Maryland Journal

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3 "	6.00	7.50	9.50	10.00	15.00
4 "	7.00	8.50	11.00	12.50	20.00
5 "	8.00	10.00	12.50	15.50	25.00
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12 "	17.00	20.00	30.00	40.00	60.00
24 "	32.00	40.00	60.00	75.00	120.00

Maryland Journal.

VOL. XXV. TOWSON, BALTIMORE COUNTY, MD., SATURDAY, APRIL 13, 1889. NO. 1267.

—YOUR AD—
WANDBILLS,
CIRCULARS,
CARDS,
BLANKS,
BILL HEADS,
Together with every description of
PLAIN AND FANCY PRINTING,
EXECUTED WITH NEATNESS AND DISPATCH
MAGISTRATES' BLANKS,
Printed neatly, and upon good paper, always on hand and for sale at this Office.
—OFFICE—
IN "JOURNAL" BUILDING.

Hotels and Restaurants.

HOTEL RENNERT,
EUROPEAN PLAN,
SARATOGA AND LIBERTY STS.,
BALTIMORE.
LADIES' AND GENT'S RESTAURANT.
OPEN DAILY.
ROBT. RENNERT, Prop.
Rennert's
RESTAURANT,
CALVERT AND GERMAN STS.,
BALTIMORE.
OPEN DAILY EXCEPT SUNDAY.
July 21.—tf

AT THE "OLD PLACE"
URBAN'S RESTAURANT,
ON THE
YORK ROAD, NEAR THE CAR STATION, TOWSONTOWN.

Having disposed of the Smedley House my friends will now find me at my OLD PLACE, as above.—As heretofore, I will always keep on hand the finest brands of LIQUORS, BRANDIES, &c.; also BROWN STOUT, BASS'S ALE, PORTER, and the choice brands of CHAMPAGNE, CLARET, &c. The BEST BEER on draught and in bottles, for family use.—A large stock of CIGARS of best brands always on hand.
Summer residents can always be supplied at city prices.
Ample stabling and shedding and polite hostler always in attendance.
LEWIS H. URBAN, Proprietor.
June 7, '84.—1y

TEN MILE HOUSE,
ON THE YORK TURNPIKE.
CHARLES O. COCKEY, Proprietor.

The undersigned, having purchased the well known TEN-MILE HOTEL PROPERTY, York Turnpike, the same will in the future be conducted by him.
He has stocked his Bar with the choicest Liquors, Wines and Cigars, and an attentive hostler will be in constant attendance for the care of stock.
The house has been thoroughly renovated, and the public can rest assured that the proprietor will use his utmost endeavors to make his guests comfortable and satisfied.
A share of public patronage respectfully solicited.
CHARLES O. COCKEY,
Jan. 27, '76.—tf Proprietor.

GOVANSTOWN HOTEL.
LEWIS RITTER, Proprietor.

Having leased the above Hotel I most respectfully solicit the public patronage. The house being in complete order, offers an agreeable resort for Ladies and Gentlemen, where they can obtain Breakfast, Dinner and Supper, with all the delicacies which the markets afford. The Bar will always be supplied with the best articles to be obtained, and every attention will be given to the comfort and pleasure o visitors.
LEWIS RITTER, Proprietor.
Jan. 25, '79.—1y

ST. JAMES' HOTEL,
NOW OPEN,
COR. CENTRE AND CHARLES STREETS,
BY THE WASHINGTON MONUMENT.
FIRST-CLASS IN ALL RESPECTS.
RESTAURANT—EUROPEAN PLAN.
J. S. CROWTHER,
Oct. 8.—tf Manager.

Auctioneering.

GEO. W. HOOK,
AUCTIONEER,
Towson, Md.
SPECIAL ATTENTION GIVEN TO
SALES OF REAL ESTATE
—AND—
PERSONAL PROPERTY.
Jan. 12.—6m

GEORGE W. STOCKSDALE,
CONSTABLE, COLLECTOR
AND
AUCTIONEER,
REISTERSTOWN, BALTIMORE CO., MD.
ALSO,
AGENT FOR SALE OF REAL ESTATE.
Prompt attent on given to all business entrusted to him.
Oct. 29, 1886.—tf

SAMUEL G. WILSON,
AUCTIONEER, TOWSON, Md.
WILL GIVE PROMPT ATTENTION TO ALL SALES ENTRUSTED TO HIM.
Feb. 9.—1y

GEORGE L. STOCKSDALE,
AUCTIONEER,
TOWSONTOWN, BALTO. COUNTY, MD.
Will attend to all business entrusted to his care.
Oct. 21.—tf

SAMUEL B. METTAM,
AUCTIONEER,
PIKESVILLE, BALTIMORE COUNTY, MD.
Orders left at the office of "Maryland Journal" will receive prompt attention.
May 14.—tf

Justices of the Peace.

