any such Case, the Residue of the said Vestry, or the Majority of them, (so as such Majority be not under Three Persons) shall and may have Power (after Personal Notice given to such Party, if it conveniently may be, or the Affixing of a Publick Notice upon the Great Door of the Church, for three several Sundays successively, if personal Notice cannot be given without great Difficulty, Charge, or Delay, of their Intentions to proceed in such manner) to remove such Person from being a Vestryman, and to Declare his Office void, and to Summon a Meeting of the Parishioners, qualified as is above directed, for the Electing of another in the Place of such Person, who shall (after allowing a reasonable Time to such Person to make his Complaint, if he apprehends himself Injured, not exceeding a Fortnight) proceed to a New Election accordingly.

Their Power.

Vestryman removing, or unfit.

And that there may not be any Oppression or Mis-application of the publick Revenue of such Vestries, or just Cause of Complaint against them, in any of their proceedings, without Redress; *Be it Enacted by the Authority, Advice and Consent aforesaid,* That all and every Parishioner and Parishioners whatsoever, who contribute to the publick Taxes and Charges of the said Parish, shall and may require the Register herein before mentioned, at any Reasonable and Convenient Time or Times, to give them an Inspection of the Vestry-Books, and Accounts of all and every their Orders and proceedings; and shall and may take Copies thereof, (paying a reasonable Fee for the same, according to the Length thereof, and the Trouble of Attendances;) and that all and every Person and persons whatsoever, who shall find or apprehend him, her, or themselves Grieved or Injured, or the Body of the said parish is Injured or Oppressed by any Acts, Orders, Rules, Accounts, or other proceedings of any such Vestry, the parties so Injured, or any others in their Behalf, or in the Right of the whole Body, may from Time to Time Appeal for Redress against all and every such Orders, Accounts, and other proceedings, to the Governour, or Deputy-Governour, for the time being, and Council of the said Province, who are hereby Required and Empowered to Examine, Hear, and Determine all and every such Appeals and Complaints for Redress, and to give Redress, as they in their Judgments shall think agreeable to Justice and Equity: And such their Order, Judgment, and Decree, shall be final, and bind all parties: The Right of Appeal being always reserved to his Majesty in Council, according to the Laws of this province.

Every Parishioner may see the Register, and if Occasione, Appeal.

To the Governour and Council, &c.

Protestant Dissenters and Quakers shall have the Benefit of the Acts 1 W. & M. and 7 & 8 W. 3.

*Provided always,* That every of His Majesties Protestant Subjects within this Province, Dissenting from the Church of England, as to Matters relating to the Worship and Service of Almighty God, and the Dissenters commonly called *Quakers*, in all Matters relating to the taking of Oaths; and all Protestant Dissenters whatsoever, as to all Discharges and Exemptions from penalties or Forfeitures upon Account of their Dissenting, Seperate Meetings, or other Matters wherein Toleration and Ease is granted to protestant Dissenters by one Act made in the first Year of the