

for securing the Parochial Librarys of this Province.

Parish, except by fire or such like unavoidable accident, or in case of the death of any such Minister having the charge of such Library, the Vestry of the said Parish shall immediately take the said Library into their custody & keeping and pay their receipts for the same as above directed, and shall in all points be answerable for the same, except by fire or such like accident as aforesaid; And for the better preserving and securing the said Librarys, the learned and worthy Doctor Thomas Bray or his Successors is hereby appointed chief Visitor of all and every the said Librarys within the said Province.

And be it further Enacted by the Authority aforesaid, that one Act of Assembly made at a General Assembly held at the Port of Annapolis the sixteenth day of September 1696, intituled *An Act for securing the Parochial Librarys of this Province* be and is hereby Repealed and made Void & of no Effect:

*An Act for punishment of Blaspheming, Fornication, Adultry, profane swearing, and cursing.*

IT IS ENACTED by the Kings most Excellent Majesty by and with the Advice and Consent of this present General Assembly and the Authority of the same, that from and after the publication hereof, if any person or persons whatsoever inhabiting or being within this Province shall blaspheme G O D (that is to say & curse him, and deny our Saviour Jesus Christ to be the SON of GOD, or that deny the Holy Trinity, the FATHER SON and HOLY GHOST, or the Son to be any of the three Persons or the unity of the God head, or shall utter any profane & impudent speeches, Words or Languages concerning the HOLY TRINITY, in any of the three Testimonys thereof, for his her or their first offence shall be punished with the Tongue and fined the Sum of twenty pounds Sterling to his Majestys use & service towards the defraying the County charge where the said offence shall be committed, to be levied upon his her or their Goods & Chattels, Lands and Tenements, if any they have, but if such offender or offenders have not Goods and Chattels, Lands and Tenements to the value aforesaid, then such offender or offenders shall suffer six months imprisonment without bail or mainprise, & for every second offence whereof every such offender or offenders shall be lawfully convicted, he she or they so offending as aforesaid shall be stigmatized in the Forehead with the letter B, and to be fined forty pounds Sterling to the uses aforesaid, and in case he she or they so offending as aforesaid shall not have Goods and Chattels, Lands and Tenements to the value aforesaid, every such offender or offenders shall suffer imprisonment for the space of one whole year without bail or mainprise as aforesaid, and for every third offence whereof any such offender or offenders shall be lawfully convicted as aforesaid, he she or they so offending shall suffer death without a trial of his her or their Goods and Chattels to his Majesty his Lieutenant to be assessed.

And be it further enacted by the Authority, Advice & Consent aforesaid, that every person or persons whatsoever, being thereof convicted, shall be punished with the sum of twenty shilling Sterling, or four pounds a year, to be levied &c. for and towards the defraying the County charge, every fifth offence shall be committed, or receive corporal punishment, in the County whereof the fact is or is, not exceeding thirty nine hours, and for every person or persons committing Adultery and living thereto by the said shall be fined as aforesaid for the uses aforesaid, in the sum of forty shillings Sterling or twenty pounds of tobacco as he leaved as aforesaid, or to any other sum or value than as aforesaid. And

be it further enacted by the Authority aforesaid, by and with the Advice and Consent aforesaid, that every person or persons who shall harbour, entertain and provide for the maintenance of any Lewd Woman or Women, or frequent her or their company, or the company of any such lowe Woman or Women, after publick admonition to avoid the same given by the Minister, or Churchwardens, or Vestry of the parish or parishes where such person or persons dwell; and in case that the said Minister, by the Churchwardens of the same Vestry aforesaid, shall see every time it shall be proved that he or they shall cohabit together, or frequent the company of each other after such admonition given as aforesaid under-