JOHN A. BOSLEY,
Constable and Collector
BALTIMORE COUNTY.
Residence—TOWSON, MD.
All business entrusted to his care promptly attended to. March 16.—6m

N. C. LOGSDON,
JUSTICE OF THE PEACE
AND
AUCTIONEER,
REISTERSTOWN, BALTIMORE CO., MD.
March 3,'88.—tf

JOHN J. PILEET,
JUSTICE OF THE PEACE FOR BALTO. CO.
—OFFICE—
NO. 253 FREDERICK AVENUE, NEAR THE CITY LIMITS, BALTIMORE COUNTY.
—RESIDENCE—
WILLOW GROVE, BALTIMORE COUNTY.
Will attend promptly to the SALE OF REAL ESTATE and will also act as AUCTIONEER FOR SALES OF ALL KINDS OF PROPERTY.
Dec. 16.—6m

SAMUEL B. METTAM,
JUSTICE OF THE PEACE,
THIRD DISTRICT,
PIKESVILLE, BALTIMORE COUNTY,
Will attend promptly to all business entrusted to his care.
Claims collected and prompt returns made.
April 25.—tf

GIDEON HERBERT,
JUSTICE OF THE PEACE,
—OFFICE—
IN THE SHERIFF'S OFFICE,
COURT HOUSE, TOWSONTOWN, MD.
Will attend promptly to all business placed in his hands.
CLAIMS OF ALL KINDS COLLECTED.
June 14.—y

OLD
SHERWOOD
Rye and Malt
MEDICINAL WHISKEY.

This whiskey is **old stock** of standard strength and purity particularly adapted to all cases of indisposition requiring a stimulating Tonic.

It has been submitted to the test of the most exacting requirements of Physicians, and connoisseurs as well, receiving their commendation.

Take no other, but insist on having this only, if you desire the **very best.**

Sold only in pint (Blake) bottles with wrappers, sealed top and bottom, bearing cautionary notices with our signature,

WIGHT & LEUTZ,
Cookeysville, Md.

—FOR SALE BY—

W. T. COWMAN & Co.,	SAMUEL J. ROBINSON,
RANKIN & KANE,	JNO. H. HEID,
HOFFER & CATOR,	LERP & Co.,
WM. M. MAYNADIER,	ADAM DIETRICH,
J. M. WHITEFORD,	LESTER CLARK,
PERCY M. REESE,	JNO. W. HITSHUE,
JNO. F. O'HARA,	S. W. TIPTON & SON,
REGLER, KETTE & Co.,	F. L. LAWRENCE & SONS,
A. C. SMITH,	LEWIS H. URBAN,
J. D. ALMONY & SON,	J. SCOTT PRICE,
ELLRIDGE SUTTON,	C. A. KROEBER.
SAMUEL MILLER,	

March 24, '88.—tf

Miscellaneous.

A. E. WARNER
Most respectfully informs his numerous customers and friends that he has removed to the store adjoining Brown Bros.' Banking House,
Old No. 157 } W. BALTIMORE STREET,
New No. 131 } E. BALTIMORE STREET,
Oppo. the B. & O. R. R. Building,
BALTIMORE, MD.,
Where he intends to continue the manufacturing of his elegant
REPOUSSE SILVER WARE
Of the finest Standard,
And hopes from his personal attention to merit the favor of all in want of a superior article in every respect, together with a fine stock of DIAMOND AND OTHER JEWELRY of the latest style, GOLD AND SILVER WATCHES AND CHAINS and heaviest Silver Plated Ware, Table Cutlery, French Clocks, Opera Glasses, Eye Glasses and Spectacles, Gold Pins, Gold and Silver Canes, &c.
A call is most respectfully solicited, as prices will be a great inducement to merit your favor.
Feb. 26.—tf

Chas. McRae,
—WHOLESALE—
LIQUOR DEALER,
409 N. CALVERT STREET 409
OLD NO. 111.
NEAR THE DEPOT
BALTIMORE, MD.
THE BEST $3 WHISKEY IN THE CITY.
TRY IT.
May 28,'87.—1y

FREE. -- FREE.
$93 SEWING-MACHINE.
To at once establish trade in all parts, by placing our machines and goods where the people can see them, we will send free to one person in each locality, the very best sewing-machine made in the world, with all the attachments. We will also send free a complete line of our costly and valuable art samples. In return we ask that you show what we send, to those who may call at your home, and after 2 months all shall become your own property. This grand machine is made after the Singer patents, which have run out; before patents run out it sold for $93, with the attachments, and now sells for $50. Best, strongest, most useful machine in the world. All is free. No capital required. Plain, brief instructions given. Those who write to us at once can secure free the best sewing-machine in the world, and the finest line of works of high art ever shown together in America.
TRUE & CO.,
Dec. 29.—1y* Box 740, Augusta, Maine.

THE HOME PERMANENT MUTUAL LAND AND BUILDING ASSOCIATION OF BALTIMORE COUNTY.
TOWSON, MD.
Par value of shares $150. Dues 25 cents per share.
Interest upon unredeemed shares averages from 5 to 6 per cent. per annum.
Meets every Saturday Night
IN THE OFFICE OF "MARYLAND JOURNAL."
WM. H. RUBY, President.
WM. M. ISAAC, Secretary.
JAMES E. GREEN, Treasurer
March 17.—tf

C. H. MANN, *INSURANCE AGENT,*
TOWSONTOWN, MD.
LIVERPOOL AND LONDON AND GLOBE INSURANCE COMPANY, insures against loss by FIRE or LIGHTNING, and pays promptly.
—OFFICE—
PHIPPS BUILDING, NEXT TO POST OFFICE TOWSON.
Policies written on DWELLINGS, STORES, BARNS and other BUILDINGS. Also, on FURNITURE, STORE GOODS, and other valuable CHATTELS, LIVE STOCK, &c.
C. H. MANN, Sr., Agent,
May 28.—1y Towson, Md.

CHARLES B. McCLEAN,
COUNTY SURVEYOR
AND CIVIL ENGINEER.
PLANS and SPECIFICATIONS FURNISHED FOR BUILDINGS AND BRIDGES.
—OFFICE—
ROOMS 6 AND 7 MASONIC HALL,
TOWSONTOWN, MD
Nov. 27, 1880.—tf

LECTURES.
THOUGHTS ON HAMLET, illustrated by recitations from the Play. LABOR IN RELATION TO HUMAN DEVELOPMENT, and the Demands of Labor upon the Civilization of the Age.
POETIC AND DRAMATIC RECITATIONS AND PERSONATIONS, introducing the late Mr. JOHN E. OWENS' popular character of "JOHN UNIT" in Self, and Miss CHARLOTTE CUSHMAN'S wonderful impersonation of "MEG. MERRILES" in Guy. Mannering.
ENGAGEMENTS RESPECTFULLY SOLICITED.
Address,
H. CLAY PREUSS,
Arlington, Baltimore Co., Md.
Dec. 31.—tf

FREEMASONRY
IN MARYLAND.
BY EDWARD T. SCHULTZ,
BALTIMORE.
This is a History of Freemasonry in Maryland from the establishment of the first Lodge at Joppa in 1768, down to the present time.
PUBLISHED IN NUMBERS AT 50 CENTS EACH
C. H. MANN, Agent,
Jan. 31.—tf Towson.

PATENTS, CAVEATS, and TRADE-MARKS obtained, and all Patent business conducted for MODERATE FEES.
OUR OFFICE IS
OPPOSITE U. S. PATENT OFFICE
and we can secure patent in less time than those remote from Washington.
Send model, drawing or photo., with description. We advise if patentable or not, free of charge. Our fee not due till patent is secured.
A PAMPLET,
"How to Obtain Patents," with name of actual clients in your State, county, or town, sent free.
Address,
C. A. SNOW & CO.,
Opp. Patent Office, Washington, D. C.
Nov. 21.—tf

THEO. WARNER,
HATTER,
FINE HATS AND UMBRELLAS,
ALSO, MANUFACTURER OF FINE SILK AND CASSIMERE HATS, IN ALL THE LATEST STYLES.
New No. 324 W. BALTIMORE STREET.
April 28.—1y

"HODGES VS. ABELL,"
"MUCH FUN ABOUT "BALTIMORE SUN."
A neat and witty book under the above title has been issued—all in poetry—by DR. J. W. HAWKINS, and is for sale at the BALTIMORE NEWS COMPANY and GEORGE LYCETTS, at 25 CENTS PER COPY.
Oct. 13.—tf

SALESMEN
WANTED
to canvass for the sale of Nursery Stock! Steady employment guaranteed. SALARY AND EXPENSES paid to successful men. Apply at once stating age. Mention this paper.
CHASE BROTHERS COMPANY,
Feb. 16.—2m* Rochester N. Y.

J. MAURICE WATKINS,
DEALER IN
PROVISIONS,
Meats, Groceries, &c.,
TOWSON, MD.
May 5.—tf

BLANK MORTGAGES BONDS,
FOR SALE AT THE OFFICE OF THE MARYLAND JOURNAL.

For Sale or Rent.

FOR SALE.
A SNUG LITTLE FARM OF 44 ACRES IN CARROLL CO.,
TWO MILES FROM RAILROAD STATION.
NICE IMPROVEMENTS, GOOD SOIL,
AND UNDER THOROUGH CULTIVATION.
Party anxious to sell, so as to devote entire time to other business.
H. C. TURNBULL, Jr.,
March 16.—tf 3 E. Lexington St., Baltimore.

FOR RENT.
A LARGE HOUSE IN TOWSONTOWN now occupied by myself, with about TWO ACRES OF GROUND for Garden, &c., attached. Stabling, Carriage House, Tenant House, &c.—Dwelling contains 16 rooms.
—ALSO—
FARM OF ABOUT 40 ACRES of CLEARED LAND at Harrisonville, 11 miles on Liberty Turnpike, with DWELLING HOUSE of 14 rooms, Barn, Stabling, Corn House, Carriage House, Tenant House, &c. Either property suitable for a large family or Boarding House for Summer. Both dwellings in good order.
—ALSO—
BLACKSMITH SHOP at Harrisonville. Good Stand.
For terms, apply to
WM. M. ISAAC,
March 3.—tf Towson, Md.

AT PRIVATE SALE.
THE HOUSE AND LOT IN TOWSON
OCCUPIED BY THE
LATE MRS. JANE MOORE,
BEAUTIFULLY SITUATED, ABOVE THE YORK TURNPIKE.
This lot is 142 by 150 feet; house has 11 rooms, 3 large and airy; pump of excellent water, inclosed; York Road cars pass the door every hour of the day from 6 A. M. to 10 P. M.; Maryland Central Depot close by. For terms, &c., apply to
WM. H. RUBY,
March 9.—tf Towson.

BEAUTIFUL BUILDING LOTS
FOR SALE.
FIFTY ACRES of VALUABLE BUILDING LOTS, situated at Cowpens Station, on the Maryland Central Railroad, will be sold on reasonable terms.
Apply on the premises or address,
MRS. M. R. EWING,
Oct. 22.—tf Towson, Baltimore Co., Md.

FOR SALE OR LEASE.
LOTS ON GITTINGS AVENUE
Dimensions to suit purchasers, on reasonable terms. Within a few minutes' walk of Steam or Horse Railroad.
Apply to
R. R. BOARMAN,
June 4.—tf Towsontown.

FOR SALE.
ON EASY TERMS
UNIMPROVED LANDS
NEAR
COWENTON, ON B. & O. R. R. TO PHILADELPHIA.
FREDK. J. BROWN,
Jan. 7.—tf 222 St. Paul Street, Baltimore.

FARMS FOR SALE.
ON FIRST MORTGAGE, MONEY TO LOAN IN SUMS FROM $500 TO $10,000; ONE SUM $265.
Apply to S. PARKER BOSLEY,
Towson.
Or 55 Saratoga St., Baltimore.
Nov. 28.—tf

Real Estate Agents, &c.

C. J. B. THORPE. | *SAMUEL BRADY.*
BRADY & CO.,
REAL ESTATE & COLLECTION OFFICE,
NO. 83 WEST FAYETTE STREET,
BALTIMORE, MD.
Mortgage Loans negotiated. Lands, Houses and Ground Rents bought and sold. All claims collected and promptly remitted.
May 15.—tf

E. B. ALMONY,
REAL ESTATE AGENT
AND COLLECTOR OF
HOUSE AND GROUND RENTS,
Rooms Nos. 3 and 5, Masonic Hall,
LOANS NEGOTIATED.
Jan. 24.—tApril 12

H. L. BOWEN,
REAL ESTATE AGENT, CONVEYANCER
AND
COLLECTOR OF HOUSE AND GROUND RENTS
LOANS NEGOTIATED.
NO. 2, SMEDLEY ROW, TOWSONTOWN, MD.
Jan. 19, '78.—1y

WILLIAM H. SHIPLEY,
SURVEYOR.
OFFICE—87 LEXINGTON STREET
BALTIMORE.
In connection with R. W. TEMPLEMAN, will give strict attention as LAND AGENTS, NEGOTIATE LOANS OF MONEY ON REAL ESTATE, &c., BUY AND SELL GROUND RENTS, &c.
March 21.—tf

WILLIAM POLE, Sr.,
REAL ESTATE AGENT,
—OFFICE—
26½ ST. PAUL STREET, BALTIMORE.
CONVEYANCING, EXAMINATION OF TITLES
PURCHASES, SALES, LOANS AND COLLECTIONS
PROMPTLY ATTENDED TO.
—RESIDENCE—
GARRISON AVENUE, HOOKSTOWN,
BALTIMORE COUNTY.
Nov. 4, 1871.—tf

REAL ESTATE AGENCY.
GROUND RENTS, LOTS, AND DWELLINGS for sale in Baltimore city and county. Loans negotiated.
BIRCKHEAD & MURDOCH,
Jan. 30.—tf 48 St. Paul Street, Baltimore, Md.

Nurserymen, Florists, &c.

ROSEBANK NURSERIES,
GOVANSTOWN,
BALTIMORE COUNTY, MD.
We invite the attention of Planters and Amateur Cultivators to our complete stock of the following
PEARS, STANDARD AND DWARF;
APPLES, Do., Do.; CHERRIES, Do., Do
PEACHES,
PLUMS, AND GRAPE VINES,
together with other SMALL FRUITS of popular kinds.
ORNAMENTAL, DECIDUOUS AND EVERGREEN TREES AND SHRUBS,
with ROSES in great variety. Also a largestock of VERBENAS, GERANIUMS,
and other Bedding Plants. OSAGE AND JAPAN QUINCE, suitable for hedging.
TERMS MODERATE.
Orders by mail promptly attended to.
CATALOGUES forwarded on application.
W. D. BRACKENRIDGE,
Oct. 16.—1y Rosebank Nurseries, Govanstown, Baltimore Co., Md

CHARLES HAMILTON,
FLORIST
WAVERLY, YORK ROAD, BALTO. COUNTY.
A GENERAL ASSORTMENT OF
Hot, Green House and Hardy Plants
ALWAYS ON HAND.
Bouquets, Pyramids, Wreaths, Crosses, Crowns &c., made to order at short notice.
Cemetery Lots and Gardens laid out and furnished with Evergreens, Flowers, &c., &c.
All orders promptly filled. A call respectfully solicited. [April 6.—3m.

DISSOLUTION OF PARTNERSHIP.
I hereby give notice that I have, by mutual agreement, withdrawn from the firm of
SHANKLINS & JENIFER,
and will continue the business of LIME BURNING at the same location under my individual name.
Will be pleased to furnish customers and the public generally with BUILDING, AGRICULTURAL OR WHITEWASHING LIME at reasonable prices.
Orders solicited.
Address,
W. JENIFER, SHANKLIN,
January 14th, 1889. Loch Raven, Balto. Co., Md.
Jan. 19.—3m*

Seeds, Implements, &c.

MANUFACTURERS
—OF—
FERTILIZERS.
GRIFFITH, TURNER & CO.'S
ANIMAL BONE PHOSPHATE,
A high grade Phosphate, a complete fertiliser always gives good results.
GRIFFITH, TURNER & CO'S
AMMONIATED PHOSPHATE.
GRIFFITH, TURNER & CO'S
ALKALINE PLANT FOOD.
Prepared with special adaptation to the growth of Corn, Potatoes, Tobacco and Vegetables requiring Fertiliser rich in Potash.
GRIFFITH, TURNER & CO'S
RAW BONE.
PERUVIAN GUANO AND PLASTER.
FIELD AND GARDEN SEEDS.
Our stock of Seeds are new and true to name, embracing all the valuable varieties, and are from the most reliable growers only. Thankful for the commendation and increased patronage which have crowned our efforts to supply the best seed in the market, we will strive to merit confidence.

Dr. Bally
Hay and Fodder Cutters
Superior to any cutter in the market. Received the Highest Award at the Bay State Fair, October, 1886

MOSELEY'S CABINET CREAMERY.
Moseley's Cabinet Creamery is offered to the public ENTIRELY ON ITS MERITS. A trial is solicited.

STODDARD CHURN,
Is easily operated and cleaned. Is durable. Over 12,000 in use, giving entire satisfaction wherever used.
Malta Shovel Plows, Iron Age Cultivators, Corn Drags, Cahoon Seed Sowers, Planet Seed Drill and Cultivator, Pennsylvania Grain Drill, Thomas Horse Rake, The Gazelle Horse Rake, Hay Tedders, Fousts' Hay Loader, American Hay Elevator, Double Harpoon Hay Fork, Grain Fans, Philadelphia Lawn Mowers, Corn Shellers, Cider Mills, Farmers' Evans Corn Planters, Evans Corn Drills, Hay Presses, Hay, Straw and Fodder Cutters, Butter Workers.

OLIVER
Chilled Plows
RUN LIGHTER, ARE MORE EASILY ADJUSTED, AND DO BETTER WORK THAN ANY OTHER PLOW.
BROWN WAGONS, CUCUMBER PUMPS,
MOWERS,
REAPERS AND BINDERS.
REPAIRING DONE WITH DISPATCH.
SEND FOR CATALOGUE.
GRIFFITH, TURNER & CO.,
205 AND 207 NORTH PACA STREET,
BALTIMORE, MD.
Feb. 9.—tf

DAVID MARKLEY,
Lauraville, Balto. Co.
BUY THE BEST AT CITY PRICES!
David Markley,
GENERAL MERCHANDISE,
DRY GOODS, &c.,
FLOUR, FEED, HARDWARE,
BOOTS, SHOES, RUBBERS,
GARDEN AND FARM SEEDS,
&c., &c.,
MANUFACTURERS' AGENT
FOR THE SALE OF THE
BEST PLOW
—IN—
AMERICA!
CHAMPION WAGON,
THE
HORSE'S FRIEND.
THE POLE NEVER STRIKES THE HORSES.
AGRICULTURAL IMPLEMENTS,
BOLGIANO'S GARDEN SEEDS,
LISTER'S STANDARD BRANDS FERTILIZERS
GROUND BONE, ORCHILLA GUANO,
SOUTH CAROLINA BONE,
PLASTER, KAINIT, LIME, CEMENT, &c., &c.
David Markley,
July 14.—tApril 14, '89. Harford Road.

SEEDS
—AND—
FARMING IMPLEMENTS.
J. L. MACKIN,
—SUCCESSOR TO—
AYRES & MACKIN,
845 N. CALVERT ST., BALTIMORE, MD.
(*Removed from 190 Light Street,*)
—DEALER IN—
GARDEN SEEDS, FLOWER SEEDS,
CLOVER, TIMOTHY, OATS, CORN,
ORCHARD GRASS, &c., &c.
HEADQUARTERS FOR THE FINEST LINE OF
Agricultural Implements
MANUFACTURED.
Bessell Chilled Plows, Hoosier Corn Drills, Farmers' Friend Double Row Corn Planters, Little Diamond Sulky Cultivators, Tiger Hay Rakes, Tiger Mowers, Waldron and Sprouts' Hay Carriers, Hoosier Grain Drills, Ross Ensilage and Fodder Cutters, McKay's Plant Setter, Iron Age and Planet, Jr., Cultivators,
Hand Plows, Hand Seed Drills, Shovels, Rakes, Hoes, Forks, &c.
845 N. CALVERT ST., BALTIMORE.
March 2.—tf

T-O-M-A-T-O
Bolgiano's New Queen,
Bolgiano's Prize-taker,
The best kind for Canning.
All other kinds of TOMATO.
S-H-H-D-S
PEAS, BEANS, CORN
of all kinds,
Pure and Reliable,
AT LOWEST PRICES.
Write for our
New Illustrated Catalogue.
J. BOLGIANO & SON,
Seed House,
28 S. Calvert St., Baltimore.
March 2.—tf

NEW YORK WOOD-CUT COMPANY,
SUCCESSORS TO CHAS. W. RUBY,
ROOM 44, NO. 7 MURRAY STREET, NEW YORK CITY.
DESIGNS, CUTS AND ELECTROTYPES.
We engrave Cuts of every description, Portraits, Fac-similes, Bill-heads, Views of Buildings, Machinery, Cuts for Catalogues in all branches of trade, Labels, plain and in colors, on metal or wood.
Furnish free a small sketch of any description, provided it will be returned with an order within 2 days after receipt of the same.
BEST WORK FOR LOWEST PRICES.
SEND FOR ESTIMATES.
Refers to WM. H. RUBY, PROPRIETOR MARYLAND JOURNAL.
A. G. TOMAY, N. Y. WOOD-CUT CO.
J. H. BRINLY. Feb. 2.—tf

FOR SALE A BARGAIN,
HISTORICAL ATLAS OF BALTIMORE COUNTY WITH MAPS
[illegible] Maps, [illegible] and improved. Published by [illegible]
Apply at JOURNAL OFFICE, Towson.
Sep. 5.—tf

Poetic.

SUNWARDS.

Dazzling track of woven beams,
Stretching to the furthest verge,
Where blue sky in blue sea seems
Scarce perceptibly to merge,
Art thou not a lustrous band
Linking Earth to Wonderland?

Oh, if mortal man might pass
Like a god across the brine,
Where between two planes of glass
Lies the fiery liquid line,
Marvels on yon path of gold.
Would his dazzled eyes behold.

He might gaze on either side
Down into the deepest deep,
Where untouched of storm or tide,
Monsters heave in dreamless sleep;
Glimpses catch beneath the foam
Of the mermaid's coral home.

He might gaze on either side
Meeting none but phantom ships,
Pass into the golden haze,
Where the sun reluctant dips;
Would he find yon pathway curled
Down toward the under-world?

Nay, perchance beyond our view
Leaps the bright path into space,
Leaps through leagues of filmy blue
To a far, delicious place,
In the sparkle of some star
Where all fair enchantments are.

Thither should the traveler win
O'er the clear crystalline track,
Once those fair realms within
Would he evermore wend back?
Never! Who, from yonder pale
Would return to tell the tale?

[*Chambers' Journal.*

THE
PROBLEMS OF EXISTENCE.

CONSIDERED BY CHELYS.

[TWENTY-FIRST PAPER.]

The point which we have now reached in these investigations is the conclusion that we are justified in undertaking the present study of heavenly things in consideration of the following reasons:

That the whole sum of earthliness in man does not exhaust his character, or explain his history:

That if, according to the religious system which we are examining, the heavens and the earth make up the entirety of the created regions, it is only natural for us to infer that the unearthly element in man may be something which is heavenly in its nature:

That since it is absolutely certain that men cannot possibly live long upon the earth, and as absolutely impossible to prove that they may not, after leaving the earth, become residents of heaven, it is at least the part of reasonable prudence to provide for such a contingency:

That the Christianity which we are endeavoring to investigate actually affirms its object to be to prepare man for a future life in heaven, and thus makes it the Christian's duty to attend to this preparation:

And that, if the heavens and the earth are not independent entities, but are really only different parts of one and the same universal system of things, it is only reasonable to suppose that we may even now be connected with the heavenly things, and therefore bound to consider them.

If these propositions are true, of course heaven must be a subject of vast interest to us. But even if no one can prove the heavenly entities to be more than contingencies, yet if it is utterly impossible to prove that they are not facts, our interest in them as possibilities must still remain; and it is still necessarily incumbent upon us to give them our most intelligent consideration. Let us proceed, therefore, to inquire what amount of information concerning heavenly things lies within our reach. Let us see if, out of the mist, and confusion, and chaos in which this subject has so long been involved, we may not yet be able to educe some definite ideas.

Does the undertaking appear to be a hopeless one? Shall we draw back because the heavens lie so far away from the earth, with no visible road leading up to them? Shall we falter because we are creatures of sense, and know not how to grasp the intangible verities? Or shall we deem it irreverent to pry into those things which have not been fully revealed to us; which man's eye cannot see, and his ear fails to hear, and the widest flight of his imagination fails to compass? Would it not be wiser for us to wait for our knowledge until we can go in person to investigate the heavenly truths, and so be able to base our beliefs upon certainties? But, for answer to these questions, the Christian must remember that his present knowledge of heavenly things is to serve him in making his preparations for entering into the celestial regions; so that the study of them in his present state must be not only desirable, but urgently important.

Into this region of research, however, the mere material scientist wisely refuses to make any advance with us. He cannot stand without a foothold upon some substance that will sustain his weight; he is too cautious to attempt to walk upon this deep, uncertain sea; too practical to stand staring blindly into the darkness of the universe, or listening in vain amid the eternal silences. He sees nothing, hears nothing, feels nothing, of heaven; and therefore he turns him back from the mysterious boundary line of that obscure region, and sensibly confines his search for certain knowledge to that terrestrial realm whose substances he feels more competent to comprehend; content meanwhile to echo to himself the ancient sentence: "Dust thou art, and unto dust thou shalt return."

Here, likewise, dwelling in the dust of earth, the Christian student would be forced to fold the pinions which his hopes had plumed, and bend his sad eyes downward toward his native clay, if he were left dependent on his own unaided skill. With merely human nature's highest powers and utmost efforts he could only linger idly on this earthly shore, straining his wistful gaze across that solemn sea whose swell should bear him on to Paradise. "Cribbed, cabined, and confined," as mortal man must be by walls of flesh, no echo from the upper spheres could reach his ear unless some heavenly being should bring down a message to him, translating it into such terms as he can comprehend.

And Christianity claims that this is precisely what God has done for man, in the two covenants or dispensations of the Bible; the former of which he established by the ministry of angels, and the latter through Jesus Christ, his Son. While as an additional gift to our limited human faculties, we find that, in these Scriptures a wonderful help has been vouchsafed to us in one small key to the celestial mysteries, which has been dropped down to us from the indulgent skies. And it is by means of this key that a door is opened for us into the heavens, through which man is permitted to behold supernal things that cannot be perceived by eyes of sense.

To any attentive student of the Scriptures it would be superfluous to say that they show us a system of things, in which the heavenly and the earthly are so closely connected together that the former throw light on the [illegible] of the latter, and the latter throw light on the former. In fact, the system, namely, whereby one thing is put for another, and visible things are made to represent the things that are unseen. For in these Scriptures even the careers of individuals, and the histories of nations, stand for, and represent something besides themselves; as when we are told that Hagar is a figure of Mount Sinai, and represents the earthly Jerusalem; or when we find that the deliverance of the Israelites from Egypt, and their journey to the land of promise, are typical of the career of the Church, and of the Christian's journey through life. We are informed, too, that the Jewish temple-service, with its elaborate ritual, and its multitudinous sacrifices, was a complicate system of types and shadows; while the Christian sacraments are confessedly the outward and visible signs and symbols of things that are invisible. In fact, the examples of this sort are innumerable; this method of teaching being one of the underlying principles upon which the Bible is constructed.

Great things when explained are usually found to be exceedingly simple. And though there seems to have been some reason why the mysteries of the kingdom of heaven should have been deeply veiled, it is wonderful how plain and clear many things pertaining to them will become, when interpreted by this easy rule of symbolism. The secret of the whole situation is revealed to us in the statement that the invisible things of God, from the beginning of the universe, are to be understood through the present systems of facts that are apparent; which evidently includes both the objects, and the actions, that are the subjects of earthly history. And if we examine closely, we shall discover that many of these disclosures are made to us over and over, in numerous different styles and manners, whereby their significance is set forth to us from various points of view.

This interpreting office of physical facts could be shown very evidently, if the present were the proper place to take up the examination of the Scriptures in detail; as we shall have occasion to do concerning certain points, after we have determined the nature of the various elements which exist in human character, and come to consider how these theories regarding them are supported by the authority of Holy Writ. But for the present, let us make the experiment of accepting the earth as a mirror, wherefrom are reflected the things of the heavenly creation; and all forms of earthly existence as representing, and setting forth to our view, the corresponding heavenly entities. We can then return to the study of earthly things with a quite new purpose; for then every lesson will be double, and every term will have a twofold meaning; we shall be using two sets of ideas at once, and the light that is evolved by their contact, like the spark that is struck out between the flint and the steel, will serve to illumine both subjects together.

But it may be asked whether we really have sufficient warrant for making so wide an assumption as this. Is it not an arbitrary proceedure, a mere flight of fancy, to make terrestrial things stand as the signs and symbols of things celestial, and let Earth, with its marvelous history, its various orders, its diversified scenes, and its multiplied voices, stand forth and interpret the mysteries of Heaven? Well, search the Scriptures, ye to whom the Scriptures are the supreme authority, and for whom they are the fountain of all our knowledge of heaven; search, and see if everywhere in them we are not taught that earthly things are the figures, images, shadows, types, exemplars, and patterns of things heavenly! that one of the chief uses which earthly existences are intended to subserve to mortal man is that of revealing Heaven to him; the things of sense being made the interpreters of the supersensible, and the unknown taught by means of the known.

Plato's theory was that the forms of all sensible existences are the representations of ideas which pre-existed in the mind of God; that these ideals are the real, eternal, immutable entities of the universe, whereof material things are but the transitory copies. And this theory of the great philosopher testifies to man's intuitive recognition of the existence of some lofty system of things, lying outside of the province of matter; to what may be called man's natural perception of the supersensible realities, even amid the darkness and the silence of the heavens; in the like manner, perhaps, as the presence of some material object is occasionally perceived by us through some other medium than that of the physical senses.

But the Jews, to whom the especial revelation of heaven was made, understood that these instructions were to be received allegorically; that the heavenly things were portrayed to them under the forms and figures of the things of earth. Hence, it was a maxim among the rabbins that, "Whatsoever was in the earth, the same was also found in heaven; for there was no matter however small, in this world, that has not something similar to it in the spiritual world," since every earthly thing was the representation of something in heaven. And we find that this method of teaching corresponds also with that which was employed by Christ, who spoke to the people, continually by parables, figures, and similitudes: while this theory brings out the full force of his peculiar question, "If I have told you earthly things, and ye believe not, how shall ye believe if I tell you heavenly things?"

If earthly existences, however, are really the copies, exponents, and interpreters of the heavenly entities, we need not despair of learning the fundamental facts about heaven, even in this life. And if man's nature contains in itself the potencies of heaven, as well as those of earth, we have a simple and easy answer to the vexed question why all the ages of the world have insisted upon having their religions; and have built temples as habitations for their divinities, and as places for especial communion with divine beings; why all peoples have listened reverently to their seers and prophets, and have maintained priests whose sole business it has been to teach men concerning heavenly things, and to minister to the needs of the heavenly part of man's nature.

These considerations would explain to us, too, man's remarkable claim to be descended, upon one side of his nature, from a divine ancestry, and so to be capable of holding some sort of converse with the supernal beings. And they would also enable us to understand why multitudes of earth's noblest and bravest children have counted their lives most gloriously spent when they have been sacrificed to promote the interests of that Kingdom of Heaven which philosophers, and poets, and artists of all kinds, have alike made it their life-long endeavor to proclaim. Viewed in the light of such considerations, all of these otherwise most unaccountable proceedings upon man's part, fall into place as the simple and rightful exercise of his own natural functions.

It is the office and province of a theory to explain the facts in any given case; if it is able to do so, it demands, at the least, an impartial consideration, and a suspension of judgment. And even though it may not be able to establish itself by absolute proof, we are not, for this reason, at liberty to discard it, unless it is possible for us to prove that it is false. If we compare theories, we must at least accord to that theory which explains the most facts, and fits the remainder most easily, the preference over its competitors. And in the present case, if we can find a theory which explains the facts of human nature, and fits the phenomena of heaven, as far as we can understand them, we may be in no hurry to reject it. And we may be bound to produce some very strong arguments against the reasonableness of its conclusions, before we can be at all justified in actually refusing them.

Without this theory concerning the existence of an unearthly element in human nature, what could all these strange facts of human conduct mean? What, indeed, would man's whole history amount to, but one inexplicable tissue of absurdities, if he has not something heavenly in his nature, and is not in some way connected with the Kingdom of Heaven? Whereas, upon the hypothesis that some heavenly principle or element exists in man, all these